

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5143 | ACQUIRED BRAIN INJURY ADVISORY COUNCIL | | | | | | | |
| 5 | V | | | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES |
| 9 | V | | | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES |
| 12 | V | | | COMMISSIONER OF DHHS | N | | U02 | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS. |
| 13 | A | Jessica Gartland | 09/19/2023 | COMMISSIONER OF DHHS | N | | U02 | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS. |
| 14 | A | Aaron Elmer-Burke | 09/19/2022 | COMMISSIONER OF DHHS | N | | U02 | NONVOTING MEMBER; PERSON MUST REPRESENT A STATE AGENCY WITH EXPERTISE IN THE AREAS OF EDUCATION, EMPLOYMENT, PREVENTION OF BRAIN INJURIES, HOMELESSNESS, CORRECTIONS AND SERVICES TO VETERANS. |
| 20 | V | | | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES. |
| 23 | V | | | COMMISSIONER OF DHHS | N | | U02 | MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES |
| 142 | ADVISORY BOARD FOR THE LICENSING OF GUIDES | | | | | | | |
| 5 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |
| 7 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION |

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| 540 | ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS | | | | | | | |
| 1 | A | Warden Steve Allarie | 12/13/2021 | COMMISSIONER OF DIFW | N | | U03 | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE |
| 2 | A | Warden Evan Ackley | 01/12/2019 | COMMISSIONER OF DIFW | N | | U03 | MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY |
| 3 | A | Anne E. Gorham | 12/31/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY. |
| 4 | A | Tom Berube | 12/13/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY. |
| 5 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC - SEAT REMOVED PURSUANT TO PUBLIC LAW CHAPTER 533 SECTION 1.12 MRSA SECTION 10155, SUB SECTION 1 |
| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | | | | | | | |
| 1 | A | Warden Steve Allaire | 11/30/2023 | COMMISSIONER OF DIFW | N | | 03 | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE OR AN EMPLOYEE OF THE DEPARTMENT WHO IS THE COMMISSIONER'S DESIGNEE |
| 3 | A | Robert J. Lindblom | 07/05/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 4 | A | Jesse A. Bieluch | 07/05/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5 | A | Kristin L. Murray | 07/05/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 6 | A | Allison Thompson | 07/05/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 7 | A | Ernest M. Deluca | 07/05/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 8 | A | Stephen Donohue | 07/05/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |

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| 5012 | ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES | | | | | | | |
| 9 | A | Zachary R. Davis | 07/05/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 10 | A | John H. Dailey V | 07/05/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC |
| 5056 | ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION | | | | | | | |
| 13 | A | Sidney Norris | 01/29/2023 | COMMISSIONER OF EDUCATION | N | | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY |
| 5062 | ADVISORY COMMITTEE ON EDUCATION SAVINGS | | | | | | | |
| 5 | A | James Jackson IV | 10/06/2022 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WITH EXPERTISE IN AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS |
| 9 | A | Dale Mccormick | 10/06/2023 | GOVERNOR OF MAINE | N | | U04 | MEMBER; SELECTED FROM THE PUBLIC |
| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | | | | | | | |
| 3 | A | Dirk B. Dehann | 12/13/2012 | GOVERNOR OF MAINE | N | | 01 | MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE |
| 4 | A | Timothy R. Poulin | 09/12/2013 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT |
| 5 | A | Donald F. Mcintire | 09/12/2014 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |
| 6 | A | Jane L. Bickford | 09/12/2014 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |
| 7 | A | Derek S. Volk | 09/12/2013 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES |

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| 612 | ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE | | | | | | | |
| 8 | A | Joseph J. Pietroski JR | 09/12/2013 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 9 | A | Neil B. Martin | 09/12/2012 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 596 | ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS | | | | | | | |
| 4 | A | Marie M. Charest | 05/16/2020 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM |
| 5 | A | Patricia Thibeault | 11/12/2016 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM |
| 6 | V | | | SPEAKER OF THE HOUSE | N | | U03 | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR A PROGRAM GRADUATE. |
| 8 | A | Dr. Henry Litz | 10/04/2010 | SPEAKER OF THE HOUSE | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM |
| 12 | A | Peter H. Taylor | 05/22/2011 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COMMUNITY DEVELOPMENT FOUNDATION |
| 13 | A | Jacqueline L. Worthing | 03/12/2010 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER OR IS A PROGRAM GRADUATE. |
| 16 | V | | | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM. |
| 17 | V | | | SPEAKER OF THE HOUSE | N | | U03 | MEMBER; MUST BE A REPRESENTATIVE OF A FINANCIAL INSTITUTION PARTICIPATING IN THE PROGRAM. |
| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | | | | | | | |
| 1 | A | Gordon Smith | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS |
| 2 | A | Jerald Hurdle | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS |
| 3 | A | Robin Pritham | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS |

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| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | | | | | | | |
| 4 | A | Jane Ham | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS |
| 5 | A | Caroline Zimmerman | 04/30/2016 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS |
| 6 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE |
| 7 | A | Karen O'Rourke, Mph | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM |
| 8 | A | Noah Negin, M.D., Chief Quality Officer | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 9 | A | Dr. Cynthia Robertson | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 11 | A | Gail E. Lamb | 08/14/2014 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 12 | V | | | PRESIDENT OF THE SENATE | N | | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 13 | V | | | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE |
| 14 | A | Harry Colt | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE |
| 17 | A | Adam Normandin | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY THE AUTHORITY AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A. |
| 18 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION UNDER SECTION 12103 OR WHO HAS OBTAINED A SCHOLARSHIP UNDER SECTION 12103-A. |

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| 093 | ADVISORY COMMITTEE ON MEDICAL EDUCATION | | | | | | | |
| 20 | A | Patrice Thibodeau | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A. |
| 21 | A | Patricia Kelley | 12/10/2014 | CEO, FINANCE AUTHORITY OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT ONE OF THE QUALIFYING MAINE - BASED MEDICAL SCHOOL PROGRAMS WITH STUDENTS RECEIVING SCHOLARSHIPS UNDER SECTION 12103-A. |
| 5031 | ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS | | | | | | | |
| 1 | A | Richard Kauffman | 06/30/2017 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST |
| 2 | A | Susan Holinger | 06/30/2018 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A CERTIFIED SCHOOL PSYCHOLOGIST |
| 3 | A | Charles Whitehead | 06/30/2017 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST |
| 4 | A | Ann Schoenthaler-Ervin | 06/30/2019 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST |
| 5 | V | | | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY |
| 7 | V | | | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 8 | V | | | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 9 | A | Rebekah Biddeford | 06/30/2019 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT |
| 6155 | ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE | | | | | | | |
| 6 | V | | | PRESIDENT OF THE SENATE | Y | | U05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH ECONOMICS AND RESEARCH. |
| 7 | V | | | SPEAKER OF THE HOUSE | Y | | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HEALTH INSURANCE INTERESTS. |
| 8 | V | | | SPEAKER OF THE HOUSE | Y | | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PURCHASERS OF HEALTH CARE. |

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| 6155 ADVISORY COUNCIL ON AFFORDABLE HEALTH CARE | | | | | | | | |
| 9 | V | | | SPEAKER OF THE HOUSE | Y | | U05 | MEMBER; PERSON MUST HAVE DEMONSTRATED EXPERTISE IN HEALTH CARE DELIVERY, HEALTH CARE MANAGEMENT AT A SENIOR LEVEL OR HEALTH CARE FINANCE AND ADMINISTRATION. |
| 10 | V | | | SPEAKER OF THE HOUSE | Y | | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE HEALTH CARE WORKFORCE. |
| 12 | V | | | COMMISSIONER OF DHHS | N | | C | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE. |
| 13 | V | | | COMMISSIONER OF DAFS | N | | C | NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF ADMINISTRATIVE AND FINANCIAL SERVICES OR THE COMMISSIONER'S DESIGNEE. |
| 311 ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS | | | | | | | | |
| 3 | V | | | SUPERINTENDENT OF FINANCIAL INSTITUTIONS | N | | C | MEMBER; SUPERINTENDENT OF FINANCIAL INSTITUTIONS OR THE SUPERINTENDENT'S DESIGNEE |
| 5 | A | Rebekah Koroski | 02/22/2018 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 8 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 9 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 10 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |

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311 ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS

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| 11 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 12 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER, EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE LEGISLATIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT |
| 13 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; EMPLOYEE FROM THE LARGEST BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 14 IN THE JUDICIAL BRANCH, RECOMMENDED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT |
| 14 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |
| 15 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A CLASSIFIED STATE EMPLOYEE, ONE FROM EACH BARGAINING UNIT RECOGNIZED PURSUANT TO TITLE 26, CHAPTER 9-B IN THE EXECUTIVE BRANCH, RECOMMENDED TO THE GOVERNOR BY THE EMPLOYEE ORGANIZATIONS CERTIFIED TO REPRESENT THE UNITS |

6157 AGING AND DISABILITY MORTALITY REVIEW PANEL

| | | | | | | | |
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| 1 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | U03 | MEMBER; PERSON MUST BE THE LEAD STAFF ATTORNEY FOR INVESTIGATIONS FOR THE OFFICE OF THE ATTORNEY GENERAL OR THEIR DESIGNEE. |
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5001 ANIMAL WELFARE ADVISORY COUNCIL

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|---|---|----------------|------------|-------------------|---|-----|---|
| 1 | A | Kim Mclaughlin | 03/03/2023 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS |
| 4 | A | Frank Billings | 08/16/2023 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST REPRESENT LICENSED BOARDING KENNELS |
| 5 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS |

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| 5001 | ANIMAL WELFARE ADVISORY COUNCIL | | | | | | | |
| 6 | A | Kathleen R. Benard | 08/16/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST OWN A PET AND REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE |
| 7 | A | Bonnie Martinolich | 08/16/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW |
| 8 | A | Jessica Matulis | 08/16/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION |
| 10 | A | Casey C. Cole | 08/16/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE |
| 13 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C |
| 14 | A | Sharon F. St. John | 02/08/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; REPRESENTING LICENSED BREEDING KENNELS |
| 290 | ATLANTIC STATES MARINE FISHERIES COMMISSION | | | | | | | |
| 3 | A | Stephen R. Train | 01/15/2015 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM |
| 5105 | ATV ENFORCEMENT GRANT REVIEW COMMITTEE | | | | | | | |
| 4 | A | Lt. Kerry Joyce | 03/01/2022 | COMMISSIONER OF DIFW | N | Y | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS |
| 5 | V | | | COMMISSIONER OF DIFW | N | Y | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM NORTHERN MAINE |
| 6 | A | Charles Szeniewski | 03/01/2022 | COMMISSIONER OF DIFW | N | Y | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE |
| 8 | A | David Bucknam | 07/14/2022 | COMMISSIONER OF DIFW | N | Y | U04 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|---------------------------------|------------------|------------|--|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 280 | BOARD OF ACCOUNTANCY | | | | | | | |
| 1 | A | Graham M. Smith | 09/01/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT |
| 5 | A | Yolanda Moffatt | 09/01/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE |
| 602 | BOARD OF AGRICULTURE | | | | | | | |
| 2 | A | Donald Marean | 02/27/2023 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N | | U05 | MEMBER; PERSON MUST BE THE DESIGNEE OF THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM |
| 12 | V | | | | N | | U05 | MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION |
| 17 | V | | | UNIVERSITY OF MAINE, BOARD OF TRUSTEES | N | | U05 | MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | | | | | | | |
| 1 | A | Richard M. Bruns | 10/25/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 3 | A | John M. Laney | 10/25/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 297 | BOARD OF CHIROPRACTIC LICENSURE | | | | | | | |
| 4 | A | Paul N. Morin | 02/24/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 5 | A | Joseph M. Kerwin | 11/16/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE |
| 502 | BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS | | | | | | | |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE |
| 11 | A | Mary E. Corrigan | 07/28/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER, MUST BE A PHYSICIAN OR NURSE PRACTITIONER WITH A SPECIALTY IN PEDIATRIC CARE WHO IS LICENSED IN THIS STATE AND HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT. |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | | | | | | | |
| 5 | A | Jennifer H. King | 11/20/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A MARRIAGE AND FAMILY THERAPIST WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 | SEAT REMOVED PER STATUTE |
| 11 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|---|----------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 514 | BOARD OF COUNSELING PROFESSIONALS LICENSURE | | | | | | | |
| 13 | A | Bette Katsekas | 09/24/2020 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N | Y | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS |
| 313 | BOARD OF DENTAL PRACTICE | | | | | | | |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A DENTURIST WHO HOLDS A VALID DENTURIST LICENSE PURSUANT TO TITLE 32, CHAPTER 143, SUBCHAPTER 1; AND MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT. A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD. |
| 5183 | BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION | | | | | | | |
| 1 | V | | | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER |
| 2 | V | | | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE CHOSEN FROM THE GENERAL PUBLIC AND IS NOT ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER |
| 3 | A | David Howes | 11/30/2021 | SUPERINTENDENT OF INSURANCE | N | | 03 | MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS. |
| 4 | A | Dana C. Kempton | 11/30/2020 | SUPERINTENDENT OF INSURANCE | N | | 03 | MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS. |
| 5 | A | Jolan F. Ippolito | 11/30/2020 | SUPERINTENDENT OF INSURANCE | N | | 03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES. |
| 6 | A | Joel Allumbaugh | 11/30/2016 | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST REPRESENT PRODUCERS. |
| 7 | A | Benjamin S. Johnson | 11/30/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A DOMESTIC INSURER APPOINTED BY THE MEMBER INSURERS. |
| 8 | A | Marybeth Liang | 11/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR APPOINTED BY THE MEMBER INSURERS. |
| 9 | A | Daniel J. Rachfalski | 11/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER APPOINTED BY THE MEMBER INSURERS. |
| 10 | A | Kevin Lewis | 11/30/2017 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER APPOINTED BY THE MEMBER INSURERS. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|---|----------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5183 | BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION | | | | | | | |
| 11 | A | Katherine Pelletreau | 11/30/2018 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER APPOINTED BY THE MEMBER INSURERS. |
| 12 | A | James Lyon | 11/30/2020 | SUPERINTENDENT OF INSURANCE | N | | 03 | MEMBER; MUST REPRESENT INDIVIDUAL HEALTH INSURANCE CONSUMERS WHO IS NOT ASSOCIATED OR FORMERLY ASSOCIATED WITH THE MEDICAL PROFESSION, A HOSPITAL, AN INSURER OR A PRODUCER. |
| 101 | BOARD OF ENVIRONMENTAL PROTECTION | | | | | | | |
| 3 | A | Robert M. Sanford | 06/27/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 5 | A | Steven K. Pelletier | 10/02/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 11 | A | Robert S. Duchesne | 06/25/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 393 | BOARD OF EXAMINERS IN PHYSICAL THERAPY | | | | | | | |
| 1 | A | Leslie K. Anderson | 12/15/2022 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST |
| 3 | A | Ashley Peabody | 08/13/2023 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PHYSICAL THERAPIST |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE |
| 302 | BOARD OF LICENSING OF AUCTIONEERS | | | | | | | |
| 1 | A | Elsie M. Andrews | 09/15/2016 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 2 | A | Raymond L. Williams | 09/15/2017 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 4 | A | Mark E. Bradstreet | 08/20/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN AUCTIONEER |
| 5 | A | William G. Macomber | 10/09/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-----------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 360 | BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS | | | | | | | |
| 1 | A | Stevenson W. Sheppard | 10/30/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 2 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 3 | A | Michaeline Mulvey | 12/16/2020 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 4 | A | James D. Nadeau | 10/30/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 5 | A | Jeremiah J. Raitt | 10/30/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR |
| 373 | BOARD OF LICENSURE IN MEDICINE | | | | | | | |
| 3 | A | Brad E. Waddell | 06/30/2023 | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 373 | BOARD OF LICENSURE IN MEDICINE | | | | | | | |
| 9 | A | Lynne M. Weinstein | 06/30/2022 | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO REPRESENTS THE PUBLIC |
| 12 | V | | | GOVERNOR OF MAINE | N | Y | U06 | MEMBER; PERSON MUST BE A LICENSED PHYSICIAN ASSISTANT AND HAS ACTIVELY ENGAGED IN THE PRACTICE OF THE PROFESSION OF PHYSICIAN ASSISTANT IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING APPOINTMENT. |
| 333 | BOARD OF LICENSURE OF FORESTERS | | | | | | | |
| 2 | A | John W. Ackley | 11/04/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 3 | A | Theodore Shina | 11/04/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 4 | A | Steven Pelletier | 11/04/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 5 | A | Keith G. Kanoti | 11/04/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | | | | | | | |
| 1 | A | Todd D. O'Brien | 06/30/2017 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |
| 2 | A | Shannon M. Meredith | 06/30/2022 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | | |
|------|--|----------------------|------------|----------------------|-------|-------|------|--|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information | |
| 396 | BOARD OF LICENSURE OF PODIATRIC MEDICINE | | | | | | | | |
| 3 | A | Brad G. Samojla | 06/30/2020 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT | |
| 4 | A | Christopher E. Sacco | 06/30/2016 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT | |
| 5 | A | Richard Angotti | 06/30/2007 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE | |
| 5184 | BOARD OF LICENSURE OF PROFESSIONAL INVESTIGATORS | | | | | | | | |
| 1 | A | Christopher Grotton | 01/09/2019 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF | |
| 2 | A | Bruce Scott | 01/09/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A STATE POLICE OFFICER RECOMMENDED BY THE CHIEF | |
| 3 | A | Brian Macmaster | 12/18/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE RECOMMENDED BY THE ATTORNEY GENERAL | |
| 4 | A | Michael Harrington | 12/18/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WITH EXPERTISE IN OPERATING A PRIVATE INVESTIGATION COMPANY IN THE STATE OF MAINE WITH A MINIMUM OF 5 YEARS OF EXPERIENCE AS A LICENSED PRIVATE INVESTIGATOR. | |
| 5 | A | Laurie Lunt | 12/18/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS A WIDE DIVERSITY OF PRIVATE INVESTIGATION EXPERIENCE. | |
| 6 | A | Brad Stout | 01/09/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT LICENSED AS A PRIVATE INVESTIGATOR. | |
| 7 | A | Jared Mills | 12/18/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE AN ADMINISTATOR FROM A LOCAL OR COUNTY LAW ENFORCEMENT AGENCY. | |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 429 | BOARD OF LICENSURE OF WATER SYSTEM OPERATORS | | | | | | | |
| 7 | V | | | COMMISSIONER OF DHHS | Y | Y | | MEMBER; PERSON FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 477 | BOARD OF OCCUPATIONAL THERAPY PRACTICE | | | | | | | |
| 2 | A | Kimberly E. Chonko | 12/31/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE |
| 3 | A | Kathryn Loukas | 12/31/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 383 | BOARD OF OSTEOPATHIC LICENSURE | | | | | | | |
| 4 | A | Brian Gillis | 06/18/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |
| 7 | A | Marty Mcintyre | 12/14/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS |
| 9 | A | John C. Brewer | 03/04/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS |

