



STATE OF MAINE  
DEPARTMENT OF EDUCATION  
23 STATE HOUSE STATION  
AUGUSTA, ME 04333-0023

JANET T. MILLS  
GOVERNOR

A. PENDER MAKIN  
COMMISSIONER

March 31, 2021

Gerhig Johnson  
Superintendent  
RSU 32  
PO Box 279  
Ashland, ME 04732

Dear Superintendent Johnson:

Your completed documents regarding the Procurement Review of the RSU 32 Nutrition Department have been received. We appreciate your response to the review findings.

This is to notify you that this is the final action closing the Procurement Review. Should you have any questions regarding the review, please contact Michele Bisbee at 592-6076 or email [michele.bisbee@maine.gov](mailto:michele.bisbee@maine.gov).

Sincerely,

DocuSigned by:  
*Walter Beesley*  
1BDE853D88744C7...  
Walter B. Beesley  
Child Nutrition Director

WBB/MB/pp