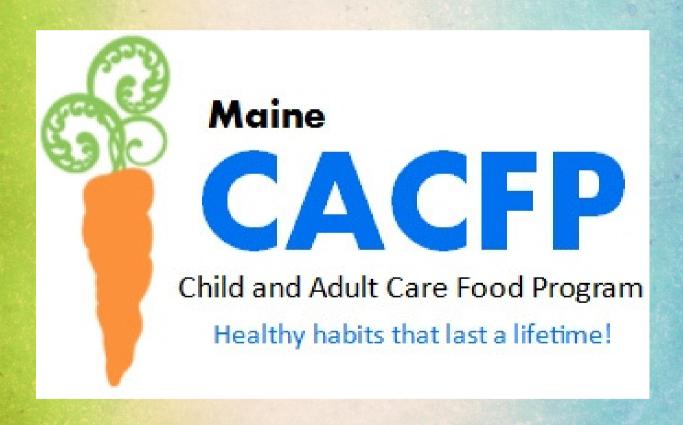
# CACFP MONTHLY UPDATE



STATE OF MAINE CACFP STAFF

Alissa Mank alissa.m.mank@maine.gov (207) 624-6879

April Taylor april.taylor@maine.gov (207) 215-9034

Troy Fullmer troy.fullmer@maine.gov (207) 816-2312

#### **Total Solar Eclipse April 8, 2024**

#### Timing Tables for April 8, 2024 Eclipse

Below is timing information for selected Maine cities for the April 8, 2024 Total Eclipse. Timings are approximate and in Eastern Daylight Time. Calculate information for any city by visiting the <u>US Naval Observatory site.</u>

City	Eclipse Begins	Totality Begins	Totality Peak	Totality End	Eclipse End	<b>Totality Duration</b>
Caribou	2:22 PM	3:32 PM	3:33 PM	3:34 PM	4:40 PM	2min 8.7sec
Presque Isle	2:22 PM	3:32 PM	3:33 PM	3:35 PM	4:34 PM	2min 49.5sec
Monticello	2:22 PM	3:31 PM	3:33 PM	3:35 PM	4:40 PM	3min 23.3sec
Houlton	2:22 PM	3:32 PM	3:33 PM	3:35 PM	4:41 PM	3min 20.1sec
Patten	2:21 PM	3:31 PM	3:33 PM	3:34 PM	4:40 PM	3min 20.8sec
Clayton Lake	2:20 PM	3:31 PM	3:32 PM	3:32 PM	4:39 PM	1min 30.6sec
Greenville	2:19 PM	3:30 PM	3:31 PM	3:33 PM	4:39 PM	3min 4.8sec
Millinocket	2:20 PM	3:31 PM	3:32 PM	3:34 PM	4:40 PM	2min 59sec
Lincoln	2:21 PM	3:32 PM	3:33 PM	3:34 PM	4:40 PM	1min 27.6sec
Danforth	2:22 PM	3:32 PM	3:33 PM	3:34 PM	4:41 PM	2min 16.5sec

## Below are links for more information to consider sharing with families and in your classrooms:

National Weather Service - 2024 Total Solar Eclipse

<u>American Academy of Ophthalmology - Solar Eclipse Eye Safety</u>



## !!CACFP Office Note!!

## **Claims**

All original claims and claim revisions must be completed within 60 days of the last day of the claim month.

 If the original claim or a revision increasing the meal count is received after 60 days, a one time exception is required and must be approved by the State of Maine Child Nutrition Director.

· Revisions decreasing your meal counts will require documentation explaining the reason for the adjustment. This documentation must be submitted to

jodi.truman@maine.gov

### **Upcoming Trainings & Events**

Our virtual CACFP Open Office Hours are a great time to "stop in" with any CACFP-related questions you may have. There are no planned discussion topics, it's just a chance for you to ask questions in a more relaxed, informal setting.

#### Virtual Open Office Hour Dates

- April 19th: 9 a.m.- 10 a.m.
- May 17th: 9 a.m.- 10 a.m.