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| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 026 | BOARD OF PESTICIDES CONTROL | | | | | | | |
| 1 | A | Dominic J. Lajoie | 07/23/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE AGRICULTURAL USE OF CHEMICALS |
| 2 | A | Robert S. Carlton | 07/23/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST HAVE PRACTICAL EXPERIENCE AND KNOWLEDGE REGARDING THE USE OF CHEMICALS IN FOREST MANAGEMENT |
| 298 | BOARD OF REAL ESTATE APPRAISERS | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE |
| 2 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE |
| 5 | A | Wendy Ann Boston | 05/16/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | | | | | | | |
| 1 | A | Garry M. Michaud | 09/18/2015 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 2 | A | Deborah A. Igo | 09/18/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | Seat Information |
|------|---|-------------------------|------------|----------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 343 | BOARD OF RESPIRATORY CARE PRACTITIONERS | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE |
| 5144 | BOARD OF SPEECH, AUDIOLOGY AND HEARING | | | | | | | |
| 2 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | | | | | | | |
| 4 | A | Deborah L. Hamblen-Wood | 11/02/2014 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | | | | | | | |
| 5 | A | Douglas S. Carr | 11/02/2013 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 6 | A | Ellen Shillinglaw | 11/02/2014 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 7 | A | The Honorable Gary W. Reed | 11/02/2015 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |
| 8 | A | The Honorable Wesley E. Richardson | 11/02/2015 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT |

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| 5086 | BOARD OF TRUSTEES OF DIRIGO HEALTH | | | | | | | |
| 10 | A | Joseph Bruno | 09/03/2014 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE |
| 11 | A | Robert A. Harmon | 09/03/2013 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE |
| 12 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER. |
| 13 | A | John Brautigam | 09/03/2014 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER.. |
| 5197 | BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING | | | | | | | |
| 5 | A | Andrew Doak | 09/03/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U01 | MEMBER; MUST BE A FULL-TIME TEACHER AT THE MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING. THIS IS A NON-VOTING MEMBER AND IS ELECTED ANNUALLY BY THE MEMBERS OF THE SCHOOL'S FACULTY.DOES NOT REQUIRE AN OATH - NON VOTING. |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER. |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; MUST BE A TEACHER REPRESENTING A DIFFERENT GEOGRAPHIC REGION OF THE STATE THAN THE OTHER TEACHER MEMBER. |

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| 5197 | BOARD OF TRUSTEES, MAINE SCHOOL FOR MARINE SCIENCE, TECHNOLOGY, TRANSPORTATION AND ENGINEERING | | | | | | | |
| 8 | A | Major R. Cloutier | 04/14/2020 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY . |
| 11 | V | | | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY . |
| 12 | V | | | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY . |
| 16 | V | | | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO MAY BE A SCIENTIST, ENGINEER OR MATHEMATICIAN AND BE EMPLOYED WITHIN THE MARINE BUSINESS OR INDUSTRIAL MARINE COMMUNITY . |
| 17 | V | | | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; MUST BE A GENERAL PUBLIC MEMBER WHO IS A PARENT OF A STUDENT. |
| 404 | BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | Y | | U05 | MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY |
| 2 | V | | | GOVERNOR OF MAINE | Y | | U05 | MEMBER |
| 3 | V | | | GOVERNOR OF MAINE | Y | | U05 | MEMBER |
| 4 | V | | | GOVERNOR OF MAINE | Y | | U05 | MEMBER |
| 5 | V | | | GOVERNOR OF MAINE | Y | | U05 | MEMBER |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | | | | | | | |
| 1 | A | William D. Mccaskill JR | 12/31/2017 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| 2 | A | Elwin R. Scott JR | 12/31/2015 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 481 | BOARD OF UNDERGROUND STORAGE TANK INSTALLERS | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER |
| 4 | A | Kirsten A. Hebert | 12/31/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE |
| 5 | A | Keith Lindstrom | 12/31/2016 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER |
| 6 | A | Thomas A. Doe | 12/31/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5015 | BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 2 | A | Robert J. Peacock II | 10/29/2016 | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 3 | A | Corey K. Schwinn | 10/29/2016 | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 4 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 5 | A | Susan L. West | 10/29/2016 | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 448 | BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER | | | | | | | |
| 2 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 5 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 449 | BOARD OF VISITORS, MAINE CORRECTIONAL CENTER | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 450 | BOARD OF VISITORS, MAINE STATE PRISON | | | | | | | |
| 1 | A | William J. Schneider | 12/16/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 450 | BOARD OF VISITORS, MAINE STATE PRISON | | | | | | | |
| 2 | A | Franklin P. Gates | 09/10/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 4 | A | Denise J. Altwater | 12/16/2021 | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 211 | BOARD OF VISITORS, MOUNTAIN VIEW CORRECTIONAL FACILITY | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER |
| 5206 | CANNABIS ADVISORY COMMISSION | | | | | | | |
| 11 | A | Arleigh Krauss | 08/19/2023 | PRESIDENT OF THE SENATE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE MEDICAL MARIJUANA INDUSTRY. |
| 13 | A | Hannah King | 01/28/2023 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING THE ADULT USE MARIJUANA INDUSTRY. |
| 14 | A | Scott M. Gagnon | 01/28/2023 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH DEMONSTRATED EXPERTISE AND CREDENTIALS IN PUBLIC HEALTH POLICY. |
| 15 | A | Alysia Melnick | 01/28/2023 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC. |
| 16 | V | | | COMMISSIONER OF DECD | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE. |
| 134 | CAPITOL PLANNING COMMISSION | | | | | | | |
| 2 | A | Kevin Judkins | 12/31/2022 | MAYOR, CITY OF AUGUSTA | N | | U01 | MEMBER; PERSON MUST BE A MEMBER OF THE AUGUSTA CITY COUNCIL; MAYOR MUST SEEK ADVISE AND CONSENT OF THE AUGUSTA CITY COUNCIL |
| 3 | A | James W. Bass | 08/06/2020 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT |
| 4 | A | Garrett Luszezki | 08/06/2020 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA |
| 5 | V | | | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA |

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| 134 | CAPITOL PLANNING COMMISSION | | | | | | | |
| 6 | A | Peter G. Thompson | 08/06/2020 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA |
| 8 | A | Mark S. O'Brien | 08/06/2020 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT |
| 5107 | CITIZEN TRADE POLICY COMMISSION | | | | | | | |
| 1 | A | Sen. Craig Hickman | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 2 | A | Senator David Miramant | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 3 | A | Senator Stacey K. Guerin | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER |
| 4 | A | Hon. Traci Gere | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 5 | A | Hon. Edward Crockett | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER |
| 6 | A | Hon. Kathleen R. Dillingham | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER |
| 8 | A | John Palmer | 10/30/2010 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A SMALL BUSINESS PERSON |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A SMALL FARMER |
| 10 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT ORGANIZATION THAT PROMOTES FAIR TRADE POLICIES |
| 11 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE |
| 12 | A | Joel Kase | 04/21/2022 | PRESIDENT OF THE SENATE | N | Y | U03 | MEMBER; PERSON MUST BE A HEALTH CARE PROFESSIONAL |
| 13 | A | Ryan Harnden | 04/18/2020 | PRESIDENT OF THE SENATE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED MANUFACTURING BUSINESS WITH 25 OR MORE EMPLOYEES |
| 14 | A | Ben Waxman | 09/10/2022 | PRESIDENT OF THE SENATE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION |

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| 5107 | CITIZEN TRADE POLICY COMMISSION | | | | | | | |
| 15 | A | John L. Patrick | 05/13/2022 | SPEAKER OF THE HOUSE | N | Y | U03 | MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY |
| 17 | A | Sharon Treat | 05/13/2022 | SPEAKER OF THE HOUSE | N | Y | U03 | MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT ENVIRONMENTAL ORGANIZATION |
| 564 | CLEAN-UP AND RESPONSE FUND REVIEW BOARD | | | | | | | |
| 14 | V | | | PRESIDENT OF THE SENATE | N | Y | 03 | MEMBER - PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY, MARINE FISHERIES OR COASTAL WILDLIFE HABITAT. |
| 5168 | COMBAT SPORTS AUTHORITY OF MAINE | | | | | | | |
| 2 | A | Misty D. Guild | 11/24/2021 | GOVERNOR OF MAINE | N | Y | U03 | DIRECTOR |
| 3 | A | William H. Bouffard | 11/24/2021 | GOVERNOR OF MAINE | N | Y | U03 | DIRECTOR |
| 4 | A | Jon C. Pinette | 11/24/2018 | GOVERNOR OF MAINE | N | Y | U03 | DIRECTOR |
| 5 | A | Christopher M. Guild | 11/24/2021 | GOVERNOR OF MAINE | N | Y | U03 | DIRECTOR |
| 7 | A | Marc N. Fournier | 03/31/2018 | GOVERNOR OF MAINE | N | Y | U03 | DIRECTOR |
| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | | | | | | | |
| 1 | A | Genevieve Kurilic-Mcdonald | 12/02/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL |
| 3 | A | Dana Temple | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED HOLDER AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL OR THE SCALLOP ADVISORY COUNCIL |
| 4 | A | Brian Tarbox | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 5 | A | Jason Hillman | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |

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| 5092 | COMMERCIAL FISHING SAFETY COUNCIL | | | | | | | |
| 6 | A | Elliott Thomas | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES |
| 7 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | U03 | REPEALED 2011 |
| 8 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | U03 | REPEALED 2011 |
| 9 | A | Ann Backus | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING OR AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH |
| 11 | A | John Mcmillan | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT |
| 13 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | U03 | REPEALED 2011 |
| 14 | A | Janine Drouin | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A SPOUSE OR DOMESTIC PARTNER OF A LICENSE HOLDER UNDER 12 MRSA, PART 9 |
| 15 | A | Kris Boehmer | 05/31/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED | | | | | | | |
| 5 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A CONSUMER THAT IS CULTURALLY DEAF, DEAF/DEAFENED, HARD OF HEARING OR HAVE A DUAL SENSORY IMPAIRMENT. |
| 11 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A FAMILY MEMBER OF A PERSON WITH AN INTELLECTUAL DISABILITY OR MENTAL ILLNESS. |
| 15 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A HIGH SCHOOL STUDENT WHO IS DEAF OR HARD OF HEARING AND IS NOT OLDER THAN 21 YEARS OLD |
| 17 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE FROM A STATE OR FEDERAL AGENCY |
| 19 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A LOCAL EDUCATION ADMINISTRATOR (LEA) |

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| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5171 | COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED | | | | | | | |
| 20 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE THE SUPERINTENDENT OR THE SUPERINTENDENT'S DESIGNEE OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING OR DESIGNEE |
| 21 | A | Rep Stanley P. Zeigler | 12/01/2020 | GOVERNOR OF MAINE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE |
| 22 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE AN INTERPRETER WHOSE CERTIFICATION IS RECOGNIZED BY THE REGISTRY OF INTERPRETERS FOR THE DEAF AND HARD OF HEARING |
| 25 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM AT LARGE |
| 271 | COMMISSION ON UNIFORM STATE LAWS | | | | | | | |
| 3 | A | Ann R. Robinson | 01/09/2021 | GOVERNOR OF MAINE | N | Y | 04 | MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS |
| 5137 | CONNECTME AUTHORITY | | | | | | | |
| 3 | A | Nicholas A. Battista | 01/03/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS |
| 4 | A | Jeffrey S. Letourneau | 01/03/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY |
| 5 | A | Susan M. Corbett | 01/03/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST HAVE SIGNIFCANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY |
| 7 | A | Jasmine A. Bishop | 11/22/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER, MUST HAVE SIGNIFICANT KNOWLEDGE OF TELEMEDICINE AS IT PERTAINS TO THE DELIVERY OF HEALTH CARE SERVICE, USING INTERACTIVE AUDIO, VIDEO OR OTHER ELECTRONIC MEDIA FOR THE PURPOSE OF DIAGNOSIS, CONSULTATION OR TREATMENT. TELEMEDICINE DOES NOT INCLUDE THE USE OF AUDIO-ONLY TELEPHONE, FACSMILE MACHINE OR E-MAIL. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | Seat Information | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5064 | CONSENSUS ECONOMIC FORECASTING COMMISSION | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE RECOMMENDED FOR APPOINTMENT TO THE GOVERNOR BY THE PRESIDENT OF THE SENATE AND BE A PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING. |
| 518 | CONTINUING EDUCATION ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Mary L. Cray | 02/28/2012 | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 2 | V | | | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 3 | V | | | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 4 | A | Jeffrey S. Delisle | 03/31/2014 | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 5 | A | Elaine R. Thurston | 09/30/2012 | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 6 | A | Lisa H. Kneeland | 02/28/2013 | SUPERINTENDENT OF INSURANCE | N | | U03 | MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT |
| 139 | CRIMINAL LAW ADVISORY COMMISSION | | | | | | | |
| 4 | A | Walter Mckee | 10/21/2023 | ATTORNEY GENERAL | N | | U02 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES |
| 6142 | DEADLY FORCE REVIEW PANEL | | | | | | | |
| 5 | V | | | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS PLAINTIFFS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983. |
| 6 | A | Jack Clements | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6142 | DEADLY FORCE REVIEW PANEL | | | | | | | |
| 7 | A | Joel Merry | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A COUNTY SHERIFF. |
| 9 | A | Dan Tourtelotte | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE COLLECTIVE BARGAINING ORGANIZATION FOR LAW ENFORCEMENT EMPLOYEES. |
| 10 | A | Michael Alpert | 09/18/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST REPRESENT A STATEWIDE CIVIL RIGHTS ORGANIZATION WHOSE PRIMARY MISSION IS RELATED TO RACIAL JUSTICE. |
| 11 | A | John W. Chapman | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS DEFENDANTS IN ACTIONS UNDER 42 UNITED STATES CODE, SECTION 1983. |
| 12 | A | Stephen Burlock | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A CRIMINAL PROSECUTOR. |
| 13 | A | Vendean Vafiades | 10/23/2022 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER. |
| 14 | A | Fernand Larochelle | 10/23/2019 | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER. |
| 15 | V | | | ATTORNEY GENERAL | N | | U03 | MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN LAW ENFORCEMENT OFFICER. |
| 6189 | DEVELOPMENT READY ADVISORY COMMITTEE | | | | | | | |
| 1 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | | C | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY. |
| 2 | V | | | COMMISSIONER OF DECD | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE. |
| 3 | V | | | COMMISSIONER OF MDOT | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. |
| 4 | V | | | COMMISSIONER OF DEP | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE. |
| 5 | V | | | COMMISSIONER OF DACF | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | Conf? | Oath? | Term | Seat Information |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | | | |
| 6189 | DEVELOPMENT READY ADVISORY COMMITTEE | | | | | | |
| 6 | V | | | DIRECTOR, MAINE STATE HOUSING AUTHORITY | N | C | THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE |
| 7 | V | | | DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION | N | C | THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE |
| 8 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES. |
| 9 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM EACH REGIONAL PLANNING ORGANIZATION IN THE STATE. |
| 10 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT ADVOCATES FOR THE RIGHTS OF LOW-INCOME RENTERS AND HOMEOWNERS. |
| 11 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL OR STATEWIDE ORGANIZATION PROMOTING CIVIL RIGHTS THAT HAS RACIAL JUSTICE OR RACIAL EQUITY AS ITS PRIMARY MISSION. |
| 12 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT. |
| 13 | V | | | EXECUTIVE DIRECTOR OF THE REDEVELOPMENT AUTHORITY | N | P | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WITH EXPERIENCE IN REAL ESTATE DEVELOPMENT. |
| 241 | E-9-1-1 COUNCIL | | | | | | |
| 7 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES |
| 9 | A | Melissa Adams | 03/01/2023 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES |
| 11 | A | Jeanne F. Locke | 03/01/2020 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 12 | A | Steven H. Mallory | 03/01/2023 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 13 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 241 | E-9-1-1 COUNCIL | | | | | | | |
| 14 | A | Chief William Gillespie | 10/06/2018 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT |
| 5164 | EFFICIENCY MAINE TRUST BOARD | | | | | | | |
| 5 | A | Suzanne Macdonald | 10/29/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY |
| 318 | ELECTRICIANS' EXAMINING BOARD | | | | | | | |
| 4 | A | Charles Daigle | 01/27/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD WHO IS EMPLOYED AS A MUNICIPAL ELECTRICAL INSPECTOR. |
| 6 | A | Brian D. Mcdougal | 12/29/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM THE EDUCATION FIELD WITH AT LEAST 5 YEARS EXPERIENCE IN THE ELECTRICAL FIELD. |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | | | | | | | |
| 2 | A | Stephen Smith | 08/23/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION DATE OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT |
| 3 | A | Timothy A. Beals | 02/19/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION DATE OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT |
| 5 | A | Chief Nathan E. Allen | 12/18/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 6 | A | Amy D. Drinkwater | 10/17/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGIONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT |
| 7 | A | Brandon E. Giberson | 01/23/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN EMERGENCY PHYSICIANADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 9 | A | Judith F. Gerrish | 01/23/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |

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| SOS# | Board or Commission Name | | | | | | Seat Information | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | | | | | | | |
| 10 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT |
| 11 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSEADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT |
| 13 | A | William J. Cyr | 01/01/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RERESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSONADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 15 | A | John W. Martel | 01/19/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALSADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 16 | A | Andrew R. Turcotte | 01/15/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDERADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 17 | A | Brent J. Libby | 07/25/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 163 | EMERGENCY MEDICAL SERVICES BOARD | | | | | | | |
| 19 | A | Laura Downing | 01/01/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT |
| 20 | A | Christopher Whytock | 12/17/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE A FIRE CHIEF. |
| 6172 | ESSENTIAL SUPPORT WORKFORCE ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Sen. Joe Baldacci | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE. |
| 3 | V | | | COMMISSIONER OF DHHS | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE. |
| 4 | V | | | COMMISSIONER OF DOL | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE. |
| 457 | FINANCE AUTHORITY OF MAINE | | | | | | | |
| 2 | A | Omar Andrews | 09/22/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE |
| 3 | A | Dustin D. Brooks | 09/22/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE |
| 6 | A | Rebecca Asen | 09/05/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE AN ATTORNEY |
| 5098 | GAMBLING CONTROL BOARD | | | | | | | |
| 2 | A | Steven J. Silver | 08/29/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY. |
| 5 | A | Charmaine Brown | 08/29/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY |

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| 6193 | HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION | | | | | | | |
| 1 | V | | | COMMISSIONER OF EDUCATION | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE. |
| 2 | V | | | COMMISSIONER OF DHHS | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE. |
| 3 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF SEXUAL ASSAULT SUPPORT CENTERS. |
| 4 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION PROMOTING RACIAL EQUITY AND JUSTICE. |
| 5 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COALITION AGAINST SEXUAL ASSAULT AND DOMESTIC VIOLENCE. |
| 6 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR DISABILITY RIGHTS. |
| 7 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER PEOPLE. |
| 8 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIONAL ADVOCACY ORGANIZATION FOCUSED ON PASSING STATE LEGISLATION WRITTEN BY STUDENTS AND SURVIVORS ADDRESSING CAMPUS SEXUAL VIOLENCE. |
| 9 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF DOMESTIC VIOLENCE RESOURCE CENTERS. |
| 10 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTING OF AN ORGANIZATION THAT ADVOCATES FOR IMMIGRANT COMMUNITIES IN THIS STATE. |
| 11 | V | | | COMMISSIONER OF EDUCATION | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A CIVIL LEGAL SERVICES PROVIDER REPRESENTING SEXUAL ASSAULT SURVIVORS. |
| 12 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A STUDENT ATTENDING A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE. |
| 13 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A STUDENT ATTENDING A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE. |

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| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6193 | HIGHER EDUCATION INTERPERSONAL VIOLENCE ADVISORY COMMISSION | | | | | | | |
| 14 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A STUDENT ATTENDING AN INSTITUTION IN THE MAINE COMMUNITY COLLEGE SYSTEM. |
| 15 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM RECOMMENDED BY THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM. |
| 16 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE INSTITUTION OF HIGHER EDUCATION RECOMMENDED BY AN ASSOCIATION OF INDEPENDENT COLLEGES IN THIS STATE. |
| 17 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE COMMUNITY COLLEGE SYSTEM RECOMMENDED BY THE PRESIDENT OF THE MAINE COMMUNITY COLLEGE SYSTEM. |
| 18 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THIS STATE. |
| 19 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A TITLE IX COORDINATOR AT A PRIVATE INSTITUTION OF HIGHER EDUCATION IN THIS STATE. |
| 20 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A RESEARCHER WITH EXPERIENCE IN THE DEVELOPMENT AND DESIGN OF INTERPERSONAL VIOLENCE CLIMATE SURVEYS. |
| 21 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A RESEARCHER OF STATISTICS, DATA ANALYTICS OR ECONOMETRICS WITH EXPERIENCE IN HIGHER EDUCATION SURVEY ANALYSIS. |
| 22 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ON-CAMPUS HEALTH CENTER AT AN INSTITUTION OF HIGHER EDUCATION WHO HAS EXPERIENCE DEALING WITH CAMPUS SEXUAL VIOLENCE, INTIMATE PARTNER VIOLENCE OR STALKING. |
| 5025 | INFORME BOARD | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | N | | C | MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF AN AGENCY OF THE EXECUTIVE BRANCH THAT IS A MAJOR DATA CUSTODIAN OR THE APPOINTEE'S DESIGNEE |
| 5 | A | David Demers | 08/31/2020 | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM |

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| 5025 | INFORME BOARD | | | | | | | |
| 6 | A | Kathleen M. Montejo | 02/18/2020 | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 10 | A | Christopher W. Pinkham | 08/27/2015 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION |
| 14 | A | Kelly Hokkanen | 09/19/2016 | PRESIDENT OF THE SENATE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 566 | INTEGRATED PEST MANAGEMENT COUNCIL | | | | | | | |
| 10 | V | | | JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT | N | Y | U03 | MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION |
| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | | | | | | | |
| 7 | V | | | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION |
| 8 | A | Zachary A. Stewart | 11/27/2023 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS |
| 12 | A | Jane E. Eberle | 11/27/2023 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS |

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| 5082 | INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES | | | | | | | |
| 14 | A | Craig D. Richardson | 11/27/2023 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTING ASSOCIATION |
| 178 | KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD | | | | | | | |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES |
| 113 | LAND FOR MAINE'S FUTURE BOARD | | | | | | | |
| 6 | A | Robert L. Meyers | 11/13/2023 | GOVERNOR OF MAINE | Y | Y | U04 | PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION |
| 340 | LOBSTER ADVISORY COUNCIL | | | | | | | |
| 4 | A | Joshua Miller | 06/30/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 6 | A | Jeff Putnam | 06/30/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 7 | A | Laurin Brooks | 06/30/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL |
| 10 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON REPRESENTS THE GENERAL PUBLIC WHO DOES NOT HOLD ANY LICENSE UNDER TITLE 12, PART 9, SUBPART 2, CHAPTER 619, SUBCHAPTER 4 |
| 13 | A | Marshall Spear | 06/23/2017 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST HOLD A NON-COMMERCIAL LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447. |

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| 5068A | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A | | | | | | | |
| 12 | A | Hon. Robert Alley | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068B | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B | | | | | | | |
| 13 | A | Hon. Lynne Williams | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068C | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C | | | | | | | |
| 8 | A | Wesley Gove | 06/30/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6 |
| 12 | A | Noah Ames | 06/30/2023 | COMMISSIONER OF MARINE RESOURCES | N | | 03 | MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9 |
| 13 | A | Hon. Sherman Hutchins | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068D | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D | | | | | | | |
| 19 | A | Hon. Dave Miramant | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068E | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E | | | | | | | |
| 16 | A | Senator Eloise Vitelli | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068F | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F | | | | | | | |
| 15 | A | Rep.Hon. Joyce McCreight | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 5068G | LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G | | | | | | | |
| 18 | A | Hon. Lydia Blume | 12/06/2022 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | LT | NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |

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| 245 | MAINE AERONAUTICAL ADVISORY BOARD | | | | | | | |
| 3 | A | Kenneth N. Ortmann | 06/30/2022 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 4 | A | Sean M. Collins | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 5 | A | Leroy Muise | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 7 | A | Joshua Dickson | 06/30/2022 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 9 | A | M. Allison Navia | 06/30/2022 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 11 | A | Parker Montano | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 12 | A | Scott Wardwell | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 13 | A | Randy Marshall JR. | 06/30/2022 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 14 | A | Lisa Reese | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 16 | A | Daniel Peabody | 06/30/2023 | COMMISSIONER OF MDOT | N | | U02 | MEMBER; PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 17 | A | Jacklyn Marks | 06/30/2022 | COMMISSIONER OF MDOT | N | | U02 | PERSON MUST HAVE DIVERSE KNOWLEDGE AND PERSPECTIVES OF THE AERONAUTICS INDUSTRY. |
| 020 | MAINE AGRICULTURAL BARGAINING BOARD | | | | | | | |
| 1 | A | Ned M. Berce | 07/21/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION |
| 2 | A | John Hanson | 10/14/2007 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE A SELECTED FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS |

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| 020 | MAINE AGRICULTURAL BARGAINING BOARD | | | | | | | |
| 3 | A | Marie Emerson | 12/27/2012 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 4 | A | Jeffrey Smith | 07/21/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 5 | A | Michael Jones | 07/21/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD |
| 6 | A | Emily G. Smith | 07/21/2014 | GOVERNOR OF MAINE | N | Y | U03 | ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION |
| 7 | A | Cathe Morrill | 04/06/2009 | GOVERNOR OF MAINE | N | Y | U03 | ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS |
| 5136 | MAINE AGRICULTURAL WATER MANAGEMENT BOARD | | | | | | | |
| 6 | A | Dave Moyse | 12/06/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING |
| 7 | A | George Mclaughlin | 12/06/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY |
| 8 | A | Rebecca Long | 12/06/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC |
| 5145 | MAINE AGRICULTURE IN THE CLASSROOM COUNCIL | | | | | | | |
| 1 | V | | | COMMISSIONER OF DACF | N | Y | U04 | MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY |

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| 6158 | MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD | | | | | | | |
| 1 | V | | | COMMISSIONER OF DACF | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY OR THE COMMISSIONER'S DESIGNEE. |
| 2 | V | | | COMMISSIONER OF DECD | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE. |
| 3 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING CONVENTIONAL NONDAIRY FARMING. |
| 4 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING ORGANIC NONDAIRY FARMING. |
| 5 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING DAIRY PRODUCERS. |
| 6 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE INDUSTRY GROUP REPRESENTING THE FOREST PRODUCTS INDUSTRY. |
| 7 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES. |
| 8 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE FROM A RELEVANT FINANCIAL INSTITUTE WITH EXPERTISE IN THE AGRICULTURAL AND FOREST PRODUCTS INDUSTRIES. |
| 9 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MANUFACTURER OF FOREST PRODUCTS. |
| 10 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MANUFACTURER OF VALUE-ADDED AGRICULTURAL PRODUCTS OR REPRESENTATIVE OF THE VALUE-ADDED AGRICULTURAL PRODUCTS INDUSTRY. |
| 11 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION. |
| 12 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SUPPLY CHAIN IN PROCESSING, MANUFACTURING OR DISTRIBUTION. |

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| 6158 | MAINE AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT ADVISORY BOARD | | | | | | | |
| 13 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE ACTIVELY ENGAGED IN PROVIDING MARKETING ASSISTANCE, MARKET DEVELOPMENT OR BUSINESS AND FINANCIAL PLANNING. |
| 14 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE FROM A STATEWIDE GROUP REPRESENTING THE LOGGING AND TRUCKING INDUSTRY. |
| 15 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE. |
| 16 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING. |
| 17 | V | | | JOINTLY BY THE COMMISSIONER OF DACF & DECD | N | Y | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FOR HISTORICALLY UNDER-SERVED RACIAL POPULATIONS IN NONDAIRY FARMING. |
| 5188 | MAINE APPRENTICESHIP COUNCIL | | | | | | | |
| 9 | A | Robert F. Bourgault | 03/12/2017 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. |
| 11 | A | Dawn Q. Croteau | 09/11/2021 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP. |
| 12 | A | Tracie D. Travers | 07/12/2021 | GOVERNOR OF MAINE | N | | U04 | MEMBER - MUST BE A REPRESENTATIVE OF THE PUBLIC AND MAY NOT BE AN INDUSTRIAL EMPLOYEE OR EMPLOYER OR BE DIRECTLY CONCERNED WITH ANY PARTICULAR INDUSTRIAL EMPLOYEE OR EMPLOYER. MUST REPRESENT THE INTEREST OF WOMEN AND MINORITIES AND RECIPIENTS OF BENEFITS UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM UNDER TITLE 22 CHAPTER 1053-B, WHO ARE IN A REGISTERED APPRENTICESHIP. |

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| 5188 | MAINE APPRENTICESHIP COUNCIL | | | | | | | |
| 15 | A | Dwight A. Littlefield | 09/16/2023 | COMMISSIONER OF EDUCATION | N | | U04 | MEMBER - REPRESENTATIVE OF THE DEPARTMENT OF EDUCATION - NONVOTING |
| 088 | MAINE ARTS COMMISSION | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 6 | A | Cynthia P. Orcutt | 05/09/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 12 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 22 | A | Peter Ralston | 10/26/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER, PERSON MUST BE A CITIZEN OF MAINE |
| 392 | MAINE BOARD OF PHARMACY | | | | | | | |
| 1 | A | Eric W. Norberg | 11/30/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE |
| 6 | A | Timothy P. McCormack | 11/30/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY |
| 5187 | MAINE BOARD OF TAX APPEALS | | | | | | | |
| 2 | A | Douglas K. Young | 09/05/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION. |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL | | | | | | | |
| 1 | A | Sen. Matthea Daughtry | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE GREATEST NUMBER OF MEMBERS. |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6140 | MAINE CHILDREN'S CABINET EARLY CHILDHOOD ADVISORY COUNCIL | | | | | | | |
| 2 | A | Sen. Marianne Moore | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE SENATE FROM THE PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS. |
| 7 | A | Colleen Quint | 10/24/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY. |
| 8 | A | Jennifer Beck | 10/24/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY. |
| 9 | A | Dana-Michelle H. Laplante | 10/02/2022 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST REPRESENT CHILD ABUSE AND NEGLECT PREVENTION. |
| 10 | A | Donna Karno | 10/24/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST REPRESENT POST-SECONDARY EDUCATION. |
| 14 | A | Sasha Shunk | 12/08/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 03 | MEMBER; PERSON MUST REPRESENT STATEWIDE, MEMBERSHIP OR CONSTITUENT ORGANIZATIONS FOR PUBLIC AND PRIVATE FAMILY CHILD CARE PROVIDERS, NOMINATED BY THEIR ORGANIZATIONS AND APPOINTED BY THE CABINET. |
| 16 | A | Jeremy Fischer | 10/24/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST REPRESENT A BUSINESS ROUND TABLE ON EARLY CHILDHOOD INVESTMENT. |
| 17 | A | Stephen Meister | 10/24/2022 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST HAVE WITH EXPERTISE IN CHILDREN'S HEALTH OR PUBLIC HEALTH. |
| 18 | V | | | COMMISSIONER OF EDUCATION | N | | P | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN. |
| 19 | V | | | COMMISSIONER OF EDUCATION | N | | P | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF EDUCATION AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN. |
| 20 | V | | | COMMISSIONER OF DHHS | N | | P | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN. |
| 21 | V | | | COMMISSIONER OF DHHS | N | | P | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND DIRECT OR WORK IN PROGRAMMING THAT AFFECTS YOUNG CHILDREN. |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6138 | MAINE CLIMATE COUNCIL | | | | | | | |
| 25 | V | | | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST REPRESENT THE STATE'S INDIAN TRIBES. |
| 539 | MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE | | | | | | | |
| 8 | A | Betsy L. Thurston | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST HAVE BEEN A VICTIM OF DOMESTIC ABUSE AND USED THE COURT SYSTEM |
| 16 | A | Faye E. Luppi | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE |
| 35 | A | Fatuma Hussein | 11/10/2013 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 36 | A | Kim Moody | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS |
| 39 | A | Patricia A. Graffam | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE |
| 41 | A | Roger Newelll | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE THE CHIEF OF A TRIBAL POLICE DEPARTMENT OR THE CHIEF'S DESIGNEE. |
| 42 | A | Rhonda Decontie | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A TRIBAL COURT. |
| 43 | A | Clarissa Sabbatis | 10/29/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRIBAL GOVERNMENT. |
| 5165 | MAINE COMMISSION ON INDIGENT LEGAL SERVICES | | | | | | | |
| 1 | A | Donald G. Alexander | 09/09/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT. |
| 5 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES. |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 480 | MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES | | | | | | | |
| 4 | A | Kathie M. Leonard | 09/23/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 5 | A | Anne E. Roosevelt | 09/23/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 8 | A | Peter Delgreco | 09/23/2023 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC |
| 6148 | MAINE CONNECTIVITY AUTHORITY | | | | | | | |
| 1 | A | Michael C. Reed | 07/19/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER;PERSON MUST HAVE EXPERTISE IN ADVANCED COMMUNICATIONS TECHNOLOGY INFRASTRUCTURE OR COMMUNICATIONS SERVICE, INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN NETWORK DESIGN, NETWORK OPERATIONS AND MIDDLE MILE INFRASTRUCTURE. |
| 5 | A | John M. Chandler | 07/19/2023 | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE EXPERTISE IN BANKING OR FINANCIAL LENDING,INCLUDING, BUT NOT LIMITED TO, EXPERTISE IN THE PROVISION OF LOANS OR OTHER CAPITAL INVESTMENTS FOR INFRASTRUCTURE DEPLOYMENT IN THE STATE. |
| 8 | V | | | COMMISSIONER OF DECD | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE. |
| 9 | V | | | CHANCELLOR, UNIVERSITY OF MAINE SYSTEM | N | | C | MEMBER; PERSON MUST BE THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR THE CHANCELLOR'S DESIGNEE. |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | | | | | | | |
| 4 | A | Jonathan P. McGovern | 08/05/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 5 | A | Stacy Smart | 08/05/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |
| 6 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | | | | | | | |
| 9 | A | Denise L. Ranger | 08/05/2022 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 10 | A | Jean A. Youde | 08/05/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 11 | A | Tracey A. Webb | 08/05/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 12 | A | Gayle Chambers | 08/05/2019 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 13 | A | Deborah A. Davis | 08/05/2021 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 19 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED. |
| 20 | A | Monique Stairs | 08/05/2022 | GOVERNOR OF MAINE | N | | U02 | MEMBER; MUST BE A REPRESENTATIVE OF A NON-GOVERNMENTAL AGENCY OR NON-PROFIT GROUP. |
| 23 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 28 | A | Marc A. Roix | 08/05/2016 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY |

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| 050 | MAINE DEVELOPMENTAL DISABILITIES COUNCIL | | | | | | | |
| 29 | A | Sarah J. Trites | 08/05/2016 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF |
| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 2 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 3 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 4 | A | Rory Robb | 02/23/2019 | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 5 | A | Cullen Ryan | 02/23/2019 | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |

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| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD | | | | | | | |
| 6 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 7 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 8 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; MUST BE A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM OR FAMILY MEMBERS, GUARDIANS OR ALLIES OF PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM WHO RECEIVE SERVICES FUNDED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR A PERSON WITH INTELLECTUAL DISABILITIES OR AUTISM. |
| 9 | A | Jennifer Putnam | 02/23/2019 | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 10 | A | Ann-Marie Mayberry | 02/23/2019 | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 11 | A | Linda Potts-Crawford | 09/18/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |

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| 5193 | MAINE DEVELOPMENTAL SERVICES OVERSIGHT AND ADVISORY BOARD | | | | | | | |
| 12 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 13 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 14 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 15 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBERS; MUST BE A STAKEHOLDER INVOLVED IN SERVICES AND SUPPORTS FOR PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM IN THE STATE AND OTHER INDIVIDUALS INTERESTED IN ISSUES AFFECTING PERSONS WITH INTELLECTUAL DISABILITIES OR AUTISM. PERSON CANNOT BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | | | | | | | |
| 9 | A | Chief Thomas E. Higgins | 11/19/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |
| 10 | A | Chief Daniel Brooks | 11/19/2016 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |
| 11 | A | Chief B. M. Thurlow | 11/19/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | | | | |
| 5081 | MAINE FIRE PROTECTION SERVICES COMMISSION | | | | | | | |
| 12 | A | Ronald Green | 01/16/2012 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE |
| 13 | A | Gerald P. Gay | 01/16/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE |
| 14 | A | Joseph R. Guyotte | 04/17/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 15 | A | Larry Willis | 11/19/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 16 | A | Vicki Schmidt | 11/19/2013 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 17 | A | Kenneth M. Desmond | 11/19/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS |
| 19 | A | Stephan Bunker | 11/19/2012 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE |
| 20 | A | Harty W. Norris | 11/19/2011 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 21 | A | Charles C. Soltan | 11/19/2012 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY |
| 5167 | MAINE FUEL BOARD | | | | | | | |
| 1 | A | David Foster | 12/05/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY |
| 2 | A | Loren Gordon | 04/05/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN |

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| 5167 | MAINE FUEL BOARD | | | | | | | |
| 4 | A | Mark Bossie | 04/05/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY |
| 5 | A | Maynard W. Waltz JR | 06/15/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN |
| 6 | A | Mark A. Anderson | 07/03/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN |
| 7 | A | Beau Libby | 04/05/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN |
| 8 | A | Paul F. Mcclay | 04/05/2016 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE |
| 6154 | MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE | | | | | | | |
| 1 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST BE THE STATE ECONOMIST. |
| 2 | V | | | COMMISSIONER OF DHHS | N | | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES. |
| 3 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE. |
| 4 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION THAT PROVIDES PRIMARY AND SPECIALIZED HEALTH CARE SERVICES IN MULTIPLE LOCATIONS ACROSS THE STATE, MUST INCLUDE RURAL AREAS. |
| 5 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST NOT BE EMPLOYED BY THE STATE, WHO IS AN EXPERT IN THE STATE'S WORKFORCE. |

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| 6154 | MAINE HEALTH CARE PROVIDER REPAYMENT PROGRAM ADVISORY COMMITTEE | | | | | | | |
| 6 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COLLEGE OR UNIVERSITY WITH A DEGREE-GRANTING PROGRAM IN A HEALTH CARE PROFESSION. |
| 7 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF HOSPITALS BASED IN THE STATE. |
| 8 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; MUST BE A REPRESENTATIVE OF AN ORGANIZATION REPRESENTING THE INTERESTS OF FEDERALLY QUALIFIED HEALTH CENTERS AS DEFINED IN 42 UNITED STATES CODE, SECTION 1395X(AA)(1993), BASED IN THE STATE. |
| 9 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF ORAL HEALTH. |
| 10 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF BEHAVIORAL HEALTH. |
| 11 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT THE INTERESTS OF HEALTH CARE PROFESSIONALS IN THE FIELD OF PHYSICAL HEALTH. |
| 12 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT OR DESIGNATED BY THE PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND MAINE TRIBAL POPULATIONS ESTABLISHED UNDER TITLE 5, SECTION 25001. |
| 13 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT HEALTH CARE PROFESSIONALS WHO WERE TRAINED IN OR HAVE CREDENTIALS FROM A COUNTRY OTHER THAN THE UNITED STATES AND ITS TERRITORIES. |
| 14 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | P | MEMBER; PERSON MUST REPRESENT DIRECT CARE WORKERS. |
| 590 | MAINE HEALTH DATA ORGANIZATION | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS |

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| 590 | MAINE HEALTH DATA ORGANIZATION | | | | | | |
| 2 | V | | | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS |
| 3 | A | Joel C. Allumbaugh | 05/29/2021 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS |
| 5 | A | Peter M. Gore | 05/29/2016 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE |
| 6 | A | Andrew D. Ellis | 05/29/2017 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS |
| 7 | A | David E. Regan | 07/16/2021 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION REPRESENTING 3RD-PARTY PAYORS |
| 8 | A | Sandra L. Parker | 05/29/2020 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION |
| 10 | A | Neil Korsen | 05/29/2020 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION |
| 11 | V | | | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE OSTEOPATHIC ASSOCIATION |
| 12 | A | Lisa Harvey-Mcpherson | 05/29/2019 | GOVERNOR OF MAINE | N | Y | U03 MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY |

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| 590 | MAINE HEALTH DATA ORGANIZATION | | | | | | | |
| 13 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE ASSOCIATION OF MENTAL HEALTH SERVICES |
| 14 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION |
| 15 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE |
| 16 | A | Ronald J. Watson III | 06/15/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION |
| 17 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD-PARTY PAYORS |
| 18 | A | Michelle Probert | 05/29/2021 | COMMISSIONER OF DHHS | N | Y | U03 | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY |
| 20 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PHARMACIST PROVIDER WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PHARMACY ASSOCIATION |
| 21 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | C | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF DIRIGO HEALTH OR THE EXECUTIVE DIRECTOR'S DESIGNEE. A DESIGNEE MUST BE AN EMPLOYEE OF DIRIGO HEALTH |
| 6150 | MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Eloise Vitelli | 12/06/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST BE THE EXECUTIVE DIRECTOR OF THE MAINE HEALTH DATA ORGANIZATION. |
| 2 | V | | | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE SENATE. |
| 4 | V | | | COMMISSIONER OF DHHS | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF DHHS OR THE COMMISSIONER'S DESIGNEE |

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| 6150 | MAINE HEALTH DATA ORGANIZATION HEALTH INFORMATION ADVISORY COMMITTEE | | | | | | | |
| 5 | V | | | SUPERINTENDENT OF INSURANCE | N | | C | MEMBER; PERSON MUST BE THE SUPERINTENDENT OF INSURANCE OR THE SUPERINTENDENT'S DESIGNEE. |
| 6 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CONSUMERS OF HEALTH CARE. |
| 7 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HEALTH CARE PROVIDERS. |
| 8 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT HOSPITALS. |
| 9 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT EMPLOYERS. |
| 10 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT CARRIERS. |
| 11 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON IS APPOINTED BY THE MAINE HEALTH DATA ORGANIZATION AND MUST REPRESENT THE STATE EMPLOYEE HEALTH PLAN UNDER TITLE 5 §285. |
| 089 | MAINE HISTORIC PRESERVATION COMMISSION | | | | | | | |
| 3 | A | Ellen Cowie | 03/30/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A PREHISTORIC ARCHAEOLOGIST |
| 4 | A | Emerson Baker | 04/19/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIC ARCHAEOLOGIST |
| 5 | A | David L. Richards | 01/17/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS A HISTORIAN |
| 6 | A | Joseph D. Cyr | 03/30/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTEREST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECTURAL HISTORIAN |

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| 089 | MAINE HISTORIC PRESERVATION COMMISSION | | | | | | | |
| 7 | A | Malcolm Collins | 03/30/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION AND WHO IS AN ARCHITECT |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION |
| 10 | A | Joseph R. Hanslip | 12/12/2017 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION |
| 11 | A | Jason C. Libby | 10/25/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION |
| 510 | MAINE HIV ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Megan Moulton | 08/12/2022 | | N | | U03 | MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. LD 88 (2013) |
| 2 | A | Kari Morrisette | 07/08/2022 | | N | | U03 | MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. |
| 3 | A | Corey Morrison | 02/14/2022 | | N | | U03 | MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. |
| 4 | V | | | | N | | U03 | MEMBER; PERSON MUST BE LIVING WITH HIV/AIDS OR AT RISK FOR THE HIV/AIDS INFECTION. |
| 5 | V | | | | N | | U03 | MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES |
| 6 | A | Katie Rutherford | 12/31/2022 | | N | | U03 | MEMBER; PERSON MUST BE A PROVIDER OF HIV RELATED PREVENTION OR SOCIAL SERVICES |
| 7 | A | Jennifer Rogers | 12/31/2020 | | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC HEALTH COMMUNITY WHO HAS EXPERIENCE IN THE PREVENTION OF AND THE CARE AND TREATMENT OF PERSONS WITH HIV OR INFECTIOUS DISEASE. |

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| 510 | MAINE HIV ADVISORY COMMITTEE | | | | | | | |
| 11 | V | | | | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE POPULATION MOST EFFECTED BY HIV/AIDS IN THE STATE |
| 12 | V | | | | N | | U03 | MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE. |
| 13 | V | | | | N | | U03 | MEMBER; PERSON MUST HAVE EXPERTISE OR EXPERIENCE THAT WILL HAVE A POSITIVE IMPACT ON THE WORK OF THE COMMITTEE. |
| 16 | A | Lauren Gauthier | 01/13/2023 | | N | | C | MEMBER; PERSON MUST BE THE DIRECTOR OF THE HIV, STD AND VIRAL HEPATITIS PROGRAM WITHIN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION |
| 18 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; MUST BE A REPRESENTATIVE OF THE ORGANIZATIONAL UNIT OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THAT PROVIDES PROGRAMS AND SERVICES FOR SUBSTANCE ABUSE PREVENTION AND TREATMENT, NOMINATED BY THE COMMISSIONER OF HEALTH AND HUMAN SERVICES |
| 20 | A | Senator Nathan L. Libby | 12/01/2020 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 516 | MAINE HOSPICE COUNCIL | | | | | | | |
| 2 | V | | | | N | | 03 | MEMBER |
| 4 | A | Helen Burlock | 06/30/2021 | | N | | 03 | MEMBER |
| 5 | A | Michael Eckardt | 11/02/2020 | | N | | 03 | MEMBER |
| 7 | V | | | | N | | 03 | MEMBER |
| 8 | A | Margaret Craven | 09/05/2022 | | N | | 03 | MEMBER |
| 10 | V | | | | N | | 03 | MEMBER |
| 11 | V | | | | N | | 03 | MEMBER |

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| 5142 | MAINE INNOVATION ECONOMY ADVISORY BOARD | | | | | | |
| 2 | V | | | | N | C | MEMBER; DIRECTOR OF THE OFFICE OF INNOVATION, AS ESTABLISHED IN TITLE 5, SECTION 13105, OR THE DIRECTOR'S DESIGNEE |
| 11 | A | Dr. John Wise | 11/23/2013 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 12 | A | Robert Lad | 11/23/2013 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 13 | V | | | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 14 | A | Christopher Davis | 11/29/2012 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 15 | A | Andrew L. Anderson | 11/23/2013 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301 |
| 17 | A | Jill Goldthwait | 11/29/2012 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B |
| 18 | A | Patricia Hand | 11/23/2013 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B |
| 19 | A | Dr. Jane Sheehan | 11/29/2012 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B |
| 20 | A | Donald S. Germain | 11/29/2012 | GOVERNOR OF MAINE | N | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B |
| 180 | MAINE LABOR RELATIONS BOARD | | | | | | |
| 1 | A | Sheila G. Mayberry | 09/30/2023 | GOVERNOR OF MAINE | Y | Y | U04 MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES A CHAIR |

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| 180 | MAINE LABOR RELATIONS BOARD | | | | | | | |
| 2 | A | Rebekah J. Smith | 09/30/2023 | GOVERNOR OF MAINE | Y | Y | U04 | ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC AND SERVES THE ALTERNATE CHAIR |
| 3 | A | Shari B. Broder | 09/30/2023 | GOVERNOR OF MAINE | Y | Y | U04 | ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 061 | MAINE LAND USE PLANNING COMMISSION | | | | | | | |
| 5 | A | Lee Smith | 11/04/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | Y | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION. APPOINTED BY THE COMMISSIONER OF ONE OF THE EIGHT COUNTIES WITH THE MOST ACREAGE IN THE UNORGANIZED OR DEORGANIZED AREAS SUBJECT TO THE JURISDICTION OF THE COMMISSION. |
| 5199 | MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES | | | | | | | |
| 1 | A | Jeffrey V. Brackett | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER. |
| 2 | A | William E. Hussey | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS. |
| 3 | A | William E. Gillespie | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS. |
| 4 | A | Timothy P. Nickels | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ELIGIBLE VOLUNTEER NOMINATED BY A STATEWIDE FEDERATION OF FIERFIGHTERS. |
| 5 | A | Brent J. Libby | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE THE CHIEF OF A MUNICIPAL FIRE DEPARTMENT NOMINATED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS. |
| 6 | A | Frederick W. Brewer | 05/30/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR IS AN ACTUARY. |

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| 5199 | MAINE LENGTH OF SERVICE AWARD PROGRAM BOARD OF TRUSTEES | | | | | | | |
| 7 | A | Stephan Bunker | 05/30/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | U03 | MEMBER; PERSON MUST BE DESIGNATED BY A STATEWIDE MUNICIPAL ASSOCIATION. |
| 6146 | MAINE LIBRARY ADVISORY COUNCIL | | | | | | | |
| 4 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST REPRESENT REGION FOUR OF THE NINE GEOGRAPHIC REGIONS REPRESENTING LIBRARIES. THE REGION SHALL ELECT THEIR REPRESENTATIVE FROM A LIST OF NOMINEES PROVIDED BY THE MSL LIAISON FOR THE REGION. |
| 082 | MAINE LIBRARY COMMISSION | | | | | | | |
| 4 | A | Wynter Giddings | 11/05/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST REPRESENT A SPECIAL LIBRARY OR INSTITUTION LIBRARY |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE |
| 15 | A | Jane P. Ouderkirk | 11/05/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A TRUSTEE FOR A LIBRARY IN THIS STATE. |
| 23 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSONS WITH DISABILITIES. |
| 26 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NATIVE AMERICAN COMMUNITY. |
| 5100 | MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD | | | | | | | |
| 7 | V | | | SPEAKER OF THE HOUSE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINIATIONS MADE THE ASSOCIATION'S GOVERNING BODY |
| 10 | V | | | PRESIDENT OF THE SENATE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS |
| 12 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES |

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| 097 | MAINE LOBSTER MARKETING COLLABORATIVE | | | | | | | |
| 8 | A | Brian Langley | 08/13/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER WITH EXPERIENCE IN MARKETING AND PROMOTION, RETAIL SALES, FOOD SERVICE OR FOOD SCIENCE NOMINATED BY THE LOBSTER ADVISORY COUNCIL. |
| 015 | MAINE MILK COMMISSION | | | | | | | |
| 5 | A | Colon E. Durrell | 09/30/2019 | GOVERNOR OF MAINE | Y | Y | U04 | MEMBER; PERSON MUST BE A RESIDENT OF MAINE |
| 376 | MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS | | | | | | | |
| 3 | A | John Simko | 08/01/2023 | GOVERNOR OF MAINE | N | Y | U03 | COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE |
| 398 | MAINE PORT AUTHORITY | | | | | | | |
| 2 | A | James S. Gillway | 09/24/2022 | GOVERNOR OF MAINE | N | Y | U04 | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT |
| 5 | A | Hon. Dennis Damon | 09/24/2023 | GOVERNOR OF MAINE | N | Y | U04 | DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT |
| 6143 | MAINE PRESCRIPTION DRUG AFFORDABILITY BOARD | | | | | | | |
| 1 | A | Peter Hayes | 01/01/2023 | PRESIDENT OF THE SENATE | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR, AS THAT TERM IS DEFINED IN 2042. |
| 4 | A | Susan Wehry | 01/14/2023 | SPEAKER OF THE HOUSE | N | Y | 05 | MEMBER; PERSON MUST HAVE EXPERTISE IN HEALTH CARE ECONOMICS OR CLINICAL MEDICINE, WHO MAY NOT BE AFFILIATED WITH OR REPRESENT THE INTERESTS OF A PUBLIC PAYOR AS THAT TERM IS DEFINED IN 2042. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|---|-------------------|------------|----------------------|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 560 | MAINE PUBLIC DRINKING WATER COMMISSION | | | | | | | |
| 2 | A | Rebecca Laliberte | 08/31/2019 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF NOT MORE THAN 1,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 4 | V | | | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION OF AT LEAST 1,001 BUT NOT MORE THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 9 | V | | | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS. |
| 401 | MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS | | | | | | | |
| 3 | A | John Simko | 08/01/2023 | | N | | C | COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK |
| 5093 | MAINE QUALITY FORUM ADVISORY COUNCIL | | | | | | | |
| 1 | A | Dr. Robert Keller | 12/08/2012 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 2 | A | Janice Wnek | 12/08/2013 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 3 | A | W. S. Gefvert | 12/08/2013 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS |
| 4 | A | Susan Henderson | 12/08/2012 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A REGISTERED NURSE |
| 5 | A | Doug Salvador | 12/08/2012 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS |
| 6 | A | Robert J. Kennedy | 06/29/2015 | GOVERNOR OF MAINE | N | | U05 | MEMBER; PERSON MUST BE A MENTAL HEALTH PROVIDER |

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| SOS# | Board or Commission Name | | | Conf? | Oath? | Term | Seat Information |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | | | |
| 5093 | MAINE QUALITY FORUM ADVISORY COUNCIL | | | | | | |
| 7 | V | | | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN |
| 8 | A | Rebecca Martins | 12/08/2013 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALY INSURED PRODUCT |
| 9 | A | James Case | 12/08/2013 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR |
| 10 | A | Elizabeth Miller | 12/08/2013 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP |
| 11 | V | | | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS |
| 12 | V | | | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE STATE EMPLOYEES HEALTH COMMISSION |
| 13 | A | Marcia A. Kyle | 12/08/2016 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES |
| 14 | A | Elizabeth Mitchell | 12/08/2012 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A EMPLOYER WITH 50 TO 1,000 FULL-TIME EMPLOYEES |
| 15 | A | Glenn E. Mower | 12/08/2016 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES |
| 16 | A | Jeffrey Holmstrom | 12/08/2013 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN |
| 17 | A | Kevin S. Flanigan | 12/08/2016 | GOVERNOR OF MAINE | N | U05 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY | | | | | | |
| 10 | V | | | COMMISSIONER OF DECD | N | C | MEMBER; THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE - NON-VOTING |
| 11 | V | | | COMMISSIONER OF DEP | N | C | MEMBER; THE COMMISSIONER OF ENVIRONMENTAL PROTECTION OR THE COMMISSIONER'S DESIGNEE - NON-VOTING |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information | |
| 6185 | MAINE REDEVELOPMENT LAND BANK AUTHORITY | | | | | | | | |
| 12 | V | | | COMMISSIONER OF MDOT | N | | C | MEMBER; THE COMMISSIONER OF TRANSPORTATION OR THE COMMISSIONER'S DESIGNEE. NON-VOTING | |
| 13 | V | | | DIRECTOR, MAINE STATE HOUSING AUTHORITY | N | | C | MEMBER; THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE. NON-VOTING | |
| 14 | V | | | DIRECTOR, MAINE HISTORIC PRESERVATION COMMISSION | N | | C | MEMBER; THE DIRECTOR OF THE MAINE HISTORIC PRESERVATION COMMISSION OR THE DIRECTOR'S DESIGNEE. NON-VOTING | |
| 5006 | MAINE SCHOOL OF SCIENCE AND MATHEMATICS, BOARD OF TRUSTEES | | | | | | | | |
| 6 | A | Debbie Eustis-Grandy | 08/26/2021 | | N | Y | 01 | NONVOTING TRUSTEE; PERSON MUST BE A TEACHER WHO IS ANNUALLY ELECTED BY MEMBERS OF THE SCHOOL'S FACULTY | |
| 7 | A | Jessica L. Mcgreevy | 08/16/2022 | GOVERNOR OF MAINE | N | Y | U04 | TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE | |
| 5044 | MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS | | | | | | | | |
| 3 | V | | | | N | | | MEMBER | |
| 9 | V | | | | N | | | MEMBER | |
| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE | |
| 2 | A | William J. Bisson | 07/22/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT | |
| 3 | A | R. M. Pullen | 10/06/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT | |
| 4 | A | Cinderella Norris | 09/23/2006 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT | |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT | |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE | |

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| SOS# | Board or Commission Name | | | | | | | |
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| 288 | MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS | | | | | | | |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT |
| 9 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 10 | A | Lori A. Larochelle | 10/12/2005 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER |
| 6187 | MAINE STATE CEMETERY PRESERVATION COMMISSION | | | | | | | |
| 7 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FUNERAL DIRECTORS, APPOINTED BY ITS BOARD OF DIRECTORS. |
| 8 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE BUREAU OF VETERANS' SERVICES WITHIN THE DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE. |
| 10 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE HISTORICAL SOCIETY, APPOINTED BY ITS BOARD OF DIRECTORS. |
| 11 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | OPTIONAL MEMBER; THE TRIBAL GOVERNMENTS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AT MOTAHKOMIKUK, THE PASSAMAQUODDY TRIBE AT SIPAYIK AND THE PENOBSCOT NATION MAY JOINTLY APPOINT AS A MEMBER OF THE CEMETERY PRESERVATION COMMISSION AN INDIVIDUAL WHO IS A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THE STATE. |
| 546 | MAINE STATE CULTURAL AFFAIRS COUNCIL | | | | | | | |
| 1 | A | Peter Merrill | 07/28/2015 | GOVERNOR OF MAINE | N | | 02 | MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL |
| 11 | V | | | | N | | C | MEMBER; PERSON MUST BE THE VICE CHAIR OR DESIGNEE OF THE MAINE HISTORICAL SOCIETY |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 325 | MAINE STATE FERRY ADVISORY BOARD | | | | | | | |
| 4 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | NORTH HAVEN ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION |
| 15 | A | Dennis Damon | 05/31/2020 | COMMISSIONER OF MDOT | N | | 02 | MEMBER |
| 505 | MAINE STATE FILM COMMISSION | | | | | | | |
| 1 | A | Corey M. Norman | 11/24/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 2 | A | Devon Platte | 11/24/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 4 | A | Zach Zamboni | 11/24/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 10 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 11 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS |
| 085 | MAINE STATE MUSEUM COMMISSION | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 2 | A | Bonnie D. Newsom, Ph. D | 08/28/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 3 | A | Anne E. Witty | 08/22/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | | | | |
| 085 | MAINE STATE MUSEUM COMMISSION | | | | | | | |
| 5 | A | Richard A. Abramson | 08/22/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 6 | A | Elizabeth M. Bischof | 08/22/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 9 | A | Earl H. Smith | 08/22/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 10 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 11 | A | Andrea C. Hawkes | 08/22/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 12 | A | Gregory J. Desjardin | 08/22/2021 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 14 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 15 | A | Michael E. Barrett | 08/22/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY |
| 611 | MAINE TECHNOLOGY INSTITUTE | | | | | | | |
| 1 | A | Ian S. Swanberg | 08/19/2021 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 4 | A | Robert Pierson | 08/19/2023 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 5 | A | Meredith W. Mendelson | 08/19/2019 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 6 | A | Michael Cassata | 08/19/2023 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 7 | A | Alexander Spaulding | 08/19/2019 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES |
| 8 | A | Amberlynn Esperanza | 08/19/2023 | GOVERNOR OF MAINE | N | Y | U03 | VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | | | | | | | |
| 1 | V | | | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM |
| 2 | V | | | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM |
| 3 | V | | | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE |
| 4 | A | Martha Wiseman | 08/28/2015 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR |
| 5 | A | Danna Hayes | 01/14/2018 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS |
| 6 | V | | | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 7 | A | Christa Baade | 08/28/2015 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 8 | A | Jean Dempster | 12/08/2018 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 9 | A | Crystal Bond | 02/12/2016 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 11 | A | Karen H. Keim | 02/09/2018 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION |
| 12 | A | Michelle Gayne | 04/08/2018 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION |
| 13 | A | Kashina Bourque-Micklon | 08/28/2015 | COMMISSIONER OF DHHS | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION |

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| 601 | MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL | | | | | | | |
| 16 | V | | | COMMISSIONER OF DHHS | N | | U03 | MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998 |
| 17 | V | | | COMMISSIONER OF DHHS | N | | U03 | MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998 |
| 18 | V | | | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 19 | V | | | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN |
| 6188 | MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE | | | | | | | |
| 1 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION. |
| 2 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. |
| 3 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR OR THE STATE WORKFORCE BOARD, ESTABLISHED UNDER TITLE 26, SECTION 2006. |
| 4 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM THE UNIVERSITY OF MAINE SYSTEM. |
| 5 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM THE MAINE COMMUNITY COLLEGE SYSTEM. |
| 6 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION REPRESENTING BUSINESS INTERESTS IN THE STATE. |
| 7 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM A STATEWIDE ORGANIZATION RESPONSIBLE FOR PROMOTION OF INDIVIDUAL ECONOMIC OPPORTUNITIES. |

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| 6188 | MAINE WORKFORCE, RESEARCH, DEVELOPMENT AND STUDENT ACHIEVEMENT INSTITUTE | | | | | | | |
| 8 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE FROM A REGIONAL DEVELOPMENT ORGANIZATION SERVING ONE OR MORE OF THE FOLLOWING: AROOSTOOK COUNTY, FRANKLIN COUNTY, OXFORD COUNTY, PISCATAQUIS COUNTY, SOMERSET COUNTY AND WASHINGTON COUNTY. |
| 9 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE INVOLVED IN CAREER AND TECHNICAL EDUCATION. |
| 10 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE EMPLOYED IN THE PUBLIC SECTOR. |
| 11 | V | | | LEGISLATURE OVER INNOVATION, DEVELOPMENT, ECONOMIC | N | | 02 | MEMBER; PERSON MUST BE EMPLOYED IN THE PRIVATE SECTOR. |
| 12 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | MEMBER; PERSON MUST BE THE STATE ECONOMIST |
| 13 | V | | | CEO, FINANCE AUTHORITY OF MAINE | N | | 02 | MEMBER; PERSON MUST BE THE CHIEF EXECUTIVE OFFICER OF THE FINANCE AUTHORITY OF MAINE OR THE CHIEF EXECUTIVE OFFICER'S DESIGNEE |
| 300 | MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION | | | | | | | |
| 1 | A | Hon. Erin Sheehan | 01/06/2022 | SPEAKER OF THE HOUSE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 5 | A | Justin Chenette | 07/01/2022 | PRESIDENT OF THE SENATE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE |
| 6 | A | Vincent Frallicciardi | 03/07/2022 | PRESIDENT OF THE SENATE | N | | U01 | MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE |
| 10 | V | | | SPEAKER OF THE HOUSE | N | | LT | MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES. |
| 11 | V | | | PRESIDENT OF THE SENATE | N | | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE. |
| 12 | V | | | PRESIDENT OF THE SENATE | N | | LT | MEMBER; MEMBER OF THE MAINE STATE SENATE. |
| 385 | MANUFACTURED HOUSING BOARD | | | | | | | |
| 1 | A | Harvey B. Wallingford | 11/24/2020 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH MORE THAN 15 LOTS |

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| 385 | MANUFACTURED HOUSING BOARD | | | | | | | | |
| 5 | A | Roger E. Timmons | 11/24/2017 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER | |
| 190 | MARINE RESOURCES ADVISORY COUNCIL | | | | | | | | |
| 13 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS | |
| 20 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A MEMBER OF A FEDERALLY RECOGNIZED INDIAN NATION, TRIBE OR BAND IN THIS STATE. | |
| 5106 | MOTOR VEHICLE FRANCHISE BOARD | | | | | | | | |
| 1 | A | Stacy E. Chandler | 06/13/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE | |
| 2 | A | Charles R. Gaunce | 10/11/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE | |
| 3 | A | Steven H. Hartley | 06/13/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE | |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR | |
| 5 | A | Jill B. Goodwin | 06/13/2018 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE | |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE | |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U05 | ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE | |
| 9 | A | Neal C. Shepard | 09/12/2021 | GOVERNOR OF MAINE | N | Y | U05 | ALTERNATIVE MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE | |
| 10 | A | Bennett E. Luja JR | 09/12/2021 | GOVERNOR OF MAINE | N | Y | U05 | ALTERNATE MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR | |

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| 5106 | MOTOR VEHICLE FRANCHISE BOARD | | | | | | | |
| 11 | V | | | GOVERNOR OF MAINE | N | Y | U05 | ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5050 | NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION | | | | | | | |
| 1 | A | Senator Marianne Moore | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 2 | A | Senator Mark W. Lawrence | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 3 | A | Hon. David Mccrea | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 4 | A | Hon. Anne Perry | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES |
| 5 | V | | | PRESIDENT OF THE SENATE | N | | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE. |
| 6 | V | | | PRESIDENT OF THE SENATE | N | | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 7 | V | | | SPEAKER OF THE HOUSE | N | | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE. |
| 8 | V | | | SPEAKER OF THE HOUSE | N | | 01 | MEMBER; PERSON MUST BE A CITIZEN OF MAINE |
| 081 | NEW ENGLAND BOARD OF HIGHER EDUCATION | | | | | | | |
| 7 | A | Sen. Matthea Daughtry | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE |
| 390 | NEW VENTURES MAINE ADVISORY COUNCIL | | | | | | | |
| 1 | V | | | COMMISSIONER OF DOL | N | | 04 | MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER' S DESIGNEE |
| 2 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 390 | NEW VENTURES MAINE ADVISORY COUNCIL | | | | | | | |
| 3 | A | Sarah J. Halpin | 05/11/2021 | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 4 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 5 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 6 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 7 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 8 | A | Deidre Wadsworth | 01/10/2016 | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 9 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 10 | A | Cheryl C. Timberlake | 05/11/2021 | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 11 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
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| 390 NEW VENTURES MAINE ADVISORY COUNCIL | | | | | | | | |
| 12 | A | Janice J. Delima | 05/11/2021 | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 13 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 14 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 15 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 16 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS |
| 5101 NEWBORN HEARING SCREENING ADVISORY BOARD | | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST BE A SPEECH-LANGUAGE PATHOLOGIST |
| 4 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST BE A NURSE |
| 6 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST PROVIDE EARLY INTERVENTION SERVICES TO CHILDREN WHO ARE DEAF OR HARD-OF-HEARING THROUGH THE GOVENOR BAXTER SCHOOL FOR THE DEAF |
| 11 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST BE A PARENT OF A HEARING CHILD |
| 12 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST REPRESENT A HOSPITAL |
| 13 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER; PERSON MUST REPRESENT HEALTH CARRIERS |
| 17 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER |
| 18 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER |

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| 5101 | NEWBORN HEARING SCREENING ADVISORY BOARD | | | | | | | |
| 19 | V | | | GOVERNOR OF MAINE | N | | NED | MEMBER |
| 327 | NORTHEASTERN FOREST FIRE PROTECTION COMMISSION | | | | | | | |
| 1 | A | Hon. Harold L. Stewart III | 06/01/2021 | GOVERNOR OF MAINE | N | | LT | COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE |
| 2 | A | David L. Wight | 06/01/2021 | GOVERNOR OF MAINE | N | | 04 | COMMISSIONER; PERSON MUST BE REPRESENTING THE GOVERNOR |
| 584 | NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY | | | | | | | |
| 3 | A | James I. Cohen | 08/29/2023 | GOVERNOR OF MAINE | Y | Y | U05 | DIRECTOR |
| 371 | NURSING HOME ADMINISTRATORS LICENSING BOARD | | | | | | | |
| 1 | A | Peter J. Sirois | 03/08/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY |
| 2 | A | Andrea F. Otis-Higgins | 12/16/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE |
| 4 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE |
| 5 | A | Lori A. Pomelow | 12/16/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |
| 6 | A | Philip T. Hickey | 12/16/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE |

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| 5073 | NUTRIENT MANAGEMENT REVIEW BOARD | | | | | | | |
| 5 | A | Dennis S. Conant | 07/18/2021 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS |
| 6 | A | Mary E. Wilson | 07/18/2022 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS |
| 7 | A | Calem Goossen | 07/18/2023 | GOVERNOR OF MAINE | N | | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS AN INTEREST IN NUTRIENT MANAGEMENT ISSUES |
| 5181 | ORGAN DONATION ADVISORY COUNCIL | | | | | | | |
| 4 | A | Susan Kring | 12/01/2022 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY |
| 6 | A | John G. Coniaris | 10/05/2023 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION. |
| 7 | A | Judy Couture | 10/05/2023 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION. |
| 8 | A | Deb Plamondon | 10/05/2023 | PRESIDENT OF THE SENATE | N | | U03 | MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION. |
| 10 | A | James F. Whiting | 08/23/2013 | SPEAKER OF THE HOUSE | N | | U03 | MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION. |
| 6209 | PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE AN EMPLOYER WITH 50 OR FEWER EMPLOYEES. |
| 12 | V | | | COMMISSIONER OF DOL | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OR THE COMMISSIONER'S DESIGNEE. |
| 13 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | C | MEMBER; PERSON MUST BE THE CONTROLLER OR THE CONTROLLER'S DESIGNEE. |
| 14 | V | | | COMMISSIONER OF PFR | N | | C | MEMBER; PERSON MUST BE THE COMMISSIONER OF PROFESSIONAL AND FINANCIAL REGULATION OR THE COMMISSIONER'S DESIGNEE. |

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| 6209 | PAID FAMILY AND MEDICAL LEAVE BENEFITS AUTHORITY | | | | | | | |
| 15 | V | | | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WITH EXPERTISE IN FOSTER CARE AND ADOPTION. |
| 5196 | PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER, MUST BE A PHYSICIAN WHO IS CERTIFIED BY A NATIONAL BOARD OF HOSPICE AND PALLIATIVE MEDICINE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY. |
| 2 | A | Pamela Brown | 01/19/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER, MUST BE A REGISTERED NURSE OR ADVANCED PRACTICE REGISTERED NURSE WHO IS CERTIFIED BY A NATIONAL BOARD FOR CERTIFICATION OF HOSPICE AND PALLIATIVE NURSES WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY. |
| 4 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 03 | MEMBER, MUST BE APPOINTED BY THE EXECUTIVE DIRECTOR OF THE MAINE HOSPICE COUNCIL AND WHO IS A HEALTH PROFESSIONAL WITH PALLIATIVE CARE WORK EXPERIENCE OR EXPERTISE IN THE DELIVERY OF PALLIATIVE CARE WITH EXPERIENCE AND EXPERTISE IN PALLIATIVE CARE IN ACUTE HOSPITAL CARE, LONG TERM CARE, IN-HOME CARE AND HOSPICE CARE WITH RESPECT TO PEDIATRIC, YOUTH, ADULT AND THE ELDERLY. |
| 6 | A | Steven L. D'Amato | 12/28/2023 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER, MUST BE A LICENSED PHARMACIST WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES. |
| 9 | V | | | SPEAKER OF THE HOUSE | N | | 03 | MEMBER, MUST REPRESENT HEALTH INSURERS. |
| 10 | V | | | SENATE MINORITY LEADER | N | | 03 | MEMBER, MUST REPRESENT STATEWIDE ORGANIZATIONS THAT ADVOCATE ON BEHALF OF PERSONS WITH SERIOUS ILLNESSES. |
| 12 | A | Elizabeth Keene | 11/18/2018 | HOUSE MINORITY LEADER | N | | 03 | MEMBER, MUST BE A SPIRITUAL COUNSELOR WITH EXPERIENCE WORKING WITH PERSONS WITH SERIOUS ILLNESSES AND THEIR FAMILY MEMBERS. |

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| 5196 | PALLIATIVE CARE AND QUALITY OF LIFE INTERDISCIPLINARY ADVISORY COUNCIL | | | | | | | | |
| 13 | V | | | HOUSE MINORITY LEADER | N | | 03 | MEMBER, MUST REPRESENT PERSONS 55 YEARS OF AGE AND OLDER. | |
| 187 | PANEL OF MEDIATORS | | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD | |
| 5051 | PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE | | | | | | | | |
| 4 | A | Rick Cailler | 07/18/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U05 | MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS | |
| 11 | A | Steven J. Butterfield | 05/21/2020 | GOVERNOR OF MAINE | N | | U05 | NONVOTING MEMBER | |
| 438 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP | | | | | | | | |
| 1 | A | Jevon Dore | 11/12/2022 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL | |
| 2 | A | Amy Mitchell | 11/12/2020 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL | |
| 3 | A | Michelle Smiley | 11/12/2023 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL | |
| 4 | A | Gerald Stevens | 11/12/2019 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL | |
| 5 | A | Leslie Nicholas | 11/12/2021 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL | |

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| 437 | PASSAMAQUODDY INDIAN HOUSING AUTHORITY-PLEASANT POINT | | | | | | | |
| 1 | A | Monica . Altvater | 04/01/2023 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS AT LEAST 18 YEARS OLD, APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 2 | A | Heidi Newell | 04/01/2021 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 3 | A | Mary Newell | 04/01/2020 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 5 | A | Linda Stanley | 04/01/2022 | | N | | U05 | COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY |
| 436 | PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY | | | | | | | |
| 1 | A | Steven Paul | 10/31/2019 | | N | | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |
| 2 | A | Clarice Chavaree-Hildreth | 10/31/2023 | | N | | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |
| 3 | A | Beth Sockbeson | 10/31/2022 | | N | | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |
| 4 | A | Leroy Nicolar | 10/31/2021 | | N | | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |
| 5 | A | Ron Bear | 10/31/2020 | | N | | U05 | MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 6141 | PERMANENT COMMISSION ON THE STATUS OF RACIAL, INDIGENOUS AND TRIBAL POPULATIONS | | | | | | | |
| 8 | A | Keith Bisson | 10/02/2023 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION. |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | | | | | | | |
| 1 | A | Fatuma Hussein | 12/20/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 2 | A | Jill K. Randall | 01/10/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 3 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 4 | V | | | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |
| 5 | A | Samantha L. Hale | 01/09/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information | |
| 5174 | PERMANENT COMMISSION ON THE STATUS OF WOMEN | | | | | | | | |
| 6 | A | Rebecca Austin | 12/20/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 7 | A | Maulian Bryant | 01/09/2023 | GOVERNOR OF MAINE | N | | U02 | MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 8 | A | Kate Elmes | 11/28/2023 | PRESIDENT OF THE SENATE | N | | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 10 | A | Kieta W. Foster | 11/28/2023 | PRESIDENT OF THE SENATE | N | | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 15 | V | | | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 16 | A | Dania Bowie | 08/01/2023 | SPEAKER OF THE HOUSE | N | | U02 | MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN. | |
| 395 | PLUMBERS' EXAMINING BOARD | | | | | | | | |
| 1 | A | Percy L. Brown JR | 06/19/2021 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 | |

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| 395 | PLUMBERS' EXAMINING BOARD | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PUBLIC REPRESENTATIVE; TERMS ARE STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR; TERM SHALL BE 4 YEARS FROM DATE OF EXPIRATION REGARDLESS OF THE APPOINTMENT DATE |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION |
| 6 | A | Nicholas Adams | 08/11/2021 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY |
| 7 | A | Robert B. Hodgkin | 07/09/2022 | GOVERNOR OF MAINE | N | Y | 04 | MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 |
| 5191 | POLYGRAPH EXAMINERS ADVISORY BOARD | | | | | | | |
| 1 | A | Donald Blatchford | 06/13/2021 | GOVERNOR OF MAINE | N | | U03 | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY. |
| 2 | A | Terrance James | 06/13/2019 | GOVERNOR OF MAINE | N | | U03 | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER FOR A STATE, COUNTY OR MUNICIPAL LAW ENFORCEMENT AGENCY. |
| 3 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD. |
| 4 | A | Warren Ferland | 09/08/2020 | GOVERNOR OF MAINE | N | | U03 | MEMBER - PERSON MUST BE A POLYGRAPH EXAMINER IN A COMMERCIAL FIELD. |
| 5 | A | Mark Teceno | 06/13/2018 | GOVERNOR OF MAINE | N | | U03 | MEMBER - PUBLIC REPRESENTATIVE |
| 5198 | PUBLIC TRANSIT ADVISORY COUNCIL | | | | | | | |
| 19 | V | | | COMMISSIONER OF MDOT | N | | P | MEMBER - OPTIONAL KNOWLEDGEABLE PARTY |
| 23 | V | | | COMMISSIONER OF MDOT | N | | P | MEMBER - OPTIONAL KNOWLEDGEABLE PARTY |
| 25 | V | | | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 26 | V | | | COMMISSIONER OF MDOT | N | | P | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |
| 27 | V | | | COMMISSIONER OF MDOT | N | | U03 | MEMBER; OPTIONAL KNOWLEDGEABLE PARTY |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 465 | RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 2 | V | | | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 4 | A | Jessica M. Bridges | 01/26/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RADIOGRAPHER |
| 5 | A | Donna M. Knightly | 01/26/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RADIOGRAPHER |
| 6 | A | Henry Fossett JR | 01/26/2014 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS |
| 7 | A | Holly S. Andrews | 01/26/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS |
| 8 | A | Robert E. Cheever | 01/26/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY |
| 12 | A | William J. Curtis | 08/13/2016 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION |
| 13 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION |
| 039 | REAL ESTATE COMMISSION | | | | | | | |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION OF REAL ESTATE. |

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| 5135 | RIGHT TO KNOW ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Sen. Anne Carney | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS |
| 3 | A | Linda C. Cohen | 11/09/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS |
| 5 | A | Victoria Wallack | 11/09/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS |
| 7 | A | Kevin Martin | 11/09/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT |
| 9 | A | Lynda Clancy | 11/05/2022 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF NEWSPAPER OR OTHER PRESS INTERESTS |
| 11 | A | Amy Beveridge | 09/26/2021 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS |
| 16 | A | Julia A. Finn | 09/04/2022 | CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT | N | | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH |
| 593 | RIVER FLOW ADVISORY COMMISSION | | | | | | | |
| 12 | A | Gary L. Nadeau | 09/24/2020 | GOVERNOR OF MAINE | N | | 05 | MEMBER; PERSON MUST REPRESENT THE PUBLIC |
| 412 | SACO RIVER CORRIDOR COMMISSION | | | | | | | |
| 2 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 3 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 10 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 412 | SACO RIVER CORRIDOR COMMISSION | | | | | | | |
| 11 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 15 | A | Christine Brown | 11/01/2023 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 16 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 24 | A | Brian K. Porter | 11/01/2023 | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 25 | A | Michael T. Barden III | 11/01/2023 | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 26 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM LIMINGTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 27 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 28 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 34 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 35 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 40 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS |
| 41 | V | | | MUNICIPAL OFFICIAL | N | Y | 03 | |

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| 5117 | SCALLOP ADVISORY COUNCIL | | | | | | | |
| 1 | A | George Freeman | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 2 | A | David . Tarr | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 3 | A | Paul Cox | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 4 | A | Marcus Jones | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE |
| 5 | A | Justin Boyce | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 6 | A | Curtis Haycock | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 7 | A | Alex Todd | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 8 | A | Jim Wotton | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE |
| 9 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS |
| 10 | A | Randy Ramsdell | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS |
| 11 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT |
| 12 | A | Carla Guenther | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT |
| 13 | A | Tad Miller | 05/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A PUBLIC MEMBER |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE | | | | | | | |
| 2 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5017 | SCHOOL BOARD OF THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTE | | | | | | | |
| 6 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY |
| 11 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC |
| 13 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM |
| 14 | V | | | GOVERNOR OF MAINE | N | | | NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO ATTENDS THE SCHOOL AND WHOSE TERM IS DETERMINED BY THE SCHOOL |
| 15 | V | | | GOVERNOR OF MAINE | N | | | NONVOTING MEMBER; PERSON MUST BE A STUDENT WHO RECEIVES OUTREACH SERVICES AND WHOSE TERM IS DETERMINED BY THE SCHOOL |
| 5182 | SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL | | | | | | | |
| 6 | A | Susan R. Mckay | 09/05/2015 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION |
| 7 | A | Diana L. Allen | 09/05/2015 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL |
| 8 | A | Jonathan A. Amory | 09/05/2019 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL |
| 9 | A | Elizabeth J. Fisher | 08/30/2015 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL |
| 10 | A | Jason L. Judd | 08/30/2019 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS |
| 11 | A | James E. Ritter | 09/05/2019 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE |
| 12 | A | William Belcher | 08/30/2014 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5182 | SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL | | | | | | | |
| 13 | A | Edison T. Liu | 09/05/2015 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS |
| 14 | V | | | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS |
| 15 | A | Jennifer E. Mallett | 08/30/2018 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTIN PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3 |
| 16 | A | Jane S. Sexton | 06/25/2017 | GOVERNOR OF MAINE | N | Y | U02 | MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION |
| 5069 | SEA URCHIN ZONE COUNCIL | | | | | | | |
| 1 | A | Brian Preney | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1 |
| 5 | A | Stephen R. Bechard | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2 |
| 7 | A | Alan Knowlton | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1 |
| 10 | A | Timothy Robbins | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2 |
| 19 | A | Tim Peterson | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE |
| 20 | A | Randy Ramsdell | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT |
| 21 | A | Sinuon Chau | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5069 | SEA URCHIN ZONE COUNCIL | | | | | | | |
| 22 | A | Larry Harris | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 23 | A | Steve Eddy | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 24 | A | Mark Nickerson | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 25 | A | Joe Leask | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 26 | A | Tracy Sawtelle | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 27 | A | Teresa Johnson | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 28 | A | Chuon Muth | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5069 | SEA URCHIN ZONE COUNCIL | | | | | | | |
| 29 | V | | | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 30 | A | Clint Richardson | 03/12/2021 | COMMISSIONER OF MARINE RESOURCES | N | | 02 | MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE |
| 5201 | SEAWEED FISHERIES ADVISORY COUNCIL | | | | | | | |
| 1 | A | Shep Erhart | 01/09/2021 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE. |
| 2 | A | Dave Preston | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST PROCESS SEAWEED OR HOLD EITHER A SEAWEED PERMIT OR SEAWEED BUYER'S LICENSE. |
| 3 | A | Sara Redmond | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE. |
| 4 | A | Seth Barker | 01/09/2021 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A SEAWEED AQUACULTURE LEASE HOLDER OR THEIR DESIGNEE. |
| 5 | A | Nichole Price | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE OF THE SCIENTIFIC COMMUNITY |
| 6 | A | Micah Woodcock | 01/09/2020 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST HARVEST SEAWEED. |
| 7 | A | Jaclyn Robidoux | 01/09/2022 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC MEMBER |
| 5176 | SEED POTATO BOARD | | | | | | | |
| 1 | A | David Mccrum | 08/27/2018 | COMMISSIONER OF DACF | N | | U02 | MEMBER; REPRESENTATIVE OF THE POTATO INDUSTRY IN A COUNTY OTHER THAN AROOSTOOK COUNTY |
| 2 | A | Jay Lajoie | 08/27/2018 | COMMISSIONER OF DACF | N | | U02 | MEMBER, PERSON PRODUCTING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING |

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| 5176 | SEED POTATO BOARD | | | | | | | |
| 3 | A | Robbie Irving | 01/26/2018 | MAINE POTATO BOARD | N | | U02 | MEMBER; PERSON PRODUCING PRIMARILY TABLESTOCK POTATOES |
| 4 | A | Erica Peabody | 01/26/2019 | MAINE POTATO BOARD | N | | U02 | MEMBER; PERSON PRODUCING POTATOES PRIMARILY FOR PROCESSING |
| 5 | A | Nik Berce | 01/26/2018 | MAINE POTATO BOARD | N | | U02 | MEMBER |
| 6 | A | Fred Whited | 01/26/2018 | | N | | U02 | MEMBER |
| 7 | A | Curtis Harrison | 02/16/2021 | MAINE POTATO BOARD | N | | U02 | MEMBER |
| 8 | A | Matt Doyen | 02/16/2019 | | N | | U02 | MEMBER |
| 5195 | SEX OFFENDER MANAGEMENT AND RISK ASSESSMENT ADVISORY COMMITTEE | | | | | | | |
| 2 | V | | | ATTORNEY GENERAL | N | | U02 | MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES. |
| 5161 | SHELLFISH ADVISORY COUNCIL | | | | | | | |
| 2 | A | Joan Mcdonald | 10/14/2023 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY. |
| 3 | A | Ronald Parritt | 10/14/2023 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY. |
| 8 | A | Dick Douty | 10/14/2023 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS RECOMMENDED BY AN ASSOCIATION REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH. |
| 12 | A | Kevin Brodie | 10/01/2021 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH OFFICIAL INCLUDING BUT NOT LIMITED TO, A MUNICIPAL SHELLFISH CONSERVATION WARDEN OR A MEMBER OF A MUNICIPAL SHELLFISH COMMITTEE. |

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| 5161 | SHELLFISH ADVISORY COUNCIL | | | | | | | | |
| 13 | A | Lori Howell | 10/13/2023 | COMMISSIONER OF MARINE RESOURCES | N | | U03 | MEMBER; PERSON MUST HAVE HAD BEEN ISSUED A SHELLFISH DEPURATION CERTIFICATE OR WHO IS DESIGNATED BY THE DEPARTMENT AS AN AUTHORIZED REPRESENTATIVE HOLDER OF THE SHELLFISH DEPURATION CERTIFICATE. | |
| 592 | SMALL ENTERPRISE GROWTH BOARD | | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES | |
| 5119 | SNOWMOBILE TRAIL FUND ADVISORY COUNCIL | | | | | | | | |
| 1 | A | Andy Cutko | 09/15/2022 | COMMISSIONER OF CONSERVATION | N | | U03 | MEMBER; DIRECTOR OF THE BUREAU OF PARKS AND LANDS OR THE DIRECTOR'S DESIGNEE | |
| 497 | ST. CROIX INTERNATIONAL WATERWAY COMMISSION | | | | | | | | |
| 5 | A | Ross D. Stairs | 08/10/2023 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | 02 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK | |
| 384 | STATE BOARD OF ALCOHOL AND DRUG COUNSELORS | | | | | | | | |
| 1 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR | |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | | | | | | | | |
| 1 | A | Jayne M. Boulos | 11/29/2018 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER | |
| 2 | A | Mary T. Melquist | 11/19/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER | |
| 3 | A | Joseph Schenkel | 11/19/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER | |
| 4 | A | Laura B. Kavesh | 11/19/2020 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER | |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 415 | STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS | | | | | | | |
| 5 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC |
| 7 | A | Debra W. Bunce | 10/06/2021 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC |
| 9 | A | Dana B. Sattin | 01/10/2019 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER |
| 331 | STATE BOARD OF FUNERAL SERVICE | | | | | | | |
| 3 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 070 | STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS | | | | | | | |
| 1 | A | Irwin Novak | 09/14/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST |
| 2 | A | Keith Taylor | 09/14/2020 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST |
| 3 | A | Johanna E. Szillery | 09/14/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST |
| 4 | A | Ivan J. Fernandez | 09/14/2008 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST |

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| 070 | STATE BOARD OF LICENSURE FOR GEOLOGISTS AND SOIL SCIENTISTS | | | | | | | |
| 5 | A | Daniel J. Bernier | 09/14/2006 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE |
| 322 | STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS | | | | | | | |
| 2 | A | Judith R. Pearse | 10/28/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK. |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE |
| 382 | STATE BOARD OF OPTOMETRY | | | | | | | |
| 1 | A | James P. Smith | 12/05/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 2 | A | Thomas P. Nadeau | 09/19/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |
| 5 | A | Paul P. Cote | 09/04/2023 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE |

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| 391 | STATE BOARD OF PROPERTY TAX REVIEW | | | | | | | |
| 7 | A | Lisa A. Morin | 07/15/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PERSON MUST BE AN ASSESSOR CURRENTLY CERTIFIED BY THE MAINE STATE TAX ASSESSOR AND CANNOT BE AN EMPLOYEE OF THE BUREAU OF TAXATION. |
| 416 | STATE BOARD OF SOCIAL WORKER LICENSURE | | | | | | | |
| 4 | A | Karen Lemoine | 12/30/2022 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE |
| 5 | A | Christopher C. Leighton | 04/20/2023 | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 7 | V | | | GOVERNOR OF MAINE | N | Y | U03 | MEMBER; PUBLIC REPRESENTATIVE |
| 285 | STATE BOARD OF VETERINARY MEDICINE | | | | | | | |
| 1 | A | Douglas C. Andrews | 09/30/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 2 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |

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285 STATE BOARD OF VETERINARY MEDICINE

| | | | | | | | | |
|---|---|---------------------|------------|-------------------|---|---|-----|---|
| 3 | A | Matthew C. Townsend | 12/06/2020 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 4 | A | Donald E. Hoenig | 05/19/2022 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 5 | A | Peter P. Davis | 05/28/2019 | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |
| 6 | V | | | GOVERNOR OF MAINE | N | Y | U05 | MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL. |

185 STATE CLAIMS COMMISSION

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| 2 | A | Michael Cook | 02/15/2020 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124 |
| 3 | A | Richard A. Hull | 03/17/2020 | GOVERNOR OF MAINE | N | Y | 04 | MEMBER; PERSON MUST BE AN ATTORNEY AT LAW |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 185 | STATE CLAIMS COMMISSION | | | | | | | |
| 5 | V | | | CHAIR, STATE CLAIMS COMMISSION | N | Y | 04 | MEMBER; PERSON APPOINTED FOR EACH HEARING (OR SET OF); MEMBER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY WHERE LAND TAKEN LIES; APPOINTED BY THE CHAIRPERSON OF THE STATE CLAIMS COMMISSION UPON THE RECOMMENDATION OF THE BOARD OF COUNTY COMMISSIONERS FOR THAT COUNTY |
| 316 | STATE COMPENSATION COMMISSION | | | | | | | |
| 1 | V | | | | N | Y | LT | MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS. PERSON CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION. |
| 2 | V | | | PRESIDENT OF THE SENATE | N | Y | LT | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE |
| 3 | V | | | PRESIDENT OF THE SENATE | N | Y | LT | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE. |
| 4 | A | Kay Rand | 12/01/2020 | SPEAKER OF THE HOUSE | N | Y | LT | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE. |
| 5 | A | Timothy R. Schneider | 12/01/2020 | SPEAKER OF THE HOUSE | N | Y | LT | MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE AND CANNOT BE NOR HAVE PREVIOUSLY BEEN A LEGISLATOR OR A LEGISLATIVE EMPLOYEE. |
| 5075 | STATE CONSERVATION DISTRICT ADVISORY COUNCIL | | | | | | | |
| 4 | V | | | | N | | 04 | MEMBERS; PERSON MUST BE A REPRESENTATIVE FROM ANDROSCOGGIN VALLEY SOIL AND WATER CONSERVATION DISTRICT |
| 5192 | STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE | | | | | | | |
| 1 | A | Sen. Joseph Rafferty | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------|------------|-------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5192 | STATE EDUCATION AND EMPLOYMENT OUTCOMES TASK FORCE | | | | | | | |
| 2 | A | Sen. David Woodsome | 12/06/2022 | PRESIDENT OF THE SENATE | N | | LT | MEMBER; PERSON MUST A MEMBER OF THE SENATE BE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |
| 4 | V | | | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE SCHOOL MANAGEMENT ASSOCIATION OR A SUCCESSOR ORGANIZATION. |
| 5 | A | Hon. Traci Gere | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |
| 6 | A | Hon. Paul Stearns | 12/06/2022 | SPEAKER OF THE HOUSE | N | | LT | MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVE FROM ONE OF THE 2 PARTIES HOLDING THE LARGEST NUMBER OF SEATS IN THE LEGISLATURE. |
| 8 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MARITIME ACADEMY. |
| 9 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE FROM A PRIVATE POSTSECONDARY EDUCATIONAL INSTITUTION IN THE STATE. |
| 10 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE FROM THE MAINE STATE CHAMBER OF COMMERCE OR A SUCCESSOR ORGANIZATION. |
| 11 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST HAVE EXPERTISE IN STATE AND NATIONAL HIGHER EDUCATION POLICY. |
| 410 | STATE EMERGENCY RESPONSE COMMISSION | | | | | | | |
| 8 | V | | | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |
| 9 | A | Kenneth Brilliant | 04/27/2023 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF MAINE FIRE CHIEFS' ASSOCIATION WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | Seat Information |
|------|---|--------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 350 | STATE EMPLOYEE HEALTH COMMISSION | | | | | | | |
| 3 | V | | | MAINE STATE EMPLOYEES' ASSOCIATION | N | Y | P | LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT- OMS UNIT) (MSEA APPT) |
| 7 | V | | | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | Y | P | LABOR MEMBER FROM BARGAINING UNIT RECOGNIZED UNDER T26 SECTION 9-B; APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT; (MAINE STATE TROOPERS APPOINTMENT) |
| 017 | STATE HARNESS RACING COMMISSION | | | | | | | |
| 4 | V | | | GOVERNOR OF MAINE | Y | Y | U03 | MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING |
| 519 | STATE HOUSE AND CAPITOL PARK COMMISSION | | | | | | | |
| 2 | A | Lucille Clouter | 05/10/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 3 | A | Neil Rolde | 04/22/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 4 | A | Hon. Gay Grant | 02/07/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 5 | A | Gary Crocker | 02/25/2003 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 6 | A | Eleanor Ames | 08/21/1998 | GOVERNOR OF MAINE | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 7 | A | Kristie Rowell | 02/01/2007 | GOVERNOR OF MAINE | N | | U02 | VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 11 | V | | | | N | | C | VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION |
| 208 | STATE PAROLE BOARD | | | | | | | |
| 1 | A | Robert M. Schwartz | 12/18/2018 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|-----------------------|------------|---|-------|-------|------|---|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 208 | STATE PAROLE BOARD | | | | | | | |
| 2 | A | Richard F. Harburger | 12/18/2018 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |
| 3 | A | Stephanie P. Anderson | 06/27/2022 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |
| 4 | A | Charles N. Love | 12/18/2018 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |
| 5 | A | John H. Richards | 12/18/2018 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE |
| 581 | STATE POET LAUREATE ADVISORY SELECTION COMMITTEE | | | | | | | |
| 3 | V | | | PRESIDENT OF THE SENATE | N | | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 4 | V | | | PRESIDENT OF THE SENATE | N | | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 5 | V | | | PRESIDENT OF THE SENATE | N | | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 6 | V | | | PRESIDENT OF THE SENATE | N | | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 7 | V | | | PRESIDENT OF THE SENATE | N | | 04 | MEMBER; PERSON WITH EXPERTISE IN POETRY |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | | | | | | | |
| 1 | A | Betsy Kelly | 06/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 2 | A | Courtney Kennedy | 09/24/2020 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 3 | A | Erin Guay | 09/24/2019 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH |

Vacant Seats and Terms Expired without Appointment On or Before 12/31/2023

| SOS# | Board or Commission Name | | | | | | | |
|------|--|---------------------------------------|------------|---|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5169 | STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH | | | | | | | |
| 4 | A | Melissa Fochesato | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 5 | A | Denise Delorie | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 6 | A | Patty Hamilton | 06/24/2022 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 7 | A | Maria Donahue | 06/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 8 | A | Joy B. Saucier | 09/24/2021 | SEE SEAT INFORMATION FOR APPOINTING AUTHORITY | N | | U03 | MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH |
| 10 | A | Victor Dumais | 06/24/2021 | COMMISSIONER OF DHHS | N | | U03 | MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORIAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES |
| 11 | A | Emily Poland, School Nurse Consultant | 09/24/2021 | COMMISSIONER OF EDUCATION | N | | U03 | MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION |
| 12 | A | Kerri Malinowski | 09/22/2022 | COMMISSIONER OF DEP | N | | U03 | MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION |
| 13 | A | Kenney Miller | 06/24/2021 | | N | | U03 | MEMBER |
| 14 | A | Kalie Hess | 09/24/2020 | | N | | U03 | MEMBER |
| 15 | A | Doug Michael | 09/24/2020 | | N | | U03 | MEMBER |
| 16 | A | Peter Michaud | 09/24/2021 | | N | | U03 | MEMBER |
| 17 | V | | | | N | | U03 | MEMBER |
| 18 | A | Erika Ziller | 09/24/2020 | | N | | U03 | MEMBER |
| 19 | V | | | | N | | U03 | MEMBER |
| 20 | A | Joanne Lebrun | 09/24/2020 | | N | | U03 | MEMBER |
| 21 | A | Abdulkerim Said | 09/24/2020 | | N | | U03 | MEMBER |
| 22 | A | Kristi Ricker | 09/24/2020 | | N | | U03 | MEMBER |
| 23 | A | Carol Zechman | 01/09/2019 | | N | | U03 | MEMBER |

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| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 577 | SUBSTANCE USE DISORDER SERVICES COMMISSION | | | | | | | |
| 3 | A | Andrea Truncali | 06/01/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A PHYSICIAN OR HEALTH CARE PROVIDER WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE USE DISORDER. |
| 4 | A | Dwayne Conway | 06/01/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A PUBLIC SCHOOL ADMINISTRATOR WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE USE DISORDER INTERVENTION, PREVENTION & EDUCATION PROGRAMS. |
| 5 | A | Catherine Gross | 06/01/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR |
| 6 | A | Leslie M. Clark | 06/01/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE COMMUNITY-BASED RECOVERY COALITION. |
| 8 | A | Guy R. Cousins | 06/01/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POST SECONDARY SUBSTANCE USE DISORDER INTERVENTION, PREVENTION, TREATMENT AND RECOVERY EDUCATION. |
| 9 | A | Jamie Comstock | 06/01/2023 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER PREVENTION PRACTITIONER. |
| 11 | A | Eric Haram | 06/01/2022 | GOVERNOR OF MAINE | N | | U03 | MEMBER; PERSON MUST BE A SUBSTANCE USE DISORDER TREATMENT PRACTITIONER. |
| 5157 | TECHNICAL BUILDING CODES AND STANDARDS BOARD | | | | | | | |
| 6 | A | David S. Matero | 10/28/2023 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE AN ARCHITECT LICENSED IN THE STATE WHO IS ACCREDITED BY A NATIONALLY RECOGNIZED ORGANIZATION THAT ADMINISTERS CREDENTIALING PROGRAMS RELATED TO ENVIRONMENTALLY SOUND BUILDING PRACTICES AND STANDARDS WHO IS RECOMMENDED BY A STATEWIDE CHAPER OF A NATIONAL INSTITUTE OF ARCHITECTS |
| 8 | A | R. M. Pullen | 10/28/2022 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A HISTORIC PRESERVATION REPRESENTATIVE WHO IS RECOMMENDED BY THE MAINE HISTORIC PRESERVATION COMMISSION AND HAS EXPERIENCE WITH IMPLEMENTING THE STANDARDS FOR THE TREATMENT OF HISTORIC PROPERTIES SET FORTH IN 36 CODE OF FEDERAL REGULATIONS, PART 68 (2007) AND IS AN ARCHITECH LICENSED IN THE STATE, STRUCTURAL ENGINEER LINCENSED IN THE STATE OR A BUILDER |

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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 5157 | TECHNICAL BUILDING CODES AND STANDARDS BOARD | | | | | | | |
| 9 | A | Kimberly Cheslak | 10/28/2023 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE AN ENERGY EFFICENCY REPRESENTATIVE WHO IS RECOMMENDED BY THE DIRECTOR OF THE GOVERNOR'S OFFICE OF ENERGY INDEPENDENCE AND SECURITY WITHIN THE EXECUTIVE DEPARTMENT AND HAS EXPERIENCE IN THE DESIGN OR IMPLEMENTATION OF ENERGY CODES OR IN THE APPLICATION OF ENERGY EFFICENCY MEASURES IN RESIDENTIAL OR COMMERCIAL CONSTRUCTION |
| 10 | A | Steven M. Martel | 11/13/2023 | GOVERNOR OF MAINE | N | Y | U04 | MEMBER; PERSON MUST BE A MECHANICAL ENGINEER LICENSED IN THE STATE WHO IS RECOMMENDED BY A STATEWIDE ASSOCIATION OR MECHANICAL ENGINEERS |
| 538 | TELECOMMUNICATIONS RELAY SERVICES COUNCIL | | | | | | | |
| 1 | V | | | COMMISSIONER OF DOL | N | | C | MEMBER; DIRECTOR OF DIVISION OF THE DEAF, HARD OF HEARING AND LATE DEAFENED, BUREAU OF REHABILITSTION SERVICES, DEPARTMENT OF LABOR OR A DESIGNEE. |
| 2 | V | | | | N | | C | MEMBER; CHAIR OF THE COMMISSON FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED ESTABLISHED BY 5 MRSA SECTION 12004-J; SUB-SECTION 17 OR THE CHAIR'S DESIGNEE |
| 3 | V | | | | N | | C | MEMBER; APPOINTMENT BY THE COMMISSIONERS OF THE PUBLIC UTILITIES COMMISSION |
| 4 | V | | | PUBLIC ADVOCATE | N | | C | MEMBER; PERSON MUST BE FROM OFFICE OF THE PUBLIC ADVOCATE |
| 5 | V | | | GOVERNOR OF MAINE | N | | | MEMBER; PERSON MUST BE FROM THE MAINE EDUCATIONAL CENTER FOR THE DEAF AND HARD OF HEARING AND THE GOVERNOR BAXTER SCHOOL FOR THE DEAF. |
| 6 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST BE FROM STATEWIDE ASSOCIATION FOR THE DEAF |
| 7 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER;PERSON MUST BE FROM A DISABILITY RIGHTS ORGANIZATION IN THIS STATE. |
| 8 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PERSON MUST BE FROM THE LARGEST INCUMBENT LOCAL EXCHANGE CARRIER PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE |

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|------|--|------------------|------------|--------------------------------------|-------|-------|------|--|
| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 538 | TELECOMMUNICATIONS RELAY SERVICES COUNCIL | | | | | | | |
| 10 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS. |
| 11 | V | | | GOVERNOR OF MAINE | N | | 04 | MEMBER; PUBLIC REPRESENTATIVE WHO USES TELECOMMUNICATIONS DEVICES FOR THE DEAF AS A PRIMARY MEANS OF THAT OPERATE IN CONNECTION WITH TELECOMMUNICATIONS RELAY SERVICES AS THEIR PRIMARY MEANS OF TELECOMMUNICATIONS. |
| 5066 | TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL | | | | | | | |
| 2 | V | | | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL |
| 5 | A | Carol Kelly | 01/19/2023 | GOVERNOR OF MAINE | N | | 03 | MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS |
| 6 | A | Veronica Wiegman | 01/06/2023 | PRESIDENT OF THE SENATE | N | | 03 | MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION OR CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH IS FOCUSED ON ADULTS |
| 7 | A | Deborah Hagler | 01/16/2023 | SPEAKER OF THE HOUSE | N | | 03 | MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH |
| 8 | A | Edward Miller | 01/16/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 9 | A | Deborah Deatrick | 01/16/2023 | JOINTLY BY THE PRESIDENT AND SPEAKER | N | | 03 | MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE |
| 426 | UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE | | | | | | | |
| 1 | A | Alan Spear | 12/31/2020 | WILD BLUEBERRY COMMISSION OF MAINE | N | | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 4 | A | Ron Howard | 12/31/2022 | WILD BLUEBERRY COMMISSION OF MAINE | N | | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |

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| SOS# | Board or Commission Name | | | | | | | |
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| Seat | Status | Seat Holder Name | Exp Date | Appointing Authority | Conf? | Oath? | Term | Seat Information |
| 426 | UNIVERSITY OF MAINE SYSTEM WILD BLUEBERRY ADVISORY COMMITTEE | | | | | | | |
| 5 | A | James Presley | 12/31/2021 | WILD BLUEBERRY COMMISSION OF MAINE | N | | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 6 | A | Katy Yeatts | 12/31/2020 | WILD BLUEBERRY COMMISSION OF MAINE | N | | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 7 | A | Denise Alexander | 12/31/2022 | WILD BLUEBERRY COMMISSION OF MAINE | N | | 04 | MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY |
| 421 | UNIVERSITY OF MAINE SYSTEM, BOARD OF TRUSTEES | | | | | | | |
| 10 | V | | | GOVERNOR OF MAINE | Y | Y | U05 | MEMBER |
| 6144 | WATER RESOURCES PLANNING COMMITTEE | | | | | | | |
| 11 | A | Kaitlyn Bernard | 10/22/2022 | COMMISSIONER OF DACF | N | | 03 | MEMBER; PERSON MUST BE A MEMBER OF THE PUBLIC WITH EXPERTISE IN THE ENVIRONMENT AND CONSERVATION. |
| 294 | WILD BLUEBERRY COMMISSION OF MAINE | | | | | | | |
| 2 | A | Roy P. Allen | 08/31/2021 | COMMISSIONER OF DACF | N | Y | U04 | MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN THE STATE PER CALENDAR YEAR. |

Boards & Commissions Code Definitions

Seat Term Codes:

01 - 1 YEAR
02 - 2 YEARS
03 - 3 YEARS
04 - 4 YEARS
05 - 5 YEARS
06 - 6 YEARS
07 - 7 YEARS
C - TERM IN OFFICE
GT - GUBERNATORIAL TERM
I - INDEFINITE
LB - LEGISLATIVE BIENNIUM
LT - LEGISLATIVE TERM

M - TERM IN MONTHS
NED - NO EXPIRATION DATE
P - AT THE PLEASURE OF
U01 - UNEXPIRED TERM 1 YEAR
U02 - UNEXPIRED TERM 2 YEARS
U03 - UNEXPIRED TERM 3 YEARS
U04 - UNEXPIRED TERM 4 YEARS
U05 - UNEXPIRED TERM 5 YEARS
U06 - UNEXPIRED TERM 6 YEARS
U07 - UNEXPIRED TERM 7 YEARS
U - UNEXPIRED TERM
UNK - UNKNOWN OR LESS THAN 1 YEAR