

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                              |                    |            |   |       |       |      |   |
|------|---|--------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL                |                    |            |   |       |       |      |   |
| 1    | A   | Jim Beaudry        | 09/19/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 7    | A   | Austin L. Errico   | 09/19/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES                 |
| 10   | A   | Scott Mayo         | 09/19/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES                 |
| 19   | A   | Peter Kenyon       | 09/19/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 21   | A   | Suzanne Morneau    | 12/06/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES                              |
| 22   | A   | Ed Russell         | 12/06/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES                              |
| 24   | A   | Becky Hadjaris     | 12/06/2024 | COMMISSIONER OF DHHS                          | N     |       | U02  | MEMBER; PERSON MUST REPRESENT AN AGING AND DISABILITY RESOURCE CENTER.                                      |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES |                    |            |   |       |       |      |   |
| 2    | A   | Chad Robertson     | 01/31/2024 | COMMISSIONER OF DIFW                          | N     |       | 03   | MEMBER; PERSON MUST BE A WARDEN OR RETIRED WARDEN OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE        |
| 5062 | ADVISORY COMMITTEE ON EDUCATION SAVINGS               |                    |            |   |       |       |      |   |
| 4    | A   | Scott Budde        | 10/06/2024 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS                         |
| 14   | A   | Henry Beck         | 03/28/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |
| 15   | A   | Renee Ouelette     | 03/28/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |
| 16   | A   | Stephen C. Shannon | 03/28/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 01   | MEMBER; PERSON MUST BE A MEMBER OF FAME, APPOINTED BY THE CHAIR.  |

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| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS                   |                   |            |   |       |       |      |  |
| 6    | A  | Debra Murphy      | 06/30/2024 | COMMISSIONER OF EDUCATION                     | N     |       | U03  | MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL   |
| 6160 | ADVISORY COMMITTEE ON THE FUND TO ADDRESS PFAS CONTAMINATION |                   |            |   |       |       |      |  |
| 1    | A  | Stacy Brenner     | 12/03/2024 | PRESIDENT OF THE SENATE                       | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE.  |
| 2    | A  | Richard Bennett   | 12/03/2024 | PRESIDENT OF THE SENATE                       | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE.   |
| 3    | A  | Hon. Jessica Fay  | 12/03/2024 | SPEAKER OF THE HOUSE                          | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.  |
| 4    | A  | Hon. Randall Hall | 12/03/2024 | SPEAKER OF THE HOUSE                          | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE HOUSE OF REPRESENTATIVES.   |
| 10   | A  | Jim Buckle        | 10/24/2024 | COMMISSIONER OF DACF                          | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.  |
| 11   | A  | Jenni T. Ford     | 10/24/2024 | COMMISSIONER OF DACF                          | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE AGRICULTURAL SECTOR.  |
| 6157 | AGING AND DISABILITY MORTALITY REVIEW PANEL                  |                   |            |   |       |       |      |  |
| 5    | A  | Katrina Ringrose  | 08/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE STATEWIDE PROTECTION AND ADVOCACY AGENCY FOR INDIVIDUALS WITH DISABILITIES CONTRACTED BY THE DEPARTMENT PURSUANT TO TITLE 5 SECTION 19502 OR THE EXECUTIVE DIRECTOR'S DESIGNEE. |
| 6    | A  | Brenda Gallant    | 08/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE LONG-TERM CARE OMBUDSMAN PROGRAM ESTABLISHED IN TITLE 22 SECTION 5106 SUBSECTION 5 OR THE EXECUTIVE DIRECTOR'S DESIGNEE.  |

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| 5140 | ALLAGASH WILDERNESS WATERWAY ADVISORY COUNCIL |                         |            |                      |       |       |                  |  |
| 7    | A   | James Maccartney        | 12/12/2024 |                      | N     | Y     | U05              | MEMBER; PERSON MUST BE FROM THE UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE AND DESIGNATED TO SERVE UPON THE INVITATION OF THE GOVERNOR TO THE NORTHEAST REGIONAL DIRECTOR OF THE NATIONAL PARK SERVICES OF THE USDI |
| 5001 | ANIMAL WELFARE ADVISORY COUNCIL               |                         |            |                      |       |       |                  |  |
| 3    | A   | Katie D. Lisnik         | 08/16/2024 | GOVERNOR OF MAINE    | N     |       | U03              | MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS   |
| 9    | A   | Dana C. Hill            | 08/16/2024 | GOVERNOR OF MAINE    | N     |       | U03              | MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST   |
| 11   | A   | Julie A. Smith          | 08/16/2024 | GOVERNOR OF MAINE    | N     |       | U03              | MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION  |
| 257  | ARCHIVES ADVISORY BOARD                       |                         |            |                      |       |       |                  |  |
| 10   | A   | Adelaide Solomon Jordan | 03/28/2024 | SECRETARY OF STATE   | N     |       | U03              | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.   |
| 11   | A   | James Francis SR.       | 03/28/2024 | SECRETARY OF STATE   | N     |       | U03              | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE INTERESTS OF PUBLIC ACCESS TO GOVERNMENT RECORDS, RECOMMENDED BY A PUBLIC INTEREST GROUP.   |
| 12   | A   | Shelly Crosby           | 03/28/2024 | SECRETARY OF STATE   | N     |       | U03              | MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.   |
| 13   | A   | Greg Zinser             | 03/28/2024 | SECRETARY OF STATE   | N     |       | U03              | MEMBER; PERSON MUST BE FROM A MUNICIPAL OR COUNTY GOVERNMENT WITH EXPERTISE IN LOCAL GOVERNMENT RECORDS, RECOMMENDED BY A LOCAL OR COUNTY GOVERNMENT ENTITY.   |
| 14   | A   | Paige Lilly             | 03/28/2024 | SECRETARY OF STATE   | N     |       | U03              | MEMBER; PERSON MUST HAVE EXPERTISE IN ARCHIVAL RECORDS AND REPRESENT A STATE OR LOCAL HISTORICAL SOCIETY, RECOMMENDED BY A STATE OR LOCAL HISTORICAL SOCIETY.  |

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| 257  | ARCHIVES ADVISORY BOARD                     |                         |            |                                      |       |       |      |  |  |
| 15   | A   | Brenda Kielty           | 03/28/2024 | SECRETARY OF STATE                   | N     |       | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN THE LEGAL REQUIREMENTS OF RECORDS RETENTION AND PUBLIC RECORDS LAW, RECOMMENDED BY THE ATTORNEY GENERAL.   |  |
| 16   | A   | Shirley Browne          | 03/28/2024 | SECRETARY OF STATE                   | N     |       | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN THE STATE'S FISCAL REQUIREMENTS OF RECORD RETENTION, RECOMMENDED BY THE GOVERNOR.  |  |
| 17   | A   | Jennifer Tarr           | 03/28/2024 | SECRETARY OF STATE                   | N     |       | U03  | MEMBER; PERSON MUST BE FROM THE EXECUTIVE BRANCH WITH EXPERTISE IN EXECUTIVE BRANCH RECORDS, RECOMMENDED BY THE GOVERNOR.  |  |
| 18   | A   | Eric Stout              | 03/28/2024 | SECRETARY OF STATE                   | N     |       | U03  | MEMBER; PERSON MUST A REPRESENTATIVE FROM THE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES, OFFICE OF INFORMATION TECHNOLOGY WITH EXPERTISE IN ELECTRONIC RECORDS MANAGEMENT SYSTEMS AND EMERGING TECHNOLOGY RELATED TO ELECTRONIC RECORDS, RECOMMENDED BY THE GOVERNOR.  |  |
| 290  | ATLANTIC STATES MARINE FISHERIES COMMISSION |                         |            |                                      |       |       |      |  |  |
| 2    | A   | Hon. Allison Hepler     | 12/05/2024 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | LT   | COMMISSIONER; MEMBER OF THE LEGISLATURE  |  |
| 280  | BOARD OF ACCOUNTANCY                        |                         |            |                                      |       |       |      |  |  |
| 3    | A   | Robert N. Brown JR.     | 09/01/2024 | GOVERNOR OF MAINE                    | N     | Y     | U03  | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |  |
| 602  | BOARD OF AGRICULTURE                        |                         |            |                                      |       |       |      |  |  |
| 14   | A   | Senator Henry Ingwersen | 12/03/2024 | PRESIDENT OF THE SENATE              | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS   |  |

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| 602  | BOARD OF AGRICULTURE                         |                          |            |  |       |       |      |  |
| 15   | A  | Hon. William D. Pluecker | 12/03/2024 | SPEAKER OF THE HOUSE                   | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS   |
| 18   | A  | Robert Causey            | 01/29/2024 | UNIVERSITY OF MAINE, BOARD OF TRUSTEES | N     |       | U05  | MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO   |
| 20   | A  | Sebastian Belle          | 12/06/2024 |  | N     |       | U05  | MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION   |
| 291  | BOARD OF BAR EXAMINERS                       |                          |            |  |       |       |      |  |
| 7    | A  | Jennifer Ferguson        | 12/31/2024 | GOVERNOR OF MAINE                      | N     | Y     | U05  | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT   |
| 9    | A  | Andrew F. Wisch          | 12/31/2024 | GOVERNOR OF MAINE                      | N     | Y     | U05  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 502  | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS |                          |            |  |       |       |      |  |
| 1    | A  | Anne C. Jacobs           | 09/21/2024 | GOVERNOR OF MAINE                      | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT   |
| 2    | A  | Maureen Tsao             | 09/12/2024 | GOVERNOR OF MAINE                      | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT   |
| 514  | BOARD OF COUNSELING PROFESSIONALS LICENSURE  |                          |            |  |       |       |      |  |
| 1    | A  | Angela Blier             | 11/20/2024 | GOVERNOR OF MAINE                      | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |

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| 514  | BOARD OF COUNSELING PROFESSIONALS LICENSURE |                    |            |                      |       |       |      |   |
| 3    | A   | Holly M. Cavanaugh | 11/20/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.  |
| 313  | BOARD OF DENTAL PRACTICE                    |                    |            |                      |       |       |      |   |
| 1    | A   | Emily B. Scholl    | 12/31/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTIST WHO HOLDS A VALID DENTAL LICENSE PURSUANT TO 32 MRSA CHAPTER 143, SUBCHAPTER 1 AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST OR DENTURIST WHO IS A MEMBER OF THE BOARD. |
| 9    | A   | Kathryn W. Norris  | 08/11/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO HOLDS A VALID DENTAL HYGIENE LICENSE PURSUANT TO 32 MRSA CHAPTER 143 SUBCHAPTER 1 AND MUST HAVE PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD.                        |
| 393  | BOARD OF EXAMINERS IN PHYSICAL THERAPY      |                    |            |                      |       |       |      |   |
| 2    | A   | Tracie Papsadora   | 01/31/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST   |
| 344  | BOARD OF LICENSING OF DIETETIC PRACTICE     |                    |            |                      |       |       |      |   |
| 3    | A   | Tamra Knapp        | 09/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT  |
| 5    | A   | Audrey A. Morgan   | 09/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST A LICENSED DIETETIC TECHNICIAN UNDER TITLE 32, CHAPTER 104  |

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| 429  | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS |                             |            |                      |       |       |      |  |
| 2    | A  | Keith Levasseur             | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE   |
| 3    | A  | Brian R. McBride JR         | 06/04/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS IV LICENSE  |
| 9    | A  | Mary Bowers                 | 02/12/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM   |
| 179  | BOARD OF OCCUPATIONAL SAFETY AND HEALTH      |                             |            |                      |       |       |      |  |
| 2    | A  | Eula J. Derocle             | 04/20/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES  |
| 6    | A  | Michael Scott               | 04/20/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES   |
| 10   | A  | Hartley Webb                | 04/06/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE  |
| 477  | BOARD OF OCCUPATIONAL THERAPY PRACTICE       |                             |            |                      |       |       |      |  |
| 1    | A  | Jessica Bolduc, Dr.<br>O.T. | 12/31/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE   |
| 383  | BOARD OF OSTEOPATHIC LICENSURE               |                             |            |                      |       |       |      |  |
| 5    | A  | Gust S. Stringos            | 03/04/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |

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| 026  | BOARD OF PESTICIDES CONTROL                                 |                      |            |                      |       |       |      |   |
| 6    | A   | Patricia M. Ianni    | 07/23/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTERST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE   |
| 7    | A   | Curtis C. Bohlen     | 07/23/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS INTEREST IN ENVIRONMENTAL PROTECTION FROM DIFFERENT GEOGRAPHIC AREAS OF THE STATE  |
| 298  | BOARD OF REAL ESTATE APPRAISERS                             |                      |            |                      |       |       |      |   |
| 6    | A   | Jacques W. Weinstein | 03/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER  |
| 7    | A   | Russell M. Barrows   | 03/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER  |
| 370  | BOARD OF TRUSTEES, MAINE MARITIME ACADEMY                   |                      |            |                      |       |       |      |   |
| 2    | A   | Jason A. Oney        | 04/16/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE  |
| 3    | A   | Morten Arntzen       | 08/25/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |
| 6    | A   | Arthur K. Watson JR  | 04/16/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |
| 13   | A   | Isaac Jurson         | 03/20/2024 | GOVERNOR OF MAINE    | Y     | Y     | U01  | MEMBER; PERSON MUST BE A STUDENT WHO IS ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND A RESIDENT OF MAINE  |
| 411  | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM |                      |            |                      |       |       |      |   |
| 1    | A   | John S. Beliveau     | 12/31/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |



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| 411  | BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM                                    |                      |            |   |       |       |      |   |
| 7    | A  | Shirrin L. Blaisdell | 12/30/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES |
| 5197 | BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING |                      |            |   |       |       |      |   |
| 9    | A  | Michael S. Flanagan  | 04/14/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .   |
| 10   | A  | Eric P. Jergenson    | 04/14/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .   |
| 13   | A  | Melissa E. Landon    | 04/14/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY .   |
| 18   | A  | David Hall           | 10/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U04  | MEMBER; MUST BE A STUDENT WHO HAS BEEN ELECTED AS THE PRESIDING OFFICER OF THE STUDENT BODY OF THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING.DOES NOT REQUIRE AN OATH - NON VOTING MEMBER   |
| 397  | BOARD OF TRUSTEES, MAINE VETERANS' HOMES   |                      |            |   |       |       |      |   |
| 8    | A  | Bridget K. Miller    | 04/20/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDIVIDUAL RECOMMENDED TO THE GOVERNOR BY THE BOARD.  |
| 448  | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER   |                      |            |   |       |       |      |   |
| 1    | A  | Daniel Belyea        | 04/29/2024 | GOVERNOR OF MAINE                             | N     |       | 03   | MEMBER  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                               |                    |            |                         |       |       |      |  |
|------|--|--------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name   | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 448  | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER |                    |            |                         |       |       |      |  |
| 3    | A  | Anthony Ng         | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 4    | A  | Shelby Briggs      | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 449  | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER           |                    |            |                         |       |       |      |  |
| 1    | A  | Lee Webb           | 06/15/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 2    | A  | Jeffrey Barkin     | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 3    | A  | James McBride      | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 5    | A  | Bradley J. Fogg    | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 450  | BOARD OF VISITORS, MAINE STATE PRISON                  |                    |            |                         |       |       |      |  |
| 3    | A  | Jonathan A. Wilson | 02/09/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 5    | A  | Wendelanne Augunas | 02/09/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 211  | BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY |                    |            |                         |       |       |      |  |
| 1    | A  | Terri Hall         | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 2    | A  | Nichole Sawyer     | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 3    | A  | Joseph Macdonald   | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 5    | A  | Terry O'Neal       | 04/29/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER   |
| 5206 | CANNABIS ADVISORY COMMISSION                           |                    |            |                         |       |       |      |  |
| 1    | A  | Hon. Laura Supica  | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE LARGEST NUMBER OF SEATS..       |
| 2    | A  | Hon. David Boyer   | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WITH THE SECOND LARGEST NUMBER OF SEATS. |
| 3    | A  | Craig Hickman      | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE LARGEST NUMBER OF SEATS.                    |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                   |                   |            |                         |       |       |      |   |
|------|--|-------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 5206 | CANNABIS ADVISORY COMMISSION                               |                   |            |                         |       |       |      |   |
| 4    | A  | Eric Brakey       | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WITH THE SECOND LARGEST NUMBER OF SEATS.  |
| 12   | A  | Leonard Sharon    | 01/23/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC.  |
| 17   | A  | Josh R. Quint     | 01/23/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE IN THE CULTIVATION OF MARIJUANA OR MANUFACTURING OF MARIJUANA CONCENTRATE AND MARIJUANA PRODUCTS. |
| 18   | A  | James Mason       | 01/23/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING DEFENSE ATTORNEYS.  |
| 19   | A  | Dawud Ummah       | 01/23/2024 | PRESIDENT OF THE SENATE | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE CIVIL RIGHTS ORGANIZATION WITH A PRIMARY MISSION TO ADVANCE RACIAL EQUITY AND RACIAL JUSTICE.                        |
| 20   | A  | Frank Lehman      | 08/04/2024 | SPEAKER OF THE HOUSE    | N     |       | U02  | MEMBER; PERSON MUST BE A QUALIFYING PATIENT.  |
| 21   | A  | Ryan Currier      | 08/23/2024 | SPEAKER OF THE HOUSE    | N     |       | U02  | MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN THE STATE.  |
| 22   | A  | Michael Kebede    | 06/23/2024 | SPEAKER OF THE HOUSE    | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE CHAPTER OF A NATIONAL CIVIL LIBERTIES ORGANIZATION.  |
| 134  | CAPITOL PLANNING COMMISSION                                |                   |            |                         |       |       |      |   |
| 9    | A  | William Burney    | 10/10/2024 | GOVERNOR OF MAINE       | N     |       | U05  | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT   |
| 5168 | COMBAT SPORTS AUTHORITY OF MAINE                           |                   |            |                         |       |       |      |   |
| 1    | A  | Steven W. Wallace | 11/24/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | DIRECTOR  |
| 6    | A  | John Leavitt      | 03/13/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | DIRECTOR  |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED |                   |            |                         |       |       |      |   |
| 4    | A  | Regan Thibodeau   | 06/22/2024 | GOVERNOR OF MAINE       | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                   |                     |            |                      |       |       |      |  |
|------|--|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED |                     |            |                      |       |       |      |  |
| 8    | A  | Eric Conrad         | 06/22/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 9    | A  | Brenda Becker       | 06/22/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT.   |
| 27   | A  | Shawn Rhine-Kalback | 06/22/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE   |
| 270  | COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES   |                     |            |                      |       |       |      |  |
| 3    | A  | Sarah Leclaire      | 04/16/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 5    | A  | Dennis Marble       | 10/04/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE |
| 271  | COMMISSION ON UNIFORM STATE LAWS                           |                     |            |                      |       |       |      |  |
| 1    | A  | Donald G. Alexander | 10/21/2024 | GOVERNOR OF MAINE    | N     | Y     | 04   | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                          |            |                              |       |       |      |   |
|------|---|--------------------------|------------|------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name         | Exp Date   | Appointing Authority         | Conf? | Oath? | Term | Seat Information  |
| 276J | COMMITTEE ON JUDICIAL CONDUCT                     |                          |            |                              |       |       |      |   |
| 2    | A   | Christine S. Gianopoulos | 01/22/2024 | MAINE SUPREME JUDICIAL COURT | N     |       | 06   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |
| 6    | A   | Charles W. Smith JR      | 01/22/2024 | MAINE SUPREME JUDICIAL COURT | N     |       | 06   | MEMBER; PERSON MUST BE AN ATTORNEY  |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION         |                          |            |                              |       |       |      |   |
| 2    | A   | Charles Lawton           | 03/07/2024 | GOVERNOR OF MAINE            | N     |       | U02  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING.  |
| 5    | A   | Sheena Bunnell           | 03/28/2024 |                              | N     |       | U02  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS SELECTED BY THE OTHER MEMBERS OF THE COMMISSION AND WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING. |
| 6184 | COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL |                          |            |                              |       |       |      |   |
| 1    | A   | Steve Gorden             | 06/30/2024 | COMMISSIONER OF CORRECTIONS  | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.  |
| 2    | A   | Norm Fournier            | 06/30/2024 | COMMISSIONER OF CORRECTIONS  | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS.  |
| 3    | A   | Dale P. Lancaster        | 06/30/2024 | COMMISSIONER OF CORRECTIONS  | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.  |
| 4    | A   | Scott R. Nichols         | 06/30/2024 | COMMISSIONER OF CORRECTIONS  | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION OF SHERIFFS.  |
| 5    | A   | Rebecca J. Graham        | 06/30/2024 | COMMISSIONER OF CORRECTIONS  | N     |       | U02  | MEMBER; PERSON MUST BE SELECTED FROM A LIST OF NOMINATIONS SUBMITTED BY A STATEWIDE ASSOCIATION REPRESENTING MUNICIPALITIES.  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                        |            |   |       |       |      |   |
|------|---|------------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name       | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6184 | COUNTY CORRECTIONS PROFESSIONAL STANDARDS COUNCIL |                        |            |   |       |       |      |   |
| 6    | A   | Randall Liberty        | 06/30/2024 | COMMISSIONER OF CORRECTIONS                   | N     |       | U02  | MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.  |
| 7    | A   | Steven French          | 06/30/2024 | COMMISSIONER OF CORRECTIONS                   | N     |       | U02  | MEMBER; PERSON MUST BE APPOINTED AT THE COMMISSIONER'S DISCRETION.  |
| 139  | CRIMINAL LAW ADVISORY COMMISSION                  |                        |            |   |       |       |      |   |
| 1    | A   | Anne Jordan            | 10/31/2024 | ATTORNEY GENERAL                              | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 2    | A   | Megan L. Elam          | 12/30/2024 | ATTORNEY GENERAL                              | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 3    | A   | Jeffrey Silverstein    | 10/31/2024 | ATTORNEY GENERAL                              | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 6    | A   | Luke S. Rioux          | 10/30/2024 | ATTORNEY GENERAL                              | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 7    | A   | Laura A. Yustak        | 10/30/2024 | ATTORNEY GENERAL                              | N     |       | U02  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES  |
| 14   | A   | Suzanne Salisbury      | 12/03/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | LT   | PERSON MUST BE THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353.  |
| 15   | A   | Sen. Anne Beebe-Center | 12/03/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | LT   | PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION PURSUANT TO 17-A SECTION 1353. |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                       |                      |            |                      |       |       |      |   |
|------|--|----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name     | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 241  | E-9-1-1 COUNCIL                                |                      |            |                      |       |       |      |   |
| 5    | A  | Robert Chase         | 03/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS   |
| 8    | A  | Gregory J. Desjardin | 03/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES   |
| 15   | A  | Terry Morrell        | 10/06/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED  |
| 16   | A  | Donald Durrah        | 10/09/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS   |
| 17   | A  | Tiffany Oliveira     | 10/09/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS   |
| 5164 | EFFICIENCY MAINE TRUST BOARD                   |                      |            |                      |       |       |      |   |
| 6    | A  | Heather Furth        | 01/21/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 163  | EMERGENCY MEDICAL SERVICES BOARD               |                      |            |                      |       |       |      |   |
| 21   | A  | Rosamund Davis       | 11/25/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE IN THE FIELD OF PEDIATRICS.   |
| 6172 | ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE |                      |            |                      |       |       |      |   |
| 2    | A  | Hon. Margaret Craven | 12/03/2024 | SPEAKER OF THE HOUSE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES.  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                       |                          |            |   |       |       |      |  |
|------|--|--------------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name         | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information   |
| 6172 | ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE |                          |            |   |       |       |      |  |
| 5    | A  | Catherine Thibedeau      | 08/07/2024 | PRESIDENT OF THE SENATE                           | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROVIDING SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM WHO IS A MEMBER OF A STATEWIDE ASSOCIATION OF PROVIDERS OF SERVICES TO PERSONS WITH INTELLECTUAL DISABILITIES AND AUTISM. |
| 7    | A  | Betsy Sawyer-Manter      | 08/07/2024 | PRESIDENT OF THE SENATE                           | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SERVICE COORDINATION AGENCY FOR PEOPLE RECEIVING HOME-BASED AND COMMUNITY-BASED LONG-TERM CARE.   |
| 595  | FAMILY LAW ADVISORY COMMISSION                 |                          |            |   |       |       |      |  |
| 1    | A  | Justice Stephen Nelson   | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |
| 2    | A  | Judge John Martin        | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |
| 3    | A  | Judge William Avantaggio | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW   |
| 4    | A  | Edward S. David          | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION   |
| 5    | A  | Catherine C. Miller      | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION   |
| 6    | A  | Debby Willis             | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW   |
| 7    | A  | Christopher Mclaughlin   | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES   |
| 8    | A  | Timothy Robbins          | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE.  |
| 9    | A  | Lindsey Ruhl             | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 02   | MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |



Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                       |                   |            |   |       |       |      |   |
|------|--|-------------------|------------|---|-------|-------|------|---|
| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information  |
| 595  | FAMILY LAW ADVISORY COMMISSION                 |                   |            |   |       |       |      |   |
| 10   | A  | Diane E. Kenty    | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW   |
| 11   | A  | Steven Chandler   | 12/09/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | C    | MEMBER; PERSON MUST BE AN ACTIVE FAMILY LAW MAGISTRATE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW  |
| 457  | FINANCE AUTHORITY OF MAINE                     |                   |            |   |       |       |      |   |
| 1    | A  | William C. Tracy  | 09/22/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE   |
| 7    | A  | Jennifer Hogan    | 09/22/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE A COMMERCIAL BANKER  |
| 16   | A  | David J. Daigler  | 10/26/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U04  | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE  |
| 5098 | GAMBLING CONTROL BOARD                         |                   |            |   |       |       |      |   |
| 3    | A  | Noel C. March     | 08/29/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 4    | A  | Joseph R. Hanslip | 08/29/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 140  | INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL |                   |            |   |       |       |      |   |
| 1    | A  | Eric Ward         | 04/22/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES  |
| 5    | A  | Jennifer A. Geel  | 04/22/2024 | GOVERNOR OF MAINE                                 | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name   |                       |            |  |       |       |      |  |
|------|--|-----------------------|------------|--|-------|-------|------|--|
| Seat | Status   | Seat Holder Name      | Exp Date   | Appointing Authority                               | Conf? | Oath? | Term | Seat Information   |
| 140  | INLAND FISHERIES AND WILDLIFE ADVISORY COUNCIL                         |                       |            |  |       |       |      |  |
| 9    | A  | Michael Gawtry        | 04/22/2024 | GOVERNOR OF MAINE                                  | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY   |
| 10   | A  | Anthony L. Liguori    | 06/08/2024 | GOVERNOR OF MAINE                                  | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY   |
| 566  | INTEGRATED PEST MANAGEMENT COUNCIL                                     |                       |            |  |       |       |      |  |
| 2    | A  | Marilyn Meyerhans     | 11/30/2024 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT   |
| 3    | A  | Paul E. Sweetland JR. | 11/30/2024 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT   |
| 7    | A  | Parker Adams          | 11/30/2024 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT   |
| 11   | A  | Andrei Alyokhin       | 11/30/2024 | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N     | Y     | U03  | MEMBER; PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH  |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES |                       |            |  |       |       |      |  |
| 6    | A  | Susan M. Gallo        | 11/27/2024 | GOVERNOR OF MAINE                                  | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS   |
| 10   | A  | Erica Kidd            | 11/27/2024 | GOVERNOR OF MAINE                                  | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC DRINKING WATER UTILITIES   |
| 13   | A  | Colin Holme           | 11/27/2024 | GOVERNOR OF MAINE                                  | N     |       | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT  |
| 17   | A  | Robert R. Chapin      | 11/27/2024 | GOVERNOR OF MAINE                                  | N     |       | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES |
| 178  | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD                 |                       |            |  |       |       |      |  |
| 3    | A  | Jillian F. Saucier    | 10/30/2024 | GOVERNOR OF MAINE                                  | N     | Y     | U04  | MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS#  | Board or Commission Name                    |                           |            |   |       |       |      |  |
|-------|---|---------------------------|------------|---|-------|-------|------|--|
| Seat  | Status                                      | Seat Holder Name          | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 113   | LAND FOR MAINE'S FUTURE BOARD               |                           |            |   |       |       |      |  |
| 3     | A   | Catherine Robbins-Halsted | 01/31/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION  |
| 4     | A   | Roger K. Berle            | 01/31/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION  |
| 340   | LOBSTER ADVISORY COUNCIL                    |                           |            |   |       |       |      |  |
| 1     | A   | John Drouin               | 06/30/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 2     | A   | Jason Joyce               | 06/30/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 3     | A   | David Tarr                | 06/30/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 5     | A   | Andrew Hawke              | 06/30/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | C    | MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL -THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A |                           |            |   |       |       |      |  |
| 1     | A   | John Drouin               | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1-A   |
| 8     | A   | Jason Tyler               | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES              | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS#  | Board or Commission Name                    |                        |            |                                  |       |       |      |  |
|-------|---|------------------------|------------|----------------------------------|-------|-------|------|--|
| Seat  | Status                                      | Seat Holder Name       | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information   |
| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A |                        |            |                                  |       |       |      |  |
| 11    | A   | Michael Hunt           | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8   |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B |                        |            |                                  |       |       |      |  |
| 4     | A   | David Horner           | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4-A |
| 7     | A   | Matthew Davis          | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5-A |
| 10    | A   | Jason Joyce            | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6   |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C |                        |            |                                  |       |       |      |  |
| 1     | A   | David Tarr             | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A  |
| 3     | A   | Joshua Hatch           | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2   |
| 6     | A   | Sherman H. Hutchins II | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4   |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D |                        |            |                                  |       |       |      |  |
| 3     | A   | Fernald Poland         | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2A  |
| 6     | A   | James Wotton           | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3A  |
| 11    | A   | Cole Baines            | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A  |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E |                        |            |                                  |       |       |      |  |
| 5     | A   | Kelo Pinkham           | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS#  | Board or Commission Name                    |                      |            |                                  |       |       |      |   |
|-------|---|----------------------|------------|----------------------------------|-------|-------|------|---|
| Seat  | Status                                      | Seat Holder Name     | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E |                      |            |                                  |       |       |      |   |
| 6     | A   | Andrew Hawk          | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4  |
| 10    | A   | Troy Plummer         | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6  |
| 14    | A   | Adam Gamage          | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9  |
| 15    | A   | George Gilbert       | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10 |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F |                      |            |                                  |       |       |      |   |
| 1     | A   | Lyman Kennedy        | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1A |
| 8     | A   | Adam Ulrickson       | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6B |
| 9     | A   | Kristofer Koerber    | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A |
| 11    | A   | Christopher Mcintire | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G |                      |            |                                  |       |       |      |   |
| 3     | A   | David Kaselauskas    | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3  |
| 12    | A   | Cooper Nunan         | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B |
| 13    | A   | Randall Desmarais    | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE               |
| 14    | A   | James Henderson      | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9  |
| 15    | A   | Scott Doherty        | 06/30/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | 03   | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10 |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                       |            |                      |       |       |      |   |
|------|---|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 6178 | MAINE ABANDONED AND DISCONTINUED ROADS COMMISSION |                       |            |                      |       |       |      |   |
| 3    | A   | Peter Coughlan        | 09/28/2024 | COMMISSIONER OF MDOT | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION.   |
| 4    | A   | Vivian Mikhail        | 09/28/2024 | ATTORNEY GENERAL     | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF THE ATTORNEY GENERAL.   |
| 9    | A   | Ryan Pelletier        | 08/10/2024 | SPEAKER OF THE HOUSE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION REPRESENTING COUNTY GOVERNMENTS.   |
| 10   | A   | John Monk             | 09/06/2024 | SPEAKER OF THE HOUSE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ORGANIZATION REPRESENTING ALL-TERRAIN VEHICLE OR SNOWMOBILE USERS.   |
| 12   | A   | Hon. Catherine Nadeau | 08/10/2024 | SPEAKER OF THE HOUSE | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE GENERAL PUBLIC WHO IS A RESIDENT OF THE STATE NOT DIRECTLY AFFECTED BY MATTERS RELATED TO ABANDONED OR DISCONTINUED ROADS. |
| 245  | MAINE AERONAUTICAL ADVISORY BOARD                 |                       |            |                      |       |       |      |   |
| 6    | A   | Suzanne Sheppard      | 06/30/2024 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 8    | A   | Stephen Bourque       | 06/30/2024 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 10   | A   | Guy Rouelle           | 06/30/2024 | COMMISSIONER OF MDOT | N     |       | U02  | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY.  |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD         |                       |            |                      |       |       |      |   |
| 1    | A   | Matthew Porter        | 12/06/2024 | COMMISSIONER OF DACF | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER   |
| 5188 | MAINE APPRENTICESHIP COUNCIL                      |                       |            |                      |       |       |      |   |
| 1    | A   | Jason Shedlock        | 01/14/2024 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER - MUST BE A REPRESENTATIVE OF EMPLOYEES AND BE A BONA FIDE MEMBER OF A RECOGNIZED MAJOR LABOR ORGANIZATION.  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name        |                       |            |                      |       |       |      |  |
|------|---------------------------------|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                          | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 088  | MAINE ARTS COMMISSION           |                       |            |                      |       |       |      |  |
| 2    | A                               | Robert Keyes          | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 3    | A                               | Donna M. Mcneil       | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 7    | A                               | Jessica Masse         | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 8    | A                               | Craig Watson          | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 16   | A                               | Marcia Minter         | 05/09/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF MAINE  |
| 392  | MAINE BOARD OF PHARMACY         |                       |            |                      |       |       |      |  |
| 2    | A                               | Cassandra White       | 11/30/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE       |
| 3    | A                               | Bradley S. Hamilton   | 11/30/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 5187 | MAINE BOARD OF TAX APPEALS      |                       |            |                      |       |       |      |  |
| 3    | A                               | Andrew Wells          | 09/05/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WHO IS A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.  |
| 5185 | MAINE CHARTER SCHOOL COMMISSION |                       |            |                      |       |       |      |  |
| 3    | A                               | Victoria P. Kornfield | 06/30/2024 | BOARD OF EDUCATION   | N     | Y     | U03  | MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION  |
| 5    | A                               | Hon. James R. Handy   | 06/30/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST HAVE DIVERSE PROFESSIONAL EXPERIENCE IN EDUCATION, SOCIAL SERVICES, YOUTH TRAINING, BUSINESS STARTUP AND ADMINISTRATION, ACCOUNTING AND FINANCE, STRATEGIC PLANNING AND NON PROFIT GOVERNANCE.                                     |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                  |                          |            |                         |       |       |      |  |
|------|---|--------------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name         | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information   |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL |                          |            |                         |       |       |      |  |
| 3    | A   | Hon. Rebecca Millett     | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS.  |
| 4    | A   | Hon. Amanda Collamore    | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS.   |
| 6138 | MAINE CLIMATE COUNCIL                                     |                          |            |                         |       |       |      |  |
| 1    | A   | Senator Stacy Brenner    | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE MOST SEATS.   |
| 2    | A   | Sen. Matt Harrington     | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.  |
| 3    | A   | Hon. Christopher Kessler | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE MOST SEATS.   |
| 4    | A   | Hon. Nathan Carlow       | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES REPRESENTING THE PARTY HOLDING THE SECOND MOST SEATS.  |
| 33   | A   | Suzanne Arnold           | 12/05/2024 | GOVERNOR OF MAINE       | N     | Y     | 03   | MEMBER; PERSON MUST HAVE EXPERTISE IN CLIMATE CHANGE SCIENCE.  |
| 38   | A   | Noel Bonam               | 12/06/2024 | GOVERNOR OF MAINE       | N     | Y     | 03   | MEMBER; PERSON MUST REPRESENT OTHER GOVERNMENT OR PUBLIC MEMBERS.  |
| 5165 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES               |                          |            |                         |       |       |      |  |
| 9    | A   | Joshua A. Tardy          | 07/02/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES, PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT   |
| 10   | A   | Meegan Burbank           | 04/22/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF THE MAINE STATE BAR ASSOCIATION. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION |



Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                       |            |                      |       |       |      |  |
|------|---|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 5165 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES       |                       |            |                      |       |       |      |  |
| 11   | A   | Randall Bates         | 07/02/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER;MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES WHO ARE ATTORNEYS ENGAGED IN THE ACTIVE PRACTICE OF LAW AND PROVIDE INDIGENT LEGAL SERVICES, PROVIDED BY THE PRESIDENT OF A STATEWIDE ORGANIZATION, OTHER THAN THE MAINE STATE BAR ASSOCIATION, THAT REPRESENTS CRIMINAL DEFENSE ATTORNEYS. THIS MEMBER IS A NONVOTING MEMBER OF THE COMMISSION |
| 480  | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES  |                       |            |                      |       |       |      |  |
| 3    | A   | Mark Fourre           | 09/23/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 9    | A   | Kossi Gamedah         | 03/23/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; REPRESENTATIVE FROM THE FIELD OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC   |
| 6148 | MAINE CONNECTIVITY AUTHORITY                      |                       |            |                      |       |       |      |  |
| 3    | A   | Timothy R. Schneider  | 07/19/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO,EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE.  |
| 4    | A   | Carlos J. Barrionuevo | 07/19/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON REPRESENTING COMMUNITIES IN THE STATE.  |
| 7    | A   | Danielle Louder       | 07/19/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE EXPERTISE IN TELEHEALTH DELIVERY AND TELEHEALTH SYSTEM NEEDS.   |
| 227  | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES |                       |            |                      |       |       |      |  |
| 6    | A   | Charles J. Rumsey IV  | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT  |
| 8    | A   | Eric H. Small         | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT   |
| 9    | A   | Marie Hansen          | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN EDUCATOR WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                     |            |                      | Conf? | Oath? | Term | Seat Information  |
|------|---|---------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority |       |       |      |   |
| 227  | MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES |                     |            |                      |       |       |      |   |
| 10   | A   | Kathryn M. Slattery | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS  |
| 11   | A   | Brian R. Pellerin   | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERAL LAW ENFORCEMENT AGENCY   |
| 12   | A   | Francine G. Stark   | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY   |
| 13   | A   | Nathan Poore        | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY  |
| 14   | A   | Mateo Mendoza       | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY  |
| 16   | A   | Elizabeth W. Saxl   | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY   |
| 17   | A   | Kimberly A. Russell | 10/07/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY   |
| 050  | MAINE DEVELOPMENTAL DISABILITIES COUNCIL          |                     |            |                      |       |       |      |   |
| 7    | A   | Kile J. Pelletier   | 08/05/2024 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY  |
| 8    | A   | Maria Lamb          | 08/05/2024 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF                          |
| 14   | A   | Maggie Hoffman      | 08/05/2024 | GOVERNOR OF MAINE    | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                 |                              |            |                         |       |       |      |   |
|------|--|------------------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name             | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 050  | MAINE DEVELOPMENTAL DISABILITIES COUNCIL                 |                              |            |                         |       |       |      |   |
| 15   | A  | Maryann Preble               | 08/05/2024 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION |
| 21   | A  | Cheryl A. Stallionis-Francis | 08/05/2024 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 22   | A  | Nicole Achey                 | 08/05/2024 | GOVERNOR OF MAINE       | N     |       | U02  | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF     |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION                |                              |            |                         |       |       |      |   |
| 1    | A  | Sen. Matthew Harrington      | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE   |
| 2    | A  | Sen. Chip Curry              | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE   |
| 3    | A  | Hon. Bruce White             | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES   |
| 4    | A  | Hon. Daniel Newman           | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES   |
| 5    | A  | Hon. Michael Lajoie          | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES   |
| 336  | MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY |                              |            |                         |       |       |      |   |
| 5    | A  | Dimitri Michaud              | 11/03/2024 | GOVERNOR OF MAINE       | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name   |                           |            |                      |       |       |      |   |
|------|--|---------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 6150 | MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE |                           |            |                      |       |       |      |   |
| 3    | A  | Honorable Poppy Arford    | 12/06/2024 | SPEAKER OF THE HOUSE | N     |       | LT   | MEMBER; PERSON MUST BE MEMBER OF THE HOUSE OF REPRESENTATIVES.  |
| 533  | MAINE HISTORICAL RECORDS ADVISORY BOARD                              |                           |            |                      |       |       |      |   |
| 3    | A  | Kevin Johnson             | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 4    | A  | Earle G. Shettleworth JR. | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 5    | A  | Anna Faherty              | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 6    | A  | Donald Soctomah           | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 7    | A  | Katherine A. Stefko       | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 8    | A  | Patricia Mcdonough Dunn   | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |
| 9    | A  | Jill Piekut Roy           | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                |                    |            |                      |       |       |      |  |
|------|---|--------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                  | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 533  | MAINE HISTORICAL RECORDS ADVISORY BOARD |                    |            |                      |       |       |      |  |
| 10   | A                                       | Larissa V. Picard  | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS  |
| 11   | A                                       | Howard Lowell      | 06/07/2024 | GOVERNOR OF MAINE    | N     |       | 03   | MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS  |
| 510  | MAINE HIV ADVISORY COMMITTEE            |                    |            |                      |       |       |      |  |
| 21   | A                                       | Hon. Laurie Osher  | 12/03/2024 | SPEAKER OF THE HOUSE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES  |
| 516  | MAINE HOSPICE COUNCIL                   |                    |            |                      |       |       |      |  |
| 3    | A                                       | Alicia Murray      | 06/30/2024 |                      | N     |       | 03   | MEMBER   |
| 348  | MAINE HUMAN RIGHTS COMMISSION           |                    |            |                      |       |       |      |  |
| 4    | A                                       | Edward David       | 08/01/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |
| 061  | MAINE LAND USE PLANNING COMMISSION      |                    |            |                      |       |       |      |  |
| 1    | A                                       | Perry A. Ellsworth | 07/09/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name           |                      |            |   |       |       |      |  |
|------|------------------------------------|----------------------|------------|---|-------|-------|------|--|
| Seat | Status                             | Seat Holder Name     | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 061  | MAINE LAND USE PLANNING COMMISSION |                      |            |   |       |       |      |  |
| 2    | A                                  | Millard Billings     | 07/09/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | Y     | Y     | U04  | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION. |
| 6146 | MAINE LIBRARY ADVISORY COUNCIL     |                      |            |   |       |       |      |  |
| 2    | A                                  | Michelle Dignan      | 10/01/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION TWO OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.   |
| 8    | A                                  | Heidi Hinkley        | 10/01/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST REPRESENT REGION EIGHT OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION.  |
| 082  | MAINE LIBRARY COMMISSION           |                      |            |   |       |       |      |  |
| 1    | A                                  | Heidi Grimm          | 11/05/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PUBLIC LIBRARY.   |
| 2    | A                                  | Andrew T. Wallace    | 11/05/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A KINDERGARTEN TO GRADE 12 LIBRARY  |
| 8    | A                                  | Heather K. Perkinson | 11/05/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE  |
| 015  | MAINE MILK COMMISSION              |                      |            |   |       |       |      |  |
| 5    | A                                  | Colon Durrell        | 09/30/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENT OF MAINE   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                          |                      |            |                         |       |       |      |   |
|------|---|----------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 376  | MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS |                      |            |                         |       |       |      |   |
| 5    | A   | Benjamin A. Sprague  | 08/01/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE  |
| 387  | MAINE PILOTAGE COMMISSION                         |                      |            |                         |       |       |      |   |
| 2    | A   | Adam H. Philbrook    | 08/18/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES                       |
| 3    | A   | Gerald S. Morrison   | 08/18/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES                       |
| 4    | A   | Shawn M. Moody       | 08/18/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS                   |
| 7    | A   | Levi M. Ross IV      | 08/18/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND  |
| 398  | MAINE PORT AUTHORITY                              |                      |            |                         |       |       |      |   |
| 3    | A   | Alaina G. Scheuchzer | 09/24/2024 | GOVERNOR OF MAINE       | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT                          |
| 6    | A   | Robert Ziegelaar     | 10/09/2024 | GOVERNOR OF MAINE       | N     | Y     | U04  | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT                          |
| 6143 | MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD       |                      |            |                         |       |       |      |   |
| 2    | A   | Sharon Treat         | 01/01/2024 | PRESIDENT OF THE SENATE | N     | Y     | 05   | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                    |                   |            |   |       |       |      |   |
|------|---|-------------------|------------|---|-------|-------|------|---|
| Seat | Status                                      | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6143 | MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD |                   |            |   |       |       |      |   |
| 5    | A   | Julia Redding     | 11/19/2024 | SPEAKER OF THE HOUSE                          | N     | Y     | 05   | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |
| 560  | MAINE PUBLIC DRINKING WATER COMMISSION      |                   |            |   |       |       |      |   |
| 7    | A   | Carol White       | 08/31/2024 | GOVERNOR OF MAINE                             | N     |       | U04  | MEMBER; PERSON MUST BE A USER OF A NONTRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.        |
| 6161 | MAINE RECOVERY COUNCIL                      |                   |            |   |       |       |      |   |
| 1    | A   | Kinna Thakarar    | 11/21/2024 | PRESIDENT OF THE SENATE                       | N     | Y     | U02  | MEMBER; PERSON MUST BE A MEDICAL PROFESSIONAL WITH DIRECT EXPERIENCE PROVIDING MEDICATION-ASSISTED TREATMENT.   |
| 2    | A   | Bruce Noddin      | 11/21/2024 | PRESIDENT OF THE SENATE                       | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT REENTRY SERVICES FOR INCARCERATED AND FORMERLY INCARCERATED INDIVIDUALS AND THEIR FAMILIES.   |
| 3    | A   | Joseph Everett    | 11/21/2024 | SPEAKER OF THE HOUSE                          | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT A NONPROFIT COMMUNITY-BASED PROVIDER OF MENTAL HEALTH TREATMENT.  |
| 4    | A   | Chasity Tuell     | 11/21/2024 | SPEAKER OF THE HOUSE                          | N     | Y     | U02  | MEMBER; PERSON MUST REPRESENT THE HARM REDUCTION COMMUNITY.   |
| 5    | A   | Hon. Lydia Crafts | 11/21/2024 | SPEAKER OF THE HOUSE                          | N     | Y     | C    | MEMBER; PERSON MUST BE THE SPEAKER OF THE HOUSE OR THEIR DESIGNEE.  |
| 6    | A   | Myles Ouellette   | 11/22/2024 | PRESIDENT OF THE SENATE                       | N     | Y     | C    | MEMBER; PERSON MUST BE THE PRESIDENT OF THE SENATE OR THEIR DESIGNEE.   |
| 7    | A   | Gordon Smith      | 11/21/2024 | GOVERNOR OF MAINE                             | N     | Y     | U02  | MEMBER  |
| 8    | A   | Benjamin Mann     | 11/21/2024 | GOVERNOR OF MAINE                             | N     | Y     | U02  | MEMBER  |
| 9    | A   | Todd Brackett     | 11/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 10   | A   | Betsy Fitzgerald  | 11/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |



Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                             |                     |            |   |       |       |      |   |
|------|--|---------------------|------------|---|-------|-------|------|---|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 6161 | MAINE RECOVERY COUNCIL                               |                     |            |   |       |       |      |   |
| 11   | A  | Liz Blackwell-Moore | 11/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 12   | A  | Eric Small          | 11/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U02  | MEMBER; PERSON MUST BE FROM THE PLAINTIFF CITY OR COUNTY, SELECTED BY THEM.   |
| 13   | A  | Courtney Gary-Allen | 11/21/2024 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE AN INDIVIDUAL OR FAMILY MEMBER IMPACTED BY THE OPIOD CRISIS.   |
| 14   | A  | Pat Kimball         | 11/21/2024 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE AN INDIVIDUAL WITH SUBSTANCE USE DISORDER AND RECOVERY COMMUNITY EXPERIENCE.   |
| 15   | A  | Paul Vinsel         | 11/21/2024 | ATTORNEY GENERAL                              | N     | Y     | U02  | MEMBER; PERSON MUST BE A PUBLIC HEALTH EXPERT IN TREATMENT AND OR PREVENTION.   |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY              |                     |            |   |       |       |      |   |
| 1    | A  | Laura S. Burden     | 03/29/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A REAL ESTATE BROKER LICENSED BY THE REAL ESTATE COMMISSION PURSUANT TO TITLE 32, SECTION 13003.  |
| 6    | A  | Lee J. Feldman      | 03/29/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U03  | MEMBER; PERSON MUST BE A FULL-TIME PLANNING PROFESSIONAL EMPLOYED BY AN URBAN OR REGIONAL PLANNING ORGANIZATION IN THE STATE.   |
| 6152 | MAINE RETIREMENT SAVINGS BOARD                       |                     |            |   |       |       |      |   |
| 4    | A  | Tina Wilcoxson      | 03/08/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS, INCLUDING COVERED EMPLOYERS, OR WHO HAS SKILL, KNOWLEDGE AND EXPERIENCE RELATING TO THE INTERESTS OF SMALL EMPLOYERS IN RETIREMENT SAVINGS. |
| 6    | A  | Kevin Carley        | 03/08/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | MEMBER; PERSON MUST OF SKILL, KNOWLEDGE AND EXPERIENCE IN THE FIELD OF RETIREMENT SAVING, RETIREMENT PLANS AND RETIREMENT INVESTMENT.   |
| 5090 | MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES |                     |            |   |       |       |      |   |
| 4    | A  | Adrian P. Kendall   | 10/03/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | TRUSTEE   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                       |                     |            |   |       |       |      |  |
|------|--|---------------------|------------|---|-------|-------|------|--|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES     |                     |            |   |       |       |      |  |
| 8    | A  | Stephanie A. Dolan  | 08/16/2024 | GOVERNOR OF MAINE                             | N     | Y     | U04  | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE   |
| 11   | A  | Craig Cunningham    | 08/16/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY  |
| 12   | A  | Timothy R. Beaulieu | 08/16/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY  |
| 16   | A  | Yoosuf S. Siddiqui  | 08/16/2024 | GOVERNOR OF MAINE                             | Y     | Y     | U04  | TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC  |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS |                     |            |   |       |       |      |  |
| 2    | A  | John Norman         | 05/30/2024 |   | N     |       |      | MEMBER   |
| 8    | A  | Amy Webber          | 05/30/2024 |   | N     |       |      | MEMBER   |
| 536  | MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION           |                     |            |   |       |       |      |  |
| 10   | A  | Katelyn Shorey      | 01/31/2024 | COMMISSIONER OF DECD                          | N     | Y     |      | MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP  |
| 6187 | MAINE STATE CEMETERY PRESERVATION COMMISSION                   |                     |            |   |       |       |      |  |
| 4    | A  | Craig Cunningham    | 12/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF CEMETERY DIRECTORS AND SUPERVISORS, APPOINTED BY ITS BOARD OF DIRECTORS.   |
| 9    | A  | Julie Cromwell      | 12/31/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF REAL ESTATE BROKERS, APPOINTED BY ITS BOARD OF DIRECTORS.  |
| 325  | MAINE STATE FERRY ADVISORY BOARD                               |                     |            |   |       |       |      |  |
| 5    | A  | John King           | 06/30/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | ISLESBORO MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                    |                        |            |                      |       |       |      |  |
|------|---|------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                      | Seat Holder Name       | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 505  | MAINE STATE FILM COMMISSION                 |                        |            |                      |       |       |      |  |
| 6    | A   | Molly Connors          | 11/24/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 7    | A   | Desiree Van Til        | 11/24/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 346  | MAINE STATE HOUSING AUTHORITY               |                        |            |                      |       |       |      |  |
| 2    | A   | Nancy Y. Harrison      | 10/21/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS   |
| 10   | A   | Noel Bonam             | 09/30/2024 | GOVERNOR OF MAINE    | Y     | Y     | U04  | COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF ELDERLY PEOPLE  |
| 085  | MAINE STATE MUSEUM COMMISSION               |                        |            |                      |       |       |      |  |
| 7    | A   | Michelle A. Cianchette | 08/22/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY                           |
| 13   | A   | Hon. Gay Grant         | 08/22/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY                           |
| 611  | MAINE TECHNOLOGY INSTITUTE                  |                        |            |                      |       |       |      |  |
| 2    | A   | Melissa Lacasse        | 08/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES  |
| 9    | A   | John M. Pavan          | 08/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL      |
| 420  | MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS |                        |            |                      |       |       |      |  |
| 3    | A   | Daniel E. Wathen       | 03/31/2024 | GOVERNOR OF MAINE    | Y     | Y     | U06  | MEMBER; AT LARGE, MUST BE A RESIDENT OF THIS STATE.  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                       |                     |            |                         |       |       |      |   |
|------|--|---------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name    | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 5180 | MAINE VACCINE BOARD                            |                     |            |                         |       |       |      |   |
| 5    | A  | Daniel C. Demeritt  | 09/28/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS   |
| 7    | A  | Lawrence J. Losey   | 09/28/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF PROVIDERS OF STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH     |
| 8    | A  | C. F. West          | 09/28/2024 | GOVERNOR OF MAINE       | N     | Y     | U03  | MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATIONS OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH |
| 5010 | MAINE WATER WELL COMMISSION                    |                     |            |                         |       |       |      |   |
| 5    | A  | Jesse Goodwin       | 10/10/2024 | GOVERNOR OF MAINE       | N     | Y     | U05  | MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM   |
| 7    | A  | Michael D. Otley    | 10/10/2024 | GOVERNOR OF MAINE       | N     | Y     | U05  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM  |
| 300  | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION |                     |            |                         |       |       |      |   |
| 2    | A  | Hon. John L. Martin | 01/06/2024 | SPEAKER OF THE HOUSE    | N     |       | U01  | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE.  |
| 3    | A  | Hon. Raegan Laroche | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES  |
| 4    | A  | Hon. Mark J. Blier  | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES  |
| 7    | A  | Mike Tipping        | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; MEMBER OF THE MAINE STATE SENATE.   |
| 8    | A  | Rick Bennett        | 12/03/2024 | PRESIDENT OF THE SENATE | N     |       | LT   | MEMBER; MEMBER OF THE MAINE STATE SENATE  |
| 9    | A  | Hon. Daniel Sayre   | 12/03/2024 | SPEAKER OF THE HOUSE    | N     |       | LT   | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name          |                     |            |                      | Conf? | Oath? | Term | Seat Information   |
|------|-----------------------------------|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                            | Seat Holder Name    | Exp Date   | Appointing Authority |       |       |      |  |
| 190  | MARINE RESOURCES ADVISORY COUNCIL |                     |            |                      |       |       |      |  |
| 2    | A                                 | James Arsenault     | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 4    | A                                 | Matthew E. Moretti  | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PESON MUST REPRESENT THE AQUACULTURE INDUSTRY  |
| 5    | A                                 | Robert Begin        | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 7    | A                                 | Kristin E. Brawn    | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 8    | A                                 | Ronald A. Trundy    | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 9    | A                                 | Dana Hammond II     | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 10   | A                                 | John B. Marsh III   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 11   | A                                 | Curtis D. Haycock   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS |
| 12   | A                                 | Jocelyn Runnebaum   | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 14   | A                                 | Michael R. Danforth | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9   |
| 19   | A                                 | Peter C. Mourmouras | 04/22/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST REPRESENT RECREATIONAL SALTWATER ANGLERS   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                      |                     |            |                      |       |       |      | Seat Information   |
|------|---|---------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name    | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 259  | MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS) |                     |            |                      |       |       |      |  |
| 2    | A   | John A. Taylor      | 12/25/2024 | SECRETARY OF STATE   | N     |       | 04   | MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS. |
| 10   | A   | Daniel Potenza      | 07/12/2024 | SECRETARY OF STATE   | N     |       | 04   | MEMBER; PERSON MUST BE A LICENSED PHYSICIAN REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.  |
| 081  | NEW ENGLAND BOARD OF HIGHER EDUCATION         |                     |            |                      |       |       |      |  |
| 8    | A   | Holly Sargent       | 12/03/2024 | SPEAKER OF THE HOUSE | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE   |
| 584  | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY |                     |            |                      |       |       |      |  |
| 2    | A   | Carol Murray        | 08/29/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | DIRECTOR   |
| 371  | NURSING HOME ADMINISTRATORS LICENSING BOARD   |                     |            |                      |       |       |      |  |
| 7    | A   | Megan Stiles        | 12/16/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE   |
| 5073 | NUTRIENT MANAGEMENT REVIEW BOARD              |                     |            |                      |       |       |      |  |
| 4    | A   | Andrew F. Carpenter | 07/18/2024 | GOVERNOR OF MAINE    | N     |       | U04  | MEMBER; PERSON WITH EXPERTISE IN NUTRIENT MANAGEMENT OR SOIL SCIENCE   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name |                    |            |                      |       |       |      |   |
|------|--------------------------|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                   | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 187  | PANEL OF MEDIATORS       |                    |            |                      |       |       |      |   |
| 1    | A                        | Denis R. Jean      | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 2    | A                        | Rebekah J. Smith   | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 4    | A                        | Arthur Kyricos     | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 5    | A                        | Robert L. Lyman    | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 6    | A                        | Jane L. Gilbert    | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 7    | A                        | Maria Fox          | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 8    | A                        | Erik Peters        | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |
| 9    | A                        | Chester G. Hillier | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD               |
| 10   | A                        | James Mackie       | 08/24/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name  |                           |            |   |       |       |      |   |
|------|---|---------------------------|------------|---|-------|-------|------|---|
| Seat | Status  | Seat Holder Name          | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE                                 |                           |            |   |       |       |      |   |
| 3    | A   | Shelly Page               | 05/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION   |
| 9    | A   | Jim Hodgkin               | 05/21/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | U05  | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION   |
| 437  | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT                           |                           |            |   |       |       |      |   |
| 4    | A   | Thomas E. Lewey           | 04/01/2024 |   | N     |       | U05  | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY  |
| 6141 | PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS |                           |            |   |       |       |      |   |
| 4    | A   | Marcelle Medford          | 08/19/2024 | PRESIDENT OF THE SENATE                       | N     |       | U02  | MEMBER; PERSON MUST BE A FACULTY MEMBER OF A COLLEGE OR UNIVERSITY IN THIS STATE SPECIALIZING IN THE HISTORY, THE CULTURE OR THE CIVIL AND HUMAN RIGHTS OF HISTORICALLY DISADVANTAGED RACIAL, INDIGENOUS AND TRIBAL POPULATIONS.                      |
| 6    | A   | Dina Yacoubagha           | 10/02/2024 | SPEAKER OF THE HOUSE                          | N     |       | U02  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN IMMIGRANT OR REFUGEE RIGHTS ORGANIZATION.   |
| 10   | A   | Rev. Kenneth I. Lewis JR. | 07/02/2024 | GOVERNOR OF MAINE                             | N     |       | U02  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING THE FAITH-BASED COMMUNITY.   |
| 11   | A   | Reginald Parson           | 07/02/2024 | GOVERNOR OF MAINE                             | N     |       | U02  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC REPRESENTING YOUTH.   |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN                                     |                           |            |   |       |       |      |   |
| 9    | A   | Jill Barkley              | 11/28/2024 | PRESIDENT OF THE SENATE                       | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |



Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                    |                          |            |   |       |       |      |   |
|------|---|--------------------------|------------|---|-------|-------|------|---|
| Seat | Status                                      | Seat Holder Name         | Exp Date   | Appointing Authority                              | Conf? | Oath? | Term | Seat Information  |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN |                          |            |   |       |       |      |   |
| 11   | A   | Jennifer Wilkey          | 11/28/2024 | PRESIDENT OF THE SENATE                           | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 12   | A   | Darylen Mcquirk Cote     | 11/28/2024 | PRESIDENT OF THE SENATE                           | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 13   | A   | Hon. Meredith S. Burgess | 06/27/2024 | SPEAKER OF THE HOUSE                              | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 14   | A   | Susan M. Andrews         | 04/27/2024 | SPEAKER OF THE HOUSE                              | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 17   | A   | Anne B. Gass             | 08/01/2024 | SPEAKER OF THE HOUSE                              | N     |       | U02  | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5172 | PROBATE AND TRUST LAW ADVISORY COMMISSION   |                          |            |   |       |       |      |   |
| 3    | A   | Justice Robert Murray    | 01/13/2024 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N     |       | 03   | MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE   |
| 10   | A   | Cody Hopkins             | 12/31/2024 | ATTORNEY GENERAL                                  | N     |       | 03   | MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name        |                     |            |   |       |       |      |   |
|------|---------------------------------|---------------------|------------|---|-------|-------|------|---|
| Seat | Status                          | Seat Holder Name    | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL |                     |            |   |       |       |      |   |
| 3    | A                               | Larry Allen         | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FEDERALLY DESIGNATED PLANNING ORGANIZATION FOR THE LEWISTON/AUBURN REGION.   |
| 6    | A                               | Jessica Mauer       | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE NONPROFIT ORGANIZATION ADVOCATING ON BEHALF OF OLDER ADULTS.   |
| 9    | A                               | Chris Hall          | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PLANNING AND DEVELOPMENT AGENCIES.  |
| 12   | A                               | Paul Towle          | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION.  |
| 15   | A                               | Rep. Lynne Williams | 12/03/2024 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; COMMISSIONER INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS.                  |
| 16   | A                               | Sen. Brad Farrin    | 12/03/2024 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; COMMISSIONER - INVITEE - PERSON MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER TRANSPORTATION MATTERS. VOTING MEMBER. |
| 17   | A                               | Catherine Davidson  | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; COMMISSIONER INVITEE - PERSONS MUST BE A REPRESENTATIVE OF THE NORTHERN NEW ENGLAND RAIL AUTHORITY. VOTING MEMBER   |
| 20   | A                               | David Landry        | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER - OPTIONAL KNOWLEDGEABLE PARTY   |
| 29   | A                               | Duane Scott         | 12/31/2024 | COMMISSIONER OF MDOT                          | N     |       | P    | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY  |
| 303  | PULL EVENTS COMMISSION          |                     |            |   |       |       |      |   |
| 5    | A                               | Gregory Baker       | 04/08/2024 | COMMISSIONER OF DACF                          | N     | Y     | 03   | MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT  |
| 9    | A                               | Matthew Gerrish     | 06/13/2024 | COMMISSIONER OF DACF                          | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY THE COMMISSIONER, REPRESENTING THE GENERAL PUBLIC   |
| 11   | A                               | Russell Hine        | 04/08/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name         |                   |            |   |       |       |      |   |
|------|----------------------------------|-------------------|------------|---|-------|-------|------|---|
| Seat | Status                           | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information  |
| 303  | PULL EVENTS COMMISSION           |                   |            |   |       |       |      |   |
| 14   | A                                | Peter Stratton    | 05/23/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | 03   | MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE FARMERS ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES WHO PARTICIPATE IN PULLING EVENTS.  |
| 15   | A                                | Edward Wilkey     | 05/11/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     | Y     | U03  | MEMBER; PERSON MUST BE APPOINTED BY A STATE ASSOCIATION OF AGRICULTURAL FAIRS   |
| 039  | REAL ESTATE COMMISSION           |                   |            |   |       |       |      |   |
| 4    | A                                | Leanne B. Nichols | 09/30/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT                                   |
| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE |                   |            |   |       |       |      |   |
| 2    | A                                | Erin Sheehan      | 12/03/2024 | SPEAKER OF THE HOUSE                          | N     |       | LT   | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS |
| 8    | A                                | James Campbell    | 02/07/2024 | SPEAKER OF THE HOUSE                          | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS  |
| 10   | A                                | Judy Meyer        | 02/21/2024 | SPEAKER OF THE HOUSE                          | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER PUBLISHERS   |
| 13   | A                                | Justin Chenette   | 07/14/2024 | PRESIDENT OF THE SENATE                       | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC  |
| 412  | SACO RIVER CORRIDOR COMMISSION   |                   |            |   |       |       |      |   |
| 1    | A                                | Charles Crespi    | 11/01/2024 | MUNICIPAL OFFICIAL                            | N     | Y     | 03   | MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 5    | A                                | Don Furman        | 11/01/2024 | MUNICIPAL OFFICIAL                            | N     | Y     | 03   | MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 6    | A                                | Sean Tarpey       | 11/01/2024 | MUNICIPAL OFFICIAL                            | N     | Y     | 03   | ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name   |                    |            |                      |       |       |      |   |
|------|--|--------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 412  | SACO RIVER CORRIDOR COMMISSION   |                    |            |                      |       |       |      |   |
| 12   | A  | Laura Turner       | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 17   | A  | Elbridge Russell   | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 18   | A  | Nora Schwarz       | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 31   | A  | Robert W. Heard    | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 32   | A  | Elizabeth Jakofsky | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM PORTER; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS   |
| 36   | A  | Anna Desmond       | 11/01/2024 | MUNICIPAL OFFICIAL   | N     | Y     | 03   | ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS  |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE |                    |            |                      |       |       |      |   |
| 1    | A  | Elizabeth A. Seal  | 09/06/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM  |
| 3    | A  | Jason A. Bubier    | 09/17/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING   |
| 16   | A  | Thomas W. Minch    | 09/06/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC   |
| 5195 | SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE                                       |                    |            |                      |       |       |      |   |
| 1    | A  | Kent Avery         | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                                       |                   |            |                      |       |       |      |   |
|------|--|-------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 5195 | SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE |                   |            |                      |       |       |      |   |
| 3    | A  | Elizabeth Coleman | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 4    | A  | Amanda Doherty    | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 5    | A  | Shira Burns       | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 6    | A  | Adam Silberman    | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 7    | A  | Melissa Martin    | 10/03/2024 | ATTORNEY GENERAL     | N     |       | U02  | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD                |                   |            |                      |       |       |      |   |
| 5    | A  | Sarah Firth       | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT   |
| 6    | A  | Donna Strickler   | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT   |
| 7    | A  | Lara Nomani       | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL DESIGNATED BY THE ATTORNEY GENERAL.  |
| 8    | A  | Allison Gingras   | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY   |
| 10   | A  | Devin S. Carr     | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS  |
| 11   | A  | Sarah Labonte     | 05/31/2024 | COMMISSIONER OF DHHS | N     |       | U03  | MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                        |                        |            |                                  |       |       |      |   |
|------|---|------------------------|------------|----------------------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name       | Exp Date   | Appointing Authority             | Conf? | Oath? | Term | Seat Information  |
| 5118 | SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD |                        |            |                                  |       |       |      |   |
| 12   | A   | Rosemarie Kenney-Lavin | 05/31/2024 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A PUBLIC MEMBER  |
| 14   | A   | Jennifer L. Morton     | 05/31/2024 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A SCHOOL OF NURSING.  |
| 15   | A   | Christian J. Behr      | 05/31/2024 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT.   |
| 16   | A   | Julie Leblanc          | 05/31/2024 | COMMISSIONER OF DHHS             | N     |       | U03  | MEMBER; PERSON MUST BE A SEXUAL ASSAULT NURSE EXAMINER.   |
| 5161 | SHELLFISH ADVISORY COUNCIL                      |                        |            |                                  |       |       |      |   |
| 4    | A   | Chris Warner           | 06/29/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY.   |
| 9    | A   | Michael R. Danforth    | 02/16/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH. |
| 11   | A   | David Wilson           | 04/19/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE.   |
| 14   | A   | Marissa McMahan        | 01/19/2024 | COMMISSIONER OF MARINE RESOURCES | N     |       | U03  | MEMBER; PERSON MUST HAVE DEMONSTRATED KNOWLEDGE OF BIOLOGICAL SCIENCE AND, AT A MINIMUM, A BACHELOR'S DEGREE WITH AT LEAST 5 YEARS OF RELEVANT EXPERIENCE.  |
| 592  | SMALL ENTERPRISE GROWTH BOARD                   |                        |            |                                  |       |       |      |   |
| 7    | A   | Peter G. Handy         | 05/24/2024 | GOVERNOR OF MAINE                | N     | Y     | 03   | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES  |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                    |                   |            |   |       |       |      |  |
|------|---|-------------------|------------|---|-------|-------|------|--|
| Seat | Status                                      | Seat Holder Name  | Exp Date   | Appointing Authority                          | Conf? | Oath? | Term | Seat Information   |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL      |                   |            |   |       |       |      |  |
| 3    | A   | Craig Lemieux     | 09/15/2024 | COMMISSIONER OF CONSERVATION                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE                            |
| 4    | A   | Eileen Lafland    | 09/15/2024 | COMMISSIONER OF CONSERVATION                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE                            |
| 5    | A   | Steve Dudley      | 09/15/2024 | COMMISSIONER OF CONSERVATION                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES   |
| 8    | A   | Mike Grass JR     | 09/15/2024 | COMMISSIONER OF CONSERVATION                  | N     |       | U03  | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING                            |
| 497  | ST. CROIX INTERNATIONAL WATERWAY COMMISSION |                   |            |   |       |       |      |  |
| 1    | A   | George R. Wallace | 07/21/2024 | GOVERNOR OF MAINE                             | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |
| 4    | A   | David C. Apgar    | 07/21/2024 | GOVERNOR OF MAINE                             | N     | Y     | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE  |
| 6    | A   | Cleveland Allaby  | 05/13/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 7    | A   | George H. Guimond | 08/04/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 8    | A   | Heather Richmond  | 09/12/2024 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N     |       | 02   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK |
| 384  | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS  |                   |            |   |       |       |      |  |
| 2    | A   | Darlene Panzino   | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 3    | A   | Lisa Williams     | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR   |
| 8    | A   | Laurence W. Gross | 01/19/2024 | GOVERNOR OF MAINE                             | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                            |                    |            |                      |       |       |      |   |  |
|------|---|--------------------|------------|----------------------|-------|-------|------|---|--|
| Seat | Status  | Seat Holder Name   | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |  |
| 077  | STATE BOARD OF EDUCATION                            |                    |            |                      |       |       |      |   |  |
| 10   | A   | Ryan Hafener       | 06/13/2024 | GOVERNOR OF MAINE    | Y     |       | 02   | MEMBER; NON-VOTING - STUDENT MEMBER MUST ATTEND A SCHOOL IN THE STATE'S SECOND CONGRESSIONAL DISTRICT AT THE TIME OF APPOINTMENT.   |  |
| 331  | STATE BOARD OF FUNERAL SERVICE                      |                    |            |                      |       |       |      |   |  |
| 6    | A   | Robert N. Barnes   | 10/03/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT   |  |
| 8    | A   | Anna D. Blodgett   | 08/14/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE  |  |
| 322  | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS |                    |            |                      |       |       |      |   |  |
| 5    | A   | Kimberly Powers    | 10/10/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |  |
| 380  | STATE BOARD OF NURSING                              |                    |            |                      |       |       |      |   |  |
| 7    | A   | Deborah M. Sanford | 02/13/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN NURSING SERVICE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT                                      |  |



Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name               |                       |            |                      |       |       |      |  |
|------|--|-----------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status                                 | Seat Holder Name      | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 382  | STATE BOARD OF OPTOMETRY               |                       |            |                      |       |       |      |  |
| 4    | A                                      | Parise M. Chamberland | 03/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U05  | MEMBER; PERSON MUST BE A RESIIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE   |
| 391  | STATE BOARD OF PROPERTY TAX REVIEW     |                       |            |                      |       |       |      |  |
| 2    | A                                      | Joseph G. Donahue     | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A MAINE LICENSED ATTORNEY.  |
| 4    | A                                      | April D. Cohen        | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.  |
| 10   | A                                      | Geoffrey Herman       | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE   |
| 11   | A                                      | James E. Coffin       | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE AN ENGINEER   |
| 12   | A                                      | Amy W. Saxton         | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON MUST BE A REAL ESTATE BROKER OR APPRAISER.  |
| 13   | A                                      | Charles C. Laverdiere | 07/15/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE  |
| 416  | STATE BOARD OF SOCIAL WORKER LICENSURE |                       |            |                      |       |       |      |  |
| 1    | A                                      | Lee-Andra D'Attilio   | 06/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 3    | A                                      | Linda S. Butler       | 06/19/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 6    | A                                      | Angela Fileccia       | 03/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U03  | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                           |                      |            |                         |       |       |      |   |
|------|--|----------------------|------------|-------------------------|-------|-------|------|---|
| Seat | Status   | Seat Holder Name     | Exp Date   | Appointing Authority    | Conf? | Oath? | Term | Seat Information  |
| 5192 | STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE |                      |            |                         |       |       |      |   |
| 3    | A  | Rosa Redonnett       | 03/24/2024 | PRESIDENT OF THE SENATE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE SYSTEM.  |
| 410  | STATE EMERGENCY RESPONSE COMMISSION                |                      |            |                         |       |       |      |   |
| 13   | A  | Susan Breau          | 10/06/2024 | PRESIDENT OF THE SENATE | N     | Y     | U04  | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION   |
| 017  | STATE HARNESS RACING COMMISSION                    |                      |            |                         |       |       |      |   |
| 2    | A  | Patricia A. Varnum   | 09/17/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING  |
| 3    | A  | Harry B. Center II   | 09/27/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION  |
| 364  | STATE LIQUOR AND LOTTERY COMMISSION                |                      |            |                         |       |       |      |   |
| 1    | A  | Julie A. Sheehan     | 06/15/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 2    | A  | Elizabeth Fitzgerald | 06/15/2024 | GOVERNOR OF MAINE       | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name            |                           |            |                      |       |       |      |   |
|------|-------------------------------------|---------------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status                              | Seat Holder Name          | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 364  | STATE LIQUOR AND LOTTERY COMMISSION |                           |            |                      |       |       |      |   |
| 3    | A                                   | Hon. Stacey A. Fitts      | 06/15/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 4    | A                                   | Hon. Kimberly J. Monaghan | 06/15/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 5    | A                                   | Hon. John C. Schneck      | 06/15/2024 | GOVERNOR OF MAINE    | Y     | Y     | U03  | MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR |
| 5131 | STATEWIDE HOMELESS COUNCIL          |                           |            |                      |       |       |      |   |
| 1    | A                                   | Donna Yellen              | 12/11/2024 | GOVERNOR OF MAINE    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL   |
| 2    | A                                   | Cheryl Harkins            | 12/11/2024 | GOVERNOR OF MAINE    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL   |
| 3    | A                                   | Katie Spencer-White       | 12/11/2024 | GOVERNOR OF MAINE    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL   |
| 4    | A                                   | Cullen Ryan               | 12/11/2024 | GOVERNOR OF MAINE    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                   |                           |            |                                      |       |       |      |   |
|------|--|---------------------------|------------|--------------------------------------|-------|-------|------|---|
| Seat | Status                                     | Seat Holder Name          | Exp Date   | Appointing Authority                 | Conf? | Oath? | Term | Seat Information  |
| 5131 | STATEWIDE HOMELESS COUNCIL                 |                           |            |                                      |       |       |      |   |
| 5    | A  | David Mccluskey           | 12/11/2024 | GOVERNOR OF MAINE                    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL                                   |
| 6    | A  | Tracey Hair               | 12/11/2024 | GOVERNOR OF MAINE                    | N     |       | 02   | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL                                   |
| 8    | A  | Emily Flinkstrom          | 02/17/2024 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | 03   | MEMBER; PERSON MUST BE FROM REGION I HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION I HOMELESS COUNCIL                                       |
| 9    | A  | Donna Kelley              | 02/17/2024 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | 03   | MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL                                     |
| 10   | A  | Joshua D'Alessio          | 02/17/2024 | JOINTLY BY THE PRESIDENT AND SPEAKER | N     |       | 03   | MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL                                   |
| 11   | A  | C. Shawn Yardley          | 12/11/2024 | GOVERNOR OF MAINE                    | N     |       | C    | MEMBER; PERSON MUST REPRESENT THE OFFICE OF THE GOVERNOR AND SERVES AS THE COUNCIL'S CHAIR  |
| 577  | SUBSTANCE USE DISORDER SERVICES COMMISSION |                           |            |                                      |       |       |      |   |
| 12   | A  | Sheila P. Thibodeau       | 06/01/2024 | GOVERNOR OF MAINE                    | N     |       | U03  | MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH EMPLOYEE ASSISTANCE PROGRAMS   |
| 24   | A  | Shawn Gillen              | 06/01/2024 | GOVERNOR OF MAINE                    | N     |       | U03  | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE CRIMINAL JUSTICE SYSTEM WHO REPRESENTS OR IS INVOLVED WITH THE SUBSTANCE USE DISORDER CRIMINAL JUSTICE SYSTEM. |
| 25   | A  | William F. Lowenstein III | 06/01/2024 | GOVERNOR OF MAINE                    | N     |       | U03  | MEMBER, PERSON MUST BE A SUBSTANCE USE DISORDER INTERVENTION PRACTITIONER.  |
| 26   | A  | Tracey C. Martin          | 06/01/2024 | GOVERNOR OF MAINE                    | N     |       | U03  | MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER RECOVERY PRACTITIONER.  |
| 27   | A  | Catherine S. Chichester   | 06/01/2024 | GOVERNOR OF MAINE                    | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.       |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                        |                   |            |                      |       |       |      |  |
|------|---|-------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status  | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information   |
| 577  | SUBSTANCE USE DISORDER SERVICES COMMISSION      |                   |            |                      |       |       |      |  |
| 28   | A   | Lisa Silverman    | 06/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.  |
| 29   | A   | Bruce A. Campbell | 06/01/2024 | GOVERNOR OF MAINE    | N     |       | U03  | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WHO IS ACTIVELY INVOLVED IN CO-OCCURRING DISORDER SERVICES, EMPLOYMENT AND SUBSTANCE USE DISORDER RECOVERY.  |
| 5157 | TECHNICAL BUILDING CODES AND STANDARDS BOARD    |                   |            |                      |       |       |      |  |
| 1    | A   | Marc A. Veilleux  | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE THE STATE FIRE MARSHAL OR A DESIGNEE OR A FIRE CHIEF WHO IS RECOMMENDED BY THE MAINE FIRE CHIEFS' ASSOCIATION OR ITS SUCCESSOR ORGANIZATION   |
| 3    | A   | Tom Lister        | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A MUNICIPAL CODE ENFORCEMENT OFFICER EMPLOYED BY A SERVICE CENTER COMMUNITY UNDER TITLE 30-A, CHAPTER 187 WHO IS RECOMMENDED BY THE MAINE SERVICE CENTERS COALITION OR ITS SUCCESSOR ORGANIZATION |
| 4    | A   | Carl Chretien     | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A RESIDENTIAL BUILDER RECOMMENDED BY A STATEWIDE OR REGIONAL ASSOCIATION OF HOME BUILDERS AND REMODELERS  |
| 5    | A   | Randall Poulton   | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A COMMERCIAL BUILDER RECOMMENDED BY A STATEWIDE ASSOCIATION OF GENERAL CONTRACTORS  |
| 7    | A   | Eric Dube         | 10/28/2024 | GOVERNOR OF MAINE    | N     | Y     | U04  | MEMBER; PERSON MUST BE A STRUCTURAL ENGINEER LICENSED IN THE STATE, RECOMMENDED BY A STATEWIDE ASSOCIATION OF STRUCTURAL ENGINEERS   |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL |                   |            |                      |       |       |      |  |
| 4    | A   | Allyson P. Drag   | 11/17/2024 | SPEAKER OF THE HOUSE | N     |       | 03   | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE  |
| 421  | UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES   |                   |            |                      |       |       |      |  |
| 5    | A   | Kelly A. Martin   | 05/26/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER   |

Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

| SOS# | Board or Commission Name                      |                   |            |                      |       |       |      |   |
|------|---|-------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status  | Seat Holder Name  | Exp Date   | Appointing Authority | Conf? | Oath? | Term | Seat Information  |
| 421  | UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES |                   |            |                      |       |       |      |   |
| 11   | A   | Owen Mccarthy     | 05/26/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |
| 15   | A   | Valerie R. Landry | 05/26/2024 | GOVERNOR OF MAINE    | Y     | Y     | U05  | MEMBER  |
| 16   | A   | Dhivya Singaram   | 09/21/2024 | GOVERNOR OF MAINE    | Y     | Y     | 02   | STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5                 |
| 550  | VICTIMS' COMPENSATION BOARD                   |                   |            |                      |       |       |      |   |
| 3    | A   | Tessa Mosher      | 10/06/2024 | ATTORNEY GENERAL     | N     | Y     | U03  | MEMBER; PERSON MUST BE EXPERIENCED IN WORKING WITH VICTIMS OF CRIME   |
| 6144 | WATER RESOURCES PLANNING COMMITTEE            |                   |            |                      |       |       |      |   |
| 3    | A   | David Braley      | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE FROM THE PERSONNEL OF THE PUBLIC UTILITIES COMMISSION.   |
| 9    | A   | Mark Dubois       | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN WATER BOTTLING AND THE SALE OF BOTTLE WATER.  |
| 12   | A   | Dirk Gouwens      | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE USE OF WATER BY COMMERCIAL ENTITIES.  |
| 19   | A   | Kate Warner       | 06/06/2024 | COMMISSIONER OF DACF | N     |       | 03   | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN PUBLIC WATER UTILITIES.   |
| 294  | WILD BLUEBERRY COMMISSION OF MAINE            |                   |            |                      |       |       |      |   |
| 1    | A   | David Bell        | 08/31/2024 | COMMISSIONER OF DACF | N     | Y     | U04  | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR. |
| 10   | A   | Lisa Hanscom      | 08/31/2024 | COMMISSIONER OF DACF | N     | Y     | U04  | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE.   |

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Report of Appointments or Reappointments from 01/01/2024 through 12/31/2024

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SOS#      Board or Commission Name

Seat   Status   Seat Holder Name      Exp Date      Appointing Authority                      Conf?   Oath?   Term      Seat Information

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294              WILD BLUEBERRY COMMISSION OF MAINE

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|    |   |                   |            |                      |   |   |     |   |
|----|---|-------------------|------------|----------------------|---|---|-----|---|
| 11 | A | Nicholas Lindholm | 08/31/2024 | COMMISSIONER OF DACF | N | Y | U04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE IN THE STATE. |
|----|---|-------------------|------------|----------------------|---|---|-----|---|

## Boards & Commissions Code Definitions

### Seat Term Codes:

01 - 1 YEAR  
02 - 2 YEARS  
03 - 3 YEARS  
04 - 4 YEARS  
05 - 5 YEARS  
06 - 6 YEARS  
07 - 7 YEARS  
C - TERM IN OFFICE  
GT - GUBERNATORIAL TERM  
I - INDEFINITE  
LB - LEGISLATIVE BIENNIUM  
LT - LEGISLATIVE TERM

M - TERM IN MONTHS  
NED - NO EXPIRATION DATE  
P - AT THE PLEASURE OF  
U01 - UNEXPIRED TERM 1 YEAR  
U02 - UNEXPIRED TERM 2 YEARS  
U03 - UNEXPIRED TERM 3 YEARS  
U04 - UNEXPIRED TERM 4 YEARS  
U05 - UNEXPIRED TERM 5 YEARS  
U06 - UNEXPIRED TERM 6 YEARS  
U07 - UNEXPIRED TERM 7 YEARS  
U - UNEXPIRED TERM  
UNK - UNKNOWN OR LESS THAN 1 YEAR