The State Agency is required to offer Civil Rights training to all CACFP Sponsors/Institutions annually. One staff person from each sponsorship is **required** to participate in the State Agency's Civil Rights Training.

The CACFP Team has created an easy way to complete this Civil Rights requirement!

Click on the underlined links below to access the resources.

Step 1: Watch the 30-Minute <u>Civil Rights Webinar</u> Step 2: Complete the <u>2024 Civil Rights Quiz</u>

The <u>"2024 Civil Rights Quiz"</u> documents your Sponsoring Agency/Institution's successful completion of the <u>Civil Rights Training</u>. Please complete the <u>Civil Rights</u>

<u>Training AND quiz</u> no later than **May 1, 2024.** 

(There will be no certificate of completion provided due to the quiz software tracking attendance.)

\*Please be aware the State Agency had a Civil Rights audit this past summer, the training and slides have been updated. The webinar and presentation slides are also available on the Non-Discriminatory & Civil Rights Information webpage. Please be sure to use this training/presentation when conducting your In-House Training.\*

\*As a reminder, this training/quiz does not replace your institution's annual "In-House" Civil Rights Training requirement.\*

Feel free to use the webinar and presentation slides when conducting your In-House Civil Rights Training, however, be sure to document any "In-House" trainings with a dated sign-in sheet and agenda and keep in your records as you will not have access to the State Agency's quiz results for documentation purposes.

#### **2024 CACFP Annual Training**

We look forward to seeing you in-person for the upcoming 2024 Annual CACFP State Agency Training! All institutions operating CACFP are \*\*required\*\* to send at least one staff person to each training. You can send the same staff person to both trainings -or- you can send a different person to each training. Institutions can also send multiple staff members to each training, if desired. Please see below for the agenda of training topics and the link to register.

The fee for the training is \$50/per person/per day. Light morning refreshments and lunch will be provided on Tuesday. Breakfast and lunch will be provided on Wednesday.

\*\*Please note: School districts operating CACFP are not required to attend this training (school districts operating CACFP will be required to attend a separate, school-specific annual training. More details will be provided to CACFP-participating school districts.)\*\*

#### Tuesday, May 21st: Food Program Staff Day

8:30 AM Registration & Light Refreshments

9:00 AM Welcome & Ice Breaker Activity

**Food Safety** 

15 Minute Break/ Resources Table

Efficiency in the Kitchen & Standardized Recipes

Lunch- \*provided\*

**HOM & Maine Fish Program** 

**Determining Whole Grain Rich** 

Oz. Equivalents

2:45 PM-3:00 PM Wrap up & Door Prizes

#### Wednesday, May 22<sup>nd</sup>: Administrative Staff Day

8:30AM Registration & Breakfast

9:00AM Welcome & Ice Breaker Activity

CACFP Budget Tool

15 Minute Break

Agreement Errors

Lunch- \*provided\*

Integrity Rule

CNP Web, CACFP Website & CACFP ListServe

**Claiming Changes & Updates** 

**CACFP Administrative Refresher Game** 

Table Led Discussions & Report Out

2:45PM-3:00PM Wrap up & Door Prizes

#### Click here to register for the 2024 CACFP Annual Training!

For registration questions or issues, please contact Paula Nadeau at <a href="mailto:paula.nadeau@maine.gov">paula.nadeau@maine.gov</a>

## Maine Fish for Maine Children!

A partnership with the Maine Coast Fishermen's Association.

Are you interested in receiving **FREE** local fish this year?
The Fishermen Feeding Mainers (FFM) Program seeks to provide direct financial relief to fishermen by helping them supply childcare centers, providers, and schools in need with healthy Maine seafood.

If you would like to be notified when fish is available, please fill out the Maine Fish in Maine Schools form.

Please note: Fish must be picked up in Portland and is usually short notice!

#### **Federal Non-Discrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged

(1) mail:

civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

(2) fax:

(833) 256-1665 or (202) 690-7442; or

(3) email:

program.intake@usda.gov

This institution is an equal opportunity provider